Children, obey your parents in the Lord, for this is right.

"Honor tour father and mother" - which is the first commandment with a promise- "so that it may go well with you and that you may enjoy long life on the earth."

Ephesians 6:1-3

1. **REVIEW**:

- A. "CHILDREN MUST BE TAUGHT TO OBEY. THEY DO NOT COME PRESET TO OBEY... THEY COME PRESET TO DISOBEY. THEREFORE, OBEDIENCE MUST BE TAUGHT." DR. STEPHEN LAWSON
- B. "THE <u>CHALLENGE</u> OF <u>TEACHING</u> <u>CHILDREN</u> TO <u>OBEY</u> <u>FROM</u> <u>THE</u> <u>HEART</u> IS <u>TO GIVE</u> <u>THEM</u> <u>A NEW HEART</u>." DR. STEPHEN LAWSON
- C. <u>ALL</u> PARENTS WANT THEIR CHILDREN TO <u>OBEY</u>... <u>AND OFTEN!</u>
 - 1. YET... SOMETIMES IN OUR QUEST FOR <u>OBEDIENCE</u> WE WILL <u>SETTLE</u> FOR <u>COMPLIANCE</u>.
 - 2. NOTE... THEY ARE NOT THE SAME.
 - a. HOWEVER, THEY <u>CAN <mark>LOOK</mark> LIKE</u> THE <u>SAME</u> <u>THING</u>.
 - 3. <u>BUT</u>... <u>OBEDIENCE</u> <u>INCLUDES</u> THE <u>WILLFUL</u> <u>SUBMISSION</u> <u>TO AN AUTHORITY</u>.
 - a. CHILDREN CAN BE <u>COMPLIANT</u> FOR RESONS OTHER THAN <u>A DESIRE</u>

 <u>TO WILLINGLY SUBMIT TO AN AUTHORITY</u>.
 - 1) EXAMPLES: FEAR AND REWARD
- D. **COMPLIANCE** vs **OBEDIENCE**
 - 1. **COMPLIANCE** = HAVE TO
 - a. **OBEDIENCE** = **WANT** TO
 - 2. **COMPLIANCE** = OUTSIDE IN = **COMPULSION**
 - a. **OBEDIENCE** = INSIDE OUT = **DESIRE**
 - 3. **COMPLIANCE** = OFTEN OUT OF <u>FEAR</u>
 - a. **OBEDIENCE** = OFTEN OUT OF LOVE AND DEVOTION.

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- 4. **COMPLIANCE** = **FORCED MODIFICATION**
 - a. OBEDIENCE = HEART ORIENTATION

2. STORYTIME:

A. OUR EXPERIENCE VISITING A CHURCH FAMILY THIS FRIDAY.

3. BACKGROUND

- A. As you can **SENSE,** in <u>Ephesians 6:1-4</u> the <u>FOCUS</u> is on the <u>FAMILY</u>... the **HOME**.
 - 1.Most often **HOME** is either a little bit of **HEAVEN** or it's a little bit of **HEL**L... and it's **not much in between**.
 - a. **HOME** can be a place of **GREATEST HAPPINESS** or it can be a place of **GREATEST HEARTBREAK**.
 - b. So **HOME** is either THE **BEST OF TIMES** or **THE WORST OF TIMES**.
- B. What makes the <u>DIFFERENCE</u> in most cases is the <u>FOCUS</u> ON THE <u>LORD</u> JESUS CHRIST.
 - 1. <u>Psalm 127:1a</u> (NASB) Unless the LORD builds the house, They labor in vain who build it;
 - 2. Paul is speaking **SPIRITUALLY** here, saying that the **LORD MUST BE THE ARCHITECT** of **WHAT HAPPENS IN OUR HOME**.
 - 3. We are to go by **HIS <u>BLUEPRINT</u>** and by **HIS <u>DESIGN</u>**... <u>**HIS WORD**</u>.
 - a. Just as **CHRIST** is the **CHIEF CORNERSTONE OF THE <u>CHURCH</u>**, so **CHRIST** must be the **CHIEF CORNERSSTONE OF THE <u>HOME</u>**.
 - b. Otherwise we build "in vain".
- C. The **ESSENTIAL BUILDING BLOCK** of any **SOCIETY** is nothing more, nothing less than **WHAT IS TAKING PLACE IN THE HOME**.
 - 1. NOTE: The ORDER in Ephesians...
 - a. In Chapter 5 Paul talks about the <u>HUSBAND-WIFE</u> <u>RELATIONSHIP</u>.
 - b. In **Chapter 6** it is the **PARENT-CHILD RELATIONSHIP**.
 - 2.The <u>ORDER</u> is very <u>IMPORTANT</u> because <u>THE GREATEST THING YOU CAN</u>
 <u>DO FOR YOUR CHILDREN IS TO HAVE A HEALTHY RELATIONSHIP WITH YOUR SPOUSE</u>.

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3.NOTE: HOW PRACTICAL Ephesians is:

- a. Chapters 1 through 3 are DOCTRINE.
- b. Chapters 4 through 6 are **DUTY**.
- c. **Chapters 1 through 3** are put in the **indicative mood**, which are **STATEMENT OF FACT**.
- d. **Chapters 4 through 6** are put in the **imperative mood**, which are **COMMANDS THAT WE MUST <u>OBEY</u> AND <u>FOLLOW</u>**.
- **4.**Paul has already laid the <u>DOCTRINAL FOUNDATION</u> in <u>Ephesians 1-3...</u> now he is <u>BUILDING</u> ON THAT <u>FOUNDATION</u> with <u>DUTY</u> and <u>COMMANDS</u> that are to be <u>OBEYED</u> and <u>FOLLOWED</u>.
- 4. Ephesians 6:1-4 (NASB) Children, obey your parents in the Lord, for this is right. HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), SO THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH. Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

A. "CHILDREN" are to:

- 1. "OBEY" ... that is the ACTION.
- 2. "HONOR" ... that is the ATTITUDE behind the ACTION.
 - a. It is a **ONE-TWO PUNCH!**
 - b. NOT, <u>EITHER</u> <u>OR</u>... IT IS <u>BOTH</u>.
 - c. It is **OBEDIENCE FROM THE HEART** THAT HONORS FATHER and MOTHER.
- 3. Refers to those who are **STILL LIVING AT HOME**... under the **ROOF** and the **AUTHORITY** of their **PARENTS**.
 - a. "CHILDREN" is in the plural, so it indicates ALL CHILDREN... both SONS and DAUGHTERS = those who are still DEPENDANT upon PARENTS both financially and for living expenses.
 - b. So.... THOSE CHILDREN, "obey your parents".

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B. **"OBEY"**

- 1. <u>NOTE</u>: The **ENTIRE BIBLE** puts a very **STRONG EMPHASIS** on "<u>OBEDIENCE</u>".
 - **a.** God is **not** asking something of "CHILDREN" that He doesn't ask of **parents** and **grandparents**.
- "OBEDIENCE" is a compound word in the Greek and the root word is TO
 HEAR.
- **3.** The English word **ACOUSTICS** is derived from this Greek word.
- **4.** There is a prefix in front of the main root word which is "UNDER".
 - a. Literally the word for "OBEDIENCE" means to "HEAR UNDER" or "LISTEN UP".
 - b. The idea is that "CHILDREN" are UNDER THE AUTHORITY of their PARENTS and they are to LISTEN UP to them because GOD has placed PARENTS in a POSITION OF AUTHORITY over the lives of their "CHILDREN" and they are to "HEAR THEM".
 - c. <u>NOTE</u>: To "HEAR" and NOT to "DO" is <u>NOT</u> TO "HEAR" AT ALL!
 - 1) To "HEAR" in a BIBLICAL SENSE is always to DO that which you HEAR.
- 5. "OBEY" is in the PRESENT TENSE... So "CHILDREN" are to ALWAYS BE "OBEYING" their parents.
- 6. "OBEY" is in the ACTIVE VOICE which means that "CHILDREN" MUST TAKE ACTION.
 - a. They CAN <u>NOT</u> SIT <u>PASSIVELY</u> and WAIT for the PARENT to APPLY PRESSURE upon the son or the daughter for them to "OBEY".

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- 1) NO, it's INCUMBENT upon the "CHILD" to TAKE THE INITIAVE TO "OBEY" = FIRST TIME OBEDIENCE.
- 7. "OBEY" is in the IMPERITIVE MOOD which means that it is a "COMMAND".

C. "PARENTS"

- 1. "PARENTS" here is in the PLURAL.
 - a. Thar implies **both** the **HUSBAND** and the **WIFE**... and that is **clarified** in verse two, "honor your **father and mother**".
 - b. FATHER and MOTHER are to SPEAK with the SAME VOICE.
 - c. PARENTS have to be on the same page of the playbook.
 - **d.** You can't have **FATHER** having **one set of standards** and **MOTHER** having a **different set of standards**.
 - That will cause "CHILDREN" to be pulled in many different directions and they will play one off of the other.
 - 2) **DISCUSS**: UNEQUALLY YOKED.

D. "IN THE LORD"

- 1. "IN THE LORD" means "CHILDREN" are "OBEYING" the Lord Jesus Christ when they "OBEY" their "PARENTS" when they SPEAK that which CONFORMS TO THE WILL OF GOD.
- 2. "LORD" is the Greek word "KURYOS".
 - a. It means **SOVERIGN, DESPOT, THE SUPREME AUTHORITY, THE LORDSHIP OF JESUS CHRIST.**
 - b. When Paul uses "LORD" 19 times out of 20, it refers to the second person of the Trinity... the LPRD JESUS CHRIST.

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- c. So even as **CHRIST** is the **HEAD of THE <u>CHURCH</u>**, so **CHRIST** is to be the **HEAD of THE HOME**.
- d. ... And "CHILDREN" are to "OBEY" their "PARENTS" as "UNTO THE LORD", or "IN THE LORD".
- 3. <u>Colossians 3:20</u> (NASB) Children, be obedient to your parents in all things, for this is well-pleasing to the Lord.

E. "FOR THIS IS RIGHT"

1. Colossians 3:20 (NASB) Children, be obedient to your parents in all things, for this is well-pleasing to the Lord.