#### 1. REVIEW

- A. <u>Luke 11:1-4</u> (NASB77) And it came about that while He was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples." And He said to them, "When you pray, say: 'Father, hallowed be Thy name. Thy kingdom come. 'Give us each day our daily bread. 'And forgive us our sins, For we ourselves also forgive everyone who is indebted to us. And lead us not into temptation.'"
- B. THERE IS **NOTHING MORE IMPORTANT** IN OUR <u>SPIRITUAL GROWTH</u> THAN PRAYER.
- C. **REASONS** WE DON'T **PRIORTIZE PRAYER**:
  - 1. WE ARE TOO BUSY.
  - 2. **DISTRACTIONS.**
  - 3. **CYNICISM**.
  - 4. WE DON'T FEEL LIKE WE ARE GOOD AT IT.
- D. WHAT IF YOU COULD TALK WITH \_\_\_\_\_ ANYTIME?
- 2. "GIVE US EACH DAY OUR DAILY BREAD"
  - A. <u>DISCUSS</u>: THE <u>IMPORTANCE</u> OF <u>BREAD</u> AND <u>BREAD</u> <u>MAKING</u> IN JESUS' TIME OM EARTH.
  - B. "GIVE "IS IN THE IS THE PRESENT CONTINOUS TENSE.
    - 1. FATHER, WILL YOU KEEP GIVING WHAT I NEED FOR TODAY?
      - a. **NOT** BREAD FOR **TOMORROW**.
      - b. **NOT** BREAD FOR **NEXT WEEK**.
      - c. NOT A BREAD 401 K.
      - d. ... <u>BUT</u>, GOD <u>WILL</u> YOU <u>MEET</u> MY <u>NEEDS</u> JUST FOR <u>TODAY</u>?
    - 2. IN <u>AMERICA</u>, IT IS <u>DIFFICULT</u> FOR CHRISTIANS TO <u>IDENTIFY</u> <u>WITH DAILY</u>

      <u>DEPENDENCE</u> <u>ON GOD</u> FOR... <u>ANYTHING</u>!
      - a. OUR WORLD IS DESIGNED TO ESSENTIALLY ELIMINATE

        DEPENDENCE, NOT JUST ON GOD, BUT ON EVERYTHING!!

- b. MOST OF US <u>DON'T KNOW WHAT</u> <u>DAILY</u> <u>DEPENDENCY</u> <u>IS LIKE</u>... <u>FOR ANYTHING</u>.
  - 1) UNTIL ...
    - i. WE, OR A LOVED ONE, HAS A TERMINAL ILLNESS.
    - ii. WE ARE FACING A POTENTIAL DIVORCE.
    - iii. WE LOSE OUR JOB.
    - iv. IN SHORT... ANY SITUATION WHERE WE CAN NO LONGER

      CONTROL OUR CIRCUMSTANCES.
      - 1. AND... NOW WE NEED GOD'S HELP.
- c. MANY OF US <u>DO NOT KNOW</u> WHAT <u>DAILY</u> <u>DEPENDENCE</u> IS LIKE...

  THAT IS <u>WHY</u> <u>PRAYER IS A LAST RESORT FOR MANY CHRISTIANS</u>
  LIVING IN <u>AMERICA</u>.
- 3. ANOTHER REASON IT IS HARD FOR US TO <u>LITERALLY</u> PRAY "<u>GIVE US</u>

  <u>EACH DAY OUR DAILY BREAD</u>" IS THAT MOST OF OUR PANTRIES,

  REFRIDGERATORS, AND FREEZERS ARE <u>STOCKED WITH MORE FOOD</u>

  THAN WE CAN EAT IN WEEKS.
- C. FACT: SELF-SUFFICIENCY WILL KILL OUR PRAYER LIFE.
- D. <u>SOOOO</u>... <u>ONE</u> OF THE <u>RESONS</u> WE NEED TO <u>PRAY</u>, "<u>GIVE US</u> <u>EACH</u> <u>DAY</u>

  OUR <u>DAILY BREAD</u>" IS TO <u>REMIND</u> US THAT WE <u>ARE</u>, IN FACT, <u>DEPENDANT</u>

  ON <u>OUR HEAVENLY FATHER</u>.... <u>D A I L Y</u>!!!
- 3. ANOTHER REASON JESUS TELLS US TO <u>PRAY</u> "<u>GIVE US EACH DAY OUR DAILY</u>

  BREAD" IS TO <u>REMIND</u> US <u>NOT</u> TO <u>WORRY ABOUT TOMORROW</u>.
  - A. Matthew 6:31-34 (NASB77) "Do not be anxious then, saying, 'What shall we eat?' or 'What shall we drink?' or 'With what shall we clothe ourselves?' "For all these things the Gentiles eagerly seek; for your heavenly Father knows that you need all these things. "But seek first His kingdom and His righteousness; and all these things shall be added to you. "Therefore do not

be anxious for tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

- B. Matthew 6:25-34 (NASB77) " For this reason I say to you, do not be anxious for your life, as to what you shall eat, or what you shall drink; nor for your body, as to what you shall put on. Is not life more than food, and the body than clothing? "Look at the birds of the air, that they do not sow, neither do they reap, nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they? "And which of you by being anxious can add a *single* cubit to his life's span? "And why are you anxious about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin, yet I say to you that even Solomon in all his glory did not clothe himself like one of these. "But if God so arrays the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more do so for you, O men of little faith? "Do not be anxious then, saying, 'What shall we eat?' or 'What shall we drink?' or 'With what shall we clothe ourselves?' "For all these things the Gentiles eagerly seek; for your heavenly Father knows that you need all these things. "But seek first His kingdom and His righteousness; and all these things shall be added to you. "Therefore do not be anxious for tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.
- C. "OVERHEARD IN AN ORCHARD"
- 4. "'AND FORGIVE US OUR SINS, FOR WE ALSO FORGIVE EVERYONE WHO IS INDEBTED TO US."
  - A. QUESTION: WHY DO CHRISTIANS NEED TO ASK GOD TO FORGIVE US OF OUR SINS?
    - 1. <u>WEREN'T</u> OUR <u>SINS</u> <u>FORGIVEN</u> AT <u>SALVATION</u>?
      - a. WHAT ABOUT JUSTIFICATION?
    - 2. DISCUSS
  - B. "<mark>sins</mark> <mark>debts</mark>"
    - 1. BASICALLY <u>SIN</u> AND <u>DEBT</u> ARE THE <u>SAME</u> <u>THING</u>.
      - a. WHEN WE SIN, WE INCUR A DEBT.

- C. SOME TEACHERS SAY BECAUSE LUKE DID NOT INCLUDE...
- D. <u>Matthew 6:15</u> (NASB) "But <u>if</u> you do <u>not forgive men</u>, then your <u>Father will</u> <u>not forgive your transgressions</u>.
  - 1. ... THAT <u>MATTHEW 6:15</u> IS <u>NOT</u> <u>VALID</u>.
    - a. I ACCEPT MATTHEW 6:15 ON IT'S FACE VALUE.
- E. AT THE VERY LEAST LUKE IS SAYING HERE IS THAT I RELEASE MY RIGHT TO GET EVEN... TO COLLECT THE "DEBT".
  - 1. "FORGIVENESS" OF OTHERS DOES NOT ALWAYS MEAN...
    - a. THAT <u>TRUST</u> <u>IS</u> <u>RESTORED</u>.
    - b. OR, THAT YOU <u>HAVE TO BE IN RELATIONSHIP</u>.
- F. TWO POINTS REGARDING "FORGIVENESS":
  - 1. <u>FIRST</u>, "<u>FORGIVENESS</u>" (<u>US FORGIVING OTHERS</u>... AS WELL AS <u>OTHERS</u> <u>FORGIVING US</u>) DOES <u>NOT</u> ALWAYS TAKE PLACE <u>IMMEDIATELY</u> = AN <u>EVENT</u>...
    - a. <u>SOMETIMES</u>, "<u>FORGIVENESS</u>" IS A P R O C E S S!
    - b. WHY... BECAUSE OF THE TIME IT TAKES TO GRIEVE.
      - 1) GRIEVING THAT IS CAUSED BY THE EXCESSIVE PAIN ASSOCIATIATED WITH THE "SIN".
  - 2. <u>SECOND</u>, "<u>FORGIVENESS</u>" <u>IS A GIFT</u>.
    - a. WHEN <u>WE HAVE SINED AGAINST</u> OTHERS WE SHOULD ALWAYS ASK THEM TO PLEASE FORGIVE US...
    - b. "WILL YOU PLEASE FORGIVE ME FOR (NAME THE OFFENSE)"
      - 1) ... AND, GIVE THEM THE TIME NECESSARY TO WORK THROUGH
        THE GRIEVING PROCESS.

- c. <u>NOTE</u>: WE HAVE <u>NO RIGHT</u> TO <u>DEMAND</u> THAT THOSE WE HAVE WRONGED FORGIVE US <u>BEFORE</u> <u>WE</u> DO THE <u>WORK OF CONTRITION</u>.
  - 1) REMEMBER... "FORGIVENESS" IS A GIFT!
- d. THERE IS NO CONTRITION IN "I'M SORRY!"
- 5. "AND <u>LEAD US NOT INTO TEMPTATION</u>"
  - A. THE WORD "<u>LEAD</u>" GIVES US THE <u>WRONG IMPRESSION</u> BECAUSE JAMES SAYS THAT <u>GOD</u> DOES <u>NOT CAUSE</u> <u>US TO BE TEMPTED</u>.
  - B. <u>James 1:13-14</u> (NASB) Let no one say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself <u>does</u> <u>not tempt anyone</u>. But each one is tempted when he is carried away and enticed by his own lust.
  - C. A <u>BETTER UNDERSTANDING</u> OF THIS PASSAGE IS, "GOD, <u>PLEASE</u> <u>PROTECT</u> <u>ME FROM EVIL</u>".
    - 1. ... BY <u>KEEPING MY FAITH FROM FAILING</u>.
    - 2. <u>Luke 22:31-32</u> (NAS7) "Simon, Simon, behold, Satan has demanded *permission* to sift you like wheat; but I have prayed for you, **that your faith may not fail**; and you, when once you have turned again, strengthen your brothers."
  - D. <u>WHEN WE PRAY</u>, "GOD, <u>LEAD ME NOT INTO TEMPTATION</u>", WE ARE SAYING, "GOD WILL YOU PLEASE <u>PROTECT ME THAT MY FAITH WILL NOT FAIL</u> WHEN I AM <u>TEMPTED BY THE EVIL WORLD I LIVE IN</u>, BY MY <u>OWN FLESH</u>, AND BY <u>SATAN</u>" (THE <u>WORLD</u>, OUR <u>FLESH</u>, AND <u>SATAN</u>).