1. REVIEW

- A. "CHILDREN MUST BE TAUGHT TO OBEY. THEY DO NOT COME PRESET TO OBEY... THEY COME PRESET TO DISOBEY. THEREFORE, OBEDIENCE MUST BE TAUGHT." DR. STEPHEN LAWSON
- B. "THE <u>CHALLENGE</u> OF <u>TEACHING</u> <u>CHILDREN</u> TO <u>OBEY</u> <u>FROM</u> <u>THE</u> <u>HEART</u> IS <u>TO GIVE</u> <u>THEM</u> <u>A NEW HEART</u>." DR. STEPHEN LAWSON
- C. <u>ALL</u> PARENTS WANT THEIR CHILDREN TO <u>OBEY</u>... <u>AND OFTEN!</u>
 - 1. <u>YET</u>... SOMETIMES IN OUR QUEST FOR <u>OBEDIENCE</u> WE WILL <u>SETTLE</u> FOR <u>COMPLIANCE</u>.
 - 2. NOTE... THEY ARE NOT THE SAME.
 - a. HOWEVER, THEY <u>CAN LOOK LIKE</u> THE <u>SAME THING</u>.
 - 3. <u>BUT...</u> <u>OBEDIENCE</u> <u>INCLUDES</u> THE <u>WILLFUL</u> <u>SUBMISSION TO AN AUTHORITY</u>.
 - a. CHILDREN CAN BE <u>COMPLIANT</u> FOR RESONS OTHER THAN <u>A DESIRE</u>

 TO <u>WILLINGLY</u> <u>SUBMIT</u> TO <u>AN AUTHORITY</u>.
 - 1) EXAMPLES = FEAR AND REWARD
- D. **COMPLIANCE** vs **OBEDIENCE**
 - 1. **COMPLIANCE** = **HAVE TO**
 - a. **OBEDIENCE** = **WANT** TO
 - 2. **COMPLIANCE** = OUTSIDE IN = COMPULSION
 - a. **OBEDIENCE** = INSIDE OUT = **DESIRE**
 - 3. **COMPLIANCE** = OFTEN OUT OF FEAR
 - a. **OBEDIENCE** = OFTEN OUT OF LOVE AND DEVOTION.
 - 4. **COMPLIANCE** = **FORCED MODIFICATION**
 - a. **OBEDIENCE** = **HEART ORIENTATION**

- E. IN THIS FIRST SECTION "CHILDREN" ARE ADMONISHED TO "OBEY" THEIR "PARENTS".
 - 1. IN THE NEXT SECTION "CHILDREN" ARE ADMONISHED TO "HONOR" THEIR "PARENTS".
- 2. Ephesians 6:2 (NASB) HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), SO THAT IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH.
 - A. <u>NOTE</u>: THERE ARE <u>NO QUAILIFIERS</u> IN THE <u>COMMAND</u> TO "<u>HONOR</u> YOUR <u>FATHER AND YOUR MOTHER"</u>.
 - 1. <u>NOT</u>... "HONOR YOUR MOTHER AND FATHER" IF THEY ARE COOL, IF YOU LIKE THEM, IF YOU AGREE WITH WHAT THEY SAY, OR IF OTHER PARENTS MAKE THE SAME REQUESTS.
 - B. <u>NOTE</u>: IF YOU HAVE A <u>NEW AMERICAN STANDARD BIBLE</u>, <u>WHICH PAUL USED!</u>... YOU WILL NOTE THAT THE <u>COMMAND</u> TO "<u>HONOR</u>" IS IN ALL <u>CAPITAL LETTERS</u>.
 - 1. IN THE <u>NASB</u> BIBLE THAT MEANS IT IS A <u>QUOTE</u> FROM <u>THE OLD</u> <u>TESTAMENT</u>.
 - C. "CHILDREN" are to:
 - 1. "OBEY" ... THAT IS THE ACTION ... AND
 - 2. "HONOR" ... THAT IS THE ATTITUDE BEHIND THE ACTION.
 - a. IT IS A ONE-TWO PUNCH!
 - b. NOT, EITHER OR... IT IS BOTH.
 - c. IT IS <u>OBEDIENCE</u> <u>FROM</u> <u>THE</u> <u>HEART</u> THAT <u>HONORS</u> <u>FATHER</u> <u>AND</u> <u>MOTHER</u>.
 - D. THE **HEBREW WORD FOR "HONOR" = KAVOD**
 - 1. IT MEANS TO "GLORIFY" YOUR FATHER... TO "GLORIFY" YOUR MOTHER.

- a. <u>NOT</u> IN THE SENCE OF <u>DEITY</u>... BUT THAT <u>CHILDREN'S</u> <u>ATTITUDE</u>

 SHOULD BE TO <u>HOLD THEIR</u> <u>PARENTS</u> IN <u>THE</u> <u>VERY</u> <u>HIGHEST</u> <u>REGARD</u>

 = TO <u>REVERE</u> THEM.
- 2. "HONOR" IS THE ATTITUDE BEHIND THE ACTION OF "OBEY".
- E. SOOO... TO "DISOBEY" MOM... IS TO "DISOBEY" DAD... IS TO "DISOBEY"

 CHRIST... IS TO "DISOBEY" THE WORD OF GOD!!!
- F. "which is the first commandment with a promise"
 - 1. IT IS THE **ONLY COMMANDMENT WITH A PROMISE**!
- G. "SO THAT IT MAY BE WELL WITH YOU"
 - 1. IN THE OLD TESTAMENT (NOT THE NEW TESTAMENT) IF "CHILDREN"

 "DISOBEYED" OR "DISHONORED" THEIR "PARENTS"... THEY SUFFERED

 THE DEATH PENALTY!
 - a. <u>Exodus 21:15;17</u> (NASB) "He who strikes his father or his mother shall <u>surely</u> be put to death... "He who curses his father or his mother shall surely be put to death.
 - b. <u>Deuteronomy 21:18-21</u> (NASB) "If any man has a stubborn and rebellious son who will <u>not obey</u> his <u>father</u> or his <u>mother</u>, and when they chastise him, he will not even listen to them, then his father and mother shall seize him, and bring him out to the elders of his city at the gateway of his hometown. "They shall say to the elders of his city, 'This son of ours is <u>stubborn</u> and <u>rebellious</u>, <u>he will not obey us</u>, he is a glutton and a drunkard.' "Then all the men of his city shall **stone** him to <u>death</u>; so you shall remove the evil from your midst, and <u>all</u> Israel will hear *of it* and fear.
 - c. YOU CAN ONLY IMAGINE HOW SIBLINGS AND OTHERS IN THE NEIGHBORHOOD <u>RESPONDED</u> WHEN ABBE GOT STONED!
 - 1) so you shall remove the evil from your midst, and **all Israel will hear** *of it* **and fear**
 - 2. ... THAT IS <u>WHY</u>, IN OLD TESTAMENT DAYS, GOD'S WORD SAYS IT WILL "<u>BE WELL</u>" WITH CHILDREN WHO "<u>HONOR</u>" THEIR "<u>PARENTS</u>".
- H. "AND THAT YOU MAY LIVE LONG ON THE EARTH"

- I. THAT IS A FURTHER EXPLANATION OF "SO THAT IT MAY BE WELL WITH YOU".
- J. NOTE: "OBEDIENCE" IS FOR "CHILDREN" WHILE THEY ARE LIVING AT HOME.
 - 1. "HONORING" IS TO BE LIFELONG.
 - a. AS LONG AS THEY ARE LIVING ON EARTH, "CHILDREN" ARE COMMANDED TO "HONOR" THEIR "PARENTS".
- 3. <u>Ephesians 6:4</u> (NASB) Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.
 - A. <u>NOTE</u>: IN THIS VERSE THERE IS A <u>NEGATIVE</u> <u>DENIAL</u> AND A <u>POSITIVE</u> <u>ASSERTION</u>.
 - 1. GREAT TEACHERS OFTEN <u>BEGIN</u> WITH THE <u>NEGATIVE</u> AND THEN STATE IT IN THE <u>POSITIVE</u> SO THAT THERE CAN BE <u>NO MISUNDERSTANDING</u> OF WHAT THEY MEAN.
 - B. THE **NEGATIVE DENIAL**: "Fathers, do not provoke your children to anger"
 - C. PAUL KNOWS THAT IT IS POSSIBLE FOR A "FATHER" TO BE TOO HEAVY-HANDED, TOO IMPATIENT, TOO OVERBEARING, TOO DEMANDING, TOO SEVERE, AND FOR THE PUNISHMENT TO FAR OUTWEIGH WHATEVER THE CRIME WAS.
 - 1.AND, <u>IF</u> THAT OCCURSS, IT CAN "<u>PROVOKE</u> <u>THE</u> <u>CHILD</u> <u>TO ANGER</u>".
 - 2.IT'S LIKE <u>POURING GASOLINE ON A FIRE</u> = A <u>POINT OF DIMINISHING</u>

 <u>RETURNS</u> WHERE THE "<u>FATHER</u>" IS ACTUALLY MAKING THE SITUATION WORSE.
 - D. IN THESE SITUATIONS, THE "FATHER" IS ACTUALLY EXASPERATING THE SITUATION WHEN SOME PATIENCE, GENTLENESS, AND UNDERSTANDING MIGHT "HELP THE MEDICINE GO DOWN".
 - 1. PLAY MARY POPPINS
 - E. <u>Proverbs 15:2</u> (NASB) The tongue of the wise <u>makes knowledge</u> <u>acceptable</u>, But the mouth of fools spouts folly.
 - 1. IT'S <u>NOT</u> JUST <u>WHAT</u> <u>YOU SAY</u> "<u>FATHERS</u>"... IT'S <u>HOW</u> <u>YOU SAY IT</u> THAT'S ALSO <u>IMPORTANT</u>.

- 2. "THE TONGUE OF THE <u>WISE</u>"... KNOWS <u>HOW</u> TO <u>SAY WHAT NEEDS TO</u>

 <u>BE SAID</u> IN A <u>WAY</u> <u>TO GET THEIR POINT ACROSS</u>.
- F. IN THAT REAGARD, PARENT'S NEED TO REMEMBER THAT GOD HAS MADE EACH OF OUR CHILDREN COMPLETELY DIFFERENT.
 - 1. WITH SOME CHILDREN A STRICT LOOK CAN MELT THEIR HEARTS...
 - a. WITH OTHERS IT MAY TAKE A RAP ON THE REAR TO GET THEIR ATTENTION.
 - 1) SO... PARENTS MUST UNDERSTAND WHAT IT WILL TAKE TO GET <u>EACH</u> CHILD'S ATTENTION... BECAUSE THEY ARE ALL <u>INDIVIDUALLY</u> <u>WIRED</u> <u>BY</u> <u>GOD</u>.
 - 2. <u>Colossians 3:21</u> (NASB) Fathers, do not exasperate your children, so that they will not lose heart.
 - a. THAT WOULD BE ILLOGICAL AND COUNTERINTUITIVE.
- G. THE **POSITIVE ASSERTION**: "but bring them up in the discipline and instruction of the Lord"
- H. "BRING THEM UP" LITERALLY MEANS "TO FEED THEM"
 - 1. THE IDEA IS THAT "FATHERS" ARE TO NURTURE THE DEVELOPMENT OF THEIR "CHILDREN".
 - a. "FATHERS" ARE NOT TO DROP THEIR "CHILDREN" OFF SOMEPLACE
 AND LET THE SUNDAY SCHOOL TEACHER, OR THE COACH OR
 WHOEVER TAKE CARE OF NURTURING THE DEVELOPMENT OF THEIR
 "CHILDREN".
 - 2. EVEN JESUS, IN HIS HUMANITY, HAD TO "BROUGHT UP".
 - 3. <u>Luke 2:41-42;45;51-52</u> (NASB) Now His parents went to Jerusalem every year at the Feast of the Passover. And when He became twelve, they went up *there* according to the custom of the Feast; ⁴⁵ When they did not find Him, they returned to Jerusalem looking for Him. ⁵¹ And He went down with them and came to Nazareth, and He continued in subjection to them; and His mother treasured all *these* things in her heart. And Jesus kept increasing in <u>wisdom</u> and <u>stature</u>, and in <u>favor with God</u> and <u>men</u>.
 - a. "WISDOM" = MENTAL
 - b. "STATURE" = PHYSICAL
 - c. "IN FAVOR WITH GOD" = SPIRITUAL
 - d. "IN FAVOR WOTH MEN" = SOCIAL

- 1) JESUS DEVELOPED <u>MENTALLY</u>, <u>PHYSICALLY</u>, <u>SPIRITUALLY</u>, AND <u>SOCIALLY</u>.
- 2) ... AND HIS <u>PARENTS</u> WERE <u>A PART OF THAT PROCESS</u>.
- I. "DISCIPLINE OF THE LORD"
 - 1. "DISCIPLINE" IS A <u>COMPREHENSIVE</u> WORD AND HERE IT MEANS <u>ALL</u> TEACHING AND TRAINING.
 - a. WHICH INCLUDES <u>TEACHING</u> OUR CHILDREN, AMONG OTHER THINGS, <u>PERSONAL</u> <u>RESPONSIBILITY</u>, <u>SELF-CONTROL</u>, A <u>WORK ETHIC</u>, <u>SOCIAL</u> <u>SKILLS</u>, <u>PERSONAL</u> <u>DISCIPLINE</u>, AND <u>THE</u> <u>GOSPEL</u>.
 - b. <u>STORYTIME</u>: <u>TWO</u> TEXAS <u>FARMERS</u> TALKING ON THE SIDE OF THE ROAD:
 - 1) ONE FARNER WAS <u>RATHER EASY ON HIS BOYS</u>... THE OTHER <u>WORKED HIS BOYS HARD</u> <u>TEACHING</u> THEM HOW <u>TO RAISE CROPS</u> AND <u>LIVESTOCK</u>.
 - 2) FIRST FARMER: WHY ARE YOU <u>SO HARD ON YOUR BOYS</u> BY <u>MAKING THEM RAISE CROPS</u> AND TAKE CARE OF THE <u>LIVESTOCK</u>.
 - 3) SECOND FARMER: "I'M <u>NOT</u> <u>RAISING</u> <u>CROPS</u>... I'M <u>RAISING</u> <u>BOYS</u>!"
- J. "INSTRUCTION OF THE LORD"
 - 1. "INSTRUCTION"
 - 2. THE GREEK WORD FOR "INSTRUCTION" IS "NOUTHESIA"
 - a. IT MEANS <u>TO PUT INTO THE MIND</u> AN <u>ADMONITION</u> REGARDING <u>IMPROPER CONDUCT</u>... A <u>CONFRONTATION</u> OVER <u>IMPROPER CONDUCT</u>.
 - 1) THERE WILL BE <u>NEGATIVE</u> <u>CONSEQUENCES</u> FOR <u>WRONG</u> <u>DECISIONS</u>.
 - 3. "OF THE LORD"
 - a. THE IDEA IS THAT THE "INSTRUCTION" THAT THE "FATHER" IS

 GIVING IS FROM THE LORD = TRUTH THAT IS COMING DOWN FROM

 THE LORD HIMSELF.
 - b. "INSTRUCTION" HAS TO BE MORE THAN, "BECAUSE I SAID SO".
 - c. "IT IS ONLY BY MAKING <u>GOD</u> THE <u>TEACHER</u> ON WHOSE <u>AUTHORITY</u>
 EVERYTHING IS TO BE <u>BELIEVED</u>; AND IN <u>OBEDIENCE</u> TO WHOSE

 <u>WILL</u> <u>EVERYTHING</u> <u>IS TO BE DONE</u>." CHARLES HODGE

- d. IN THAT SCENARIO THE <u>PARENT</u> IS MERELY THE <u>MOUTHPIECE</u> AND <u>MEDIATOR</u> OF <u>GOD'S</u> <u>WORD</u>.
- 4. THE FOLLOWING INFORMATION WAS GATHERED BY A TEAM OF SOCIOLOGISTS ATTEMPTING TO CALCULATE THE INFLUENCE OF A FATHER (AND A MOTHER) ON THE LIVES OF THEIR CHILDREN AND THEIR CHILDREN'S CHILDREN BACK TO THE 18TH CENTURY.
 - A. MAX JUKES... WAS AN UNBELIEVER WHO MARRIED AN UNBELIEVER AND AMONG THEIR CHILDREN AND THEIR CHILDREN'S CHILDREN THERE WERE:
 - 1. OVER 440 LIVES OF OUTRIGHT DEBAUCHERY (INDULGENCE IN SENSUAL PLEASURES)
 - 2. OVER 190 PUBLIC PROSTITUTES
 - 3. ABOUT 100 ALCOHOLICS
 - 4. OVER 130 CONVICTED CRIMINALS
 - 5. OVE 60 HABITUAL THIEVES
 - 6. 7 MURDERERS
 - 7. NOT A SINGLE ONE MADE ANY IDENTIFIABLE POSITIVE CONTRIBUTION TO SOCIETY.
 - 8. IN TOTAL THEY COST THE STATE OF NEW YORK AN ASTRONOMICAL AMOUNT OF MONEY IN PRISON EXPENSES, LEGAL EXPENSES, HOSPITAL EXPENSES, REHABILITION EXPENSES, AND POLICE COSTS.
 - B. JONATHAN EDWARDS... WAS A NOTED PASTOR AND THEOLOGIAN. HE WAS A BELIEVER WHO GREW UP IN A CHRISTIAN HOME AND MARRIED A WOMAN OF EXTRAORDINARY FAITH WHO ALSO CAME FROM A CHRISTIAN FAMILY. AMONG THEIR CHILDREN AND THEIR CHILDREN'S CHILDREN THERE WERE:
 - 1. OVER 300 MINISTERS, MISSIONARIES, AND THEOLOGICAL PROFESSORS.
 - 2. OVER 120 COLLEGE PROFESSORS
 - 3. ABOUT 110 ATTORNEYS
 - 4. OVER 60 PHYSICIANS
 - 5. OVER 30 JUDGES
 - 6. 14 UNIVERSITY PRESIDENTS
 - 7. NUMEROUS GIANTS OF AMERICAN INDUSTRY (IT WAS SAID THAT THERE WAS NO MAJOR INDUSTRY IN EARLY AMERICA THAT WAS NOT FOUNDED BY A DESCENDANT OF JONATHAN EDWARDS)

- 8. 3 UNITED STATES CONGRESSMEN
- 9. 1 VICE PRESIDENT OF THE UNITED STATES

5. **CONCLUSION**

- A. OF COURSE THERE ARE EXCEPTIONS:
 - 1. OUT OF UNGODLY HOME CAN COME GODLINESS.
 - 2. AND OUT OF A CHRISTIAN HOME CAN COME TOTAL FAILURES.
- B. BUT... ON A BROAD SCALE, THE KEY TO SUCCESSFUL PARENTING IS "THE LORD"
 - 1. <u>Joshua 24:15</u> (NASB) "If it is disagreeable in your sight to serve the LORD, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; <u>but</u> as for me and my house, we will serve the <u>LORD</u>."
 - 2. <u>Psalm 127:1a</u> (NASB) Unless the LORD builds the house, They labor in vain who build it;
 - 3. WHETHER YOU ARE A <u>MOTHER</u>, A <u>FATHER</u>, OR A <u>CHILD</u>... <u>YOU</u> <u>NEED</u> <u>THE LORD</u>!