Psalm 133:1 (NASB)

Behold, how good and how pleasant it is for brothers/sisters to dwell together in unity!

1. REVIEW

- A. THE GOAL OF THIS SERIES IS TO HELP PARENTS TEACH CHILDREN, BY THEIR WORDS AND BY THEIR ACTIONS, TO FOLLOW SCRIPTURAL INSTRUCTIONS WHEN RESPONDING (NOT REACTING) TO PEOPLE WHO HAVE WRONGED OR OFFENDED THEM... ESPECIALLY THEIR SIBLINGS.
 - 1. TEACHING OUR CHILDREN BY WORDS AND ACTIONS TO FOLLOW SCRIPTURAL INSTRUCTIONS WHEN RESPONDING (NOT REACTING) TO PEOPLE WHO HAVE WRONGED OR OFFENDED THEM IS ONE OF A PARENT'S MOST IMPORTANT OPPORTUNNITIES.
- 2. <u>STEPS</u> IN <u>CONFLICT RESOLUTION</u> FOR <u>VERY YOUNG</u> <u>CHILDREN</u> (USING THE <u>CHART</u>).
 - A. GO TO THE **CHART** WHEN **CONFLICTS** ARISSE.
 - 1. GO THROUGH THE STEPS TOWARD RESOLUTION WITH BOTH CHILDREN.
 - 2. **GUIDE THEM** THROUGH THE **STEPS TOWARD RESOLUTION**.
 - 3. HOLD COURT (PARENTAL INTERVENTION) IF NECESSARY.
 - a. REMEMBER: YOU ARE TRYING TO TEACH YOUR CHILDREN HOW TO RESOLVE THEIR OWN CONFLICTS.
 - 1) NOT RESOLVE THEM YOURSELF!
- 3. STEPS IN CONFLICT RESOLUTION FOR OLDER CHILDREN BEFORE CONFLICTS
 ARISE.
 - A. POST THE CHART
 - B. **READ THROUGH THE BOOK TOGETHER**
 - C. READ THROUGH THE **CHART** TOGETHER

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- 1. <u>EXPLAIN</u> THAT YOUR CHILDREN SHOULD <u>GO TO THE CHART</u> <u>FIRST</u>... <u>BEFORE</u> THEY INVOLVE ANYONE ELSE IN THE CONFLICT.
- D. WALK YOUR CHILDREN THROUGH AN IMAGINARY CONFLICT:
 - 1. USING THE CHART TEACH THE OFFENDED HOW THEY SHOULD RESPOND.
 - 2. USING THE CHART TEACH THE OFFENDER HOW THEY SHOULD RESPOND.
- 4. STEPS IN CONFLICT RESOLUTION FOR OLDER CHILDREN AFTER CONFLICTS
 ARISE.
 - A. SEND THE CHILD WHO COMES RUNNING TO YOU TO <u>COMPLAIN</u> (THE <u>OFFENDED</u>, THE <u>OFFENDER</u>, OR <u>BOTH</u>) TO THE <u>CHART</u> TO <u>SEEK</u> <u>RESOLUTION</u>.
 - 1. <u>LISTEN</u> TO SEE IF <u>ONE</u> OR <u>BOTH</u> OF THEM <u>FOLLOW THROUGH</u> <u>WITH THE</u>

 <u>PROPER STEPS</u> AND <u>REACH</u> <u>RESOLUTION</u>:
 - 1) SHARING
 - 2) OVERCOMING EVIL WITH GOOD
 - 3) OVERLOOKING THE OFFENSE
 - 4) TALKING THE ISSUE OUT
 - B. IF THE OFFENDED OR THE OFFENDER DO NOT RESOLVE THEIR CONFLICT IN THE PROPER WAY:
 - 1. TAKE <u>EACH CHILD ASIDE</u>, <u>ONE</u> <u>AT</u> <u>A</u> <u>TIME</u>, AND <u>GUIDE THEM THROUGH</u> <u>THE PROCESS</u>.
 - a. <u>HELP</u> THEM TO <u>HONESTLY</u> <u>EXAMINE</u> <u>THEIR</u> <u>OWN</u> <u>ATTITUDES</u>.
 - b. <u>TEACH</u> THEM <u>HOW TO PROPERLY RESOLVE</u> <u>THEIR PART OF THE CONFLICT.</u>
 - 2. <u>DISCUSSION</u>: YES... <u>INITIALLY</u> THIS <u>PROCESS</u> IS VERY <u>TIME CONSUMING</u>
 IN THE BEGINNING.

Psalm 133:1 (NASB)

- a. THAT'S WHY IT IS CALLED A PROCESS.
- b. HOWEVER...
 - 1) THE **RESULTS** WILL BE WORTH THE INVESTMENT.
 - i. FOR PARENTS AND CHILDREN
 - 2) **DISCUSS**: THE POTENTIAL RESULTS.
- c. THE REAL ISSUE: WILL YOU COMMIT TO MAKE THIS INVESTMENT OF YOUR TIME?...
 - 1) FOR **YOU** AND FOR **YOUR CHILDREN**.
 - i. THE <u>REWARDS</u> ARE <u>ETERNAL!</u>
- C. <u>AFTER INSTRUCTING</u> <u>ONE</u>, OR <u>BOTH</u>, <u>SIDES</u>... <u>SEND</u> <u>THEM</u> <u>BACK</u> <u>TO</u> <u>THE</u> <u>CHART</u> <u>AGAIN</u> <u>TO</u> <u>SEEK</u> <u>RESOLUTION</u>.
 - 1. LISTEN:
 - a. TO SEE IF THE OFFENDED CHILD IS WILLING TO OVERLOOK THE OFFENSE.
 - 1) AND APPROACH THE OFFENDER IN THE PROPER WAY.
 - b. TO SEE IF THE OFFENDER IS CONFESSING THEIR WRONG AND ASKING FOR FORGIVENESS.
- D. IF THE OFFENDED AND THE OFFENDER RESOLVE THE CONFLICT ENCOUTAGE BOTH FOR THEIR OBEDIENCE IN RESOLVING THE CONFLICT.
- E. CAVEAT: THIS PROCESS DOES NOT EXCUSE THE PARENT FROM THEIR RESPONSIBILITY TO DISCIPLINE FOR ANY SINFUL BEHAVIOR THAT OCCURRED.
 - 1. UNKIND WORDS, NAME CALLING, SELFISHNESS, HITTING, TAKING REVENGE, TAKING ANOTHER'S POSSESSIONS, ETC.

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- 2. <u>PARENTS</u> MUST HELP <u>CHILDREN</u> <u>UNDERSTAND</u> <u>THAT</u> <u>THERE</u> <u>ARE</u>

 <u>CONSEQUENCES</u> <u>FOR</u> <u>SIN</u>... <u>EVEN</u> <u>WHEN</u> <u>THAT</u> <u>SIN</u> <u>IS</u> <u>CONFESSED</u> <u>AND</u>

 <u>FORGIVEN</u>.
 - a. THE "GOOD NEWS" IS THAT <u>JESUS PAID</u> THE <u>PRICE</u> FOR <u>OUR SIN</u>...
 YET IN MANY WAYS <u>WE STILL SUFFER THE</u> <u>CONSEQUENCES</u> <u>OF OUR</u> SINS.
 - b. **NATURAL CONSEEQUENCES**
 - 1) THE LAW OF <u>SOWING</u> AND <u>REAPING</u>
 - 2) <u>Galatians 6:7</u> (NASB) Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.
 - 3) **SOMETIMES** THE **CONSEQUENCES OF SIN** ARE **PENALTIES**.
 - i. <u>DISCUSS</u>
 - c. **INSTRUCTIONAL CONSEQUENCES**
 - 1) <u>James 1:2-4</u> (NASB) Consider it all joy, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance. And let endurance have *its* perfect result, so that you may be perfect and complete, lacking in nothing.
 - 2) <u>SOMETIMES</u> THE <u>CONSEQUENCES</u> <u>OF</u> <u>SIN</u> ARE TO <u>INSTRUCT</u> <u>US</u>
 - i. <u>DISCUSS</u>
 - d. **DISCIPLINARY** CONSEQUENCES
 - 1) Hebrews 12:5-6 (NASB) and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES."

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- 2) <u>SOMETIMES</u> THE <u>CONSEQUENCES</u> <u>OF</u> <u>SIN</u> ARE TO <u>DISCIPLINE</u> <u>US</u>
 - i. DISCUSS
- e. THE BOTTOM LINE: PARENTS SHOULD TEACH THEIR CHILDREN:
 - 1) THAT WHILE THEIR SINS CAN ALWAYS BE FORGIVEN... SIN STILL

 HAS CONSEQUENCES.
- F. THE FINAL STEP: PARENTS MAY NEED TO CALL A "COURT SESSION" IF
 THEIR CHILDREN CANNOT COME TO A PEACEFUL RESOLUTION OF THEIR
 CONFLICTS AFTER FOLLOWING THE PRECEDING STEPS.
- G. IF PARENTS WILL DILIGENTLY AND PRAYERFULLY TEACH THEIR CHILDREN

 CHRISTIAN PRINCIPLES OF CONFLICT RESOLUTION:
 - 1. THERE <u>WILL</u> BE MORE <u>LOVE</u> AND <u>PEACE</u> AND <u>JUSTICE</u> IN OUR <u>HOMES</u>.
 - 2. OUR CHILDREN WILL LEARN TO RESPECT AUTHORITY.
 - 3. OUR CHILDREN WILL LEARN NOT TO BECOME GOSSSIPS.
 - 4. OUR CHILDREN WILL LEARN HOW TO FORGIVE OTHERS.
 - 5. OUR CHILDREN WILL LEARN HOW TO CONFESS AND REPENT.
 - 6. OUR CHILDREN WILL LEARN HOW TO LIVE AT PEACE WITH OTHERS BOTH INSIDE, AND OUTSIDE OF, THE FAMILY.
- 5. WHAT THE BIBLE TELLS THE OFFENDED BROTHER/SISTER TO DO:
 - A. DO NOT BE IN A HURRY TO TELL SOMEONE ELSE WHEN YOU ARE OFFENDED.
 - B. <u>remove "the plank" from your own</u> <u>eye</u> <u>first</u>.
 - 1. QUESTIONS TO DISCOVER YOUR OWN PLANK:
 - a. ARE **YOU** BEING **EASILY PROVOKED**?
 - b. ARE **YOU THINKING OF YOURSELF FIRST**?

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- c. ARE **YOU REPAYING EVIL WITH EVIL**?
- C. BE A PEACEMAKER.
 - 1. QUESTIONS TO DISCOVER IF YOU ARE BEING A PEACEMAKER
 - a. ARE **YOU** BEING **PATIENT**?
 - b. ARE **YOU SHARING**?
 - c. ARE **YOU** TRYING TO **STOP** A **CONFLICT**?
 - d. ARE **YOU OVERCOMING EVIL WITH GOOD**?
- D. GO TO THE PERSON WHO OFFENDED YOU.
- E. IF THE OFFENDER REPENTS... FORGIVE THEM.
- F. IF THE OFFENDER DOES NOT REPENT ... GO BACK WITH WITNESSES.
- G. DO NOT REJOICE IN THE OFFENDER'S WRONGDOING.
- H. IF THE OFFENDER STILL DOES NOT REPENT... GO TO YOUR PARENTS.
- I. REMEMBER... THE OBJECT IS TO TEACH OUR CHILDREN HOW TO RESOLVE THEIR OWN CONFLICTS!

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