- 1. REVIEW: IN LUKE 11: 1-13, THE DISCIPLES SAY, "LORD, TEACH US TO PRAY"...
  AND JESUS GIVES A TWO PART REPLY:
  - A. PART 1: A MODEL FOR PRAYER (Luke 11:1-4).
  - B. PART 2: TWO PERSPECTIVES WHILE WE ARE PRAYING (Luke II: 5-13).
    - 1. THE <u>FIRST</u> <u>PERSPECTIVE</u> IS <u>PRAY</u> <u>LIKE</u> <u>YOUR</u> <u>PRAYERS</u> <u>MATTER</u>.
    - 2. THE <u>SECOND</u> <u>PERSPECTIVE</u> IS <u>TRUST</u> <u>THAT</u> <u>GOD</u> <u>IS</u> <u>A</u> <u>GOOD</u> <u>FATHER</u>.
- 2. FIRST PERSPECTIVE: WE PRAY LIKE YOUR PRAYERS MATTER... WHEN:
  - A. WE **KEEP** ASKING, **KEEP** SEEKING, AND **KEEP** KNOCKING.
  - B. THE **IMPLICATION** IS THAT:
    - 1. THOSE WHO DO NOT ASK... DO NOT RECEIVE.
    - 2. THOSE WHO DO NOT SEEK... DO NOT FIND.
    - 3. THOSE WHO DO <u>NOT</u> <u>KNOCK</u>... DO <u>NOT</u> HAVE <u>DOORS</u> <u>OPENED</u>.
    - 4. James 4:2c (NASB) ... You do not have because you do not ask.
  - C. GOD GIVES MANY GOOD GIFTS TO HIS CHILDREN BECAUSE OF HIS KINDNESS AND HIS LOVE.
    - 1. BUT, ACCORDING TO <u>JESUS</u>... GOD <u>ALSO</u> GIVES <u>SOME</u> <u>GIFTS</u> TO <u>THOSE</u> <u>WHO</u> "<u>ASK</u>".
    - 2. WALTER WINK SAID, "HISTORY BELONGS TO THE INTERCSSORS".
    - 3. IN OTHER WORDS, <u>THINGS</u> <u>CHANGE</u>... <u>WHEN PEOPLE</u> <u>PRAY</u>.
      - a. PRAYER SHAPES REALITY!
  - ${
    m D.~}$   ${
    m {\color{red}OBSTACLES}}$  THAT <u>KEEP US FROM</u>  ${
    m {\color{red}BELIEVING}}$  THAT  ${
    m {\color{red}OUR}}$   ${
    m {\color{red}PRAYERS}}$   ${
    m {\color{red}MATTER}}$ :
    - 1. THE <u>FIRST</u> <u>OBSTACLE</u>: <u>IF</u> GOD IS <u>OMNISCIENT</u> (<u>ALL KNOWING</u>) <u>WHY</u> <u>TELL</u> <u>HIM</u>?
      - a. <u>BECAUSE</u>... <u>PRAYER</u> IS <u>NOT</u> <u>ONLY</u> <u>TRANSACTIONAL</u>... <u>IT'S</u> <u>RELATIONAL</u>.

- 1) LIKE A PARENT TALKING/SPENDING TIME WITH THEIR CHILD.
  - i. THAT IS <u>RELATIONAL</u>... AND IT IS <u>BASED</u> ON <u>LOVE</u>.
- b. <u>WHETHER OR NOT GOD KNOWS</u> IS <u>IRRELEVANT</u>... <u>BECAUSE GOD DOESN'T WANT INFORMATION</u>... <u>HE WANTS YOU!!</u>
- 2. THE <u>SECOND</u> <u>OBSTACLE</u>: <u>IF GOD</u> IS <u>SOVEREIGN</u> AND <u>IN</u> <u>CONTROL</u>... <u>WHY</u> <u>PRAY</u>?
  - a. <u>BECAUSE</u>... <u>GOD DID</u> <u>NOT</u> <u>CREATE US</u> TO BE <u>ROBOTS</u>...
    - 1) HE GIVES US A WILL.
      - i. GOD <u>CHOOSES</u> TO <u>INVOLVE</u> <u>US</u> IN <u>WHAT <mark>HE</mark> I<mark>S DOING</mark>.</u>
        - 1. BECAUSE OF HIS **LOVE** FOR **US**.
  - b. THE <u>BIBLE</u> TEACHES THAT <u>PRAYER</u> IS <u>ONE</u> <u>OF</u> <u>THE</u> <u>WAYS</u>, MAYBE THE <u>PRIMARY</u> <u>WAY</u>, <u>WE</u> <u>PARTICIPATE</u> (RELATE) <u>WITH</u> <u>GOD</u> <u>IN</u> <u>WHAT</u> <u>HE</u> <u>IS</u> <u>DOING</u>.
  - c. THE <u>VIEW</u> THAT <u>GOD IS GOING TO DO WHAT HE IS GOING TO DO IS</u>
    <u>UNBIBICAL PACIFISM</u>... AND IT <u>WILL WRECK OUR PRAYER LIFE!</u>
- 3. THE THIRD OBSTACLE: I DON'T SEE ANY RESULTS WHEN I PRAY.
  - a. <u>BUT</u>... JUST BECAUSE WE DON'T <u>SEE</u> THE <u>DIFFERENCE</u> OUR <u>PRAYERS</u>
    ARE MAKING, DOES <u>NOT</u> <u>MEAN</u> THAT OUR <u>PRAYERS</u> <u>ARE</u> <u>NOT</u>
    <u>MAKING</u> <u>A</u> <u>DIFFERENCE</u>!
    - 1) OUR <u>VISION</u> AND OUR <u>UNDERSTANDING</u> ARE <u>LIMITED</u>.
  - b. WHEN IT <u>SEEMS</u> LIKE OUR PRAYERS ARE "HITTING THE CEILING" THE <u>INVITATION</u> IS FOR US TO <u>TRUST</u> THAT <u>OUR PRAYERS</u> <u>MATTER</u>.
- E. WHAT WE ARE TO TRUST IS THE SECOND PERSPECTIVE JESUS TEACHES.
  - 1. TRUST THAT GOD IS A GOOD FATHER.
- 3. TRUST THAT GOD IS A GOOD FATHER.

- A. <u>GOD</u> IS <u>NOT</u> SOME <u>GRUMPY MAN</u> LAYING <u>IN BED</u> WHO SAYS, "<u>DON'T</u> <u>BOTHER ME</u>"!
- B. IN FACT, HE IS JUST THE OPPOSITE.
  - 1. ACCORDING TO <u>JESUS</u>, <u>GOD</u> <u>IS</u> <u>A</u> <u>GOOD</u> <u>FATHER</u> WHO IS NOT ONLY <u>WILLING</u>, BUT <u>EAGER</u>, TO <u>GIVE</u> <u>GENEROUSLY</u> <u>WHEN</u> WE <u>PRAY</u>.
  - 2. R.C. TRENCH SAID, "PRAYER IS NOT US OVERCOMING GOD'S RELUCTANCE... BUT, IT IS US LAYING HOLD OF GOD'S WILLINGNESS"!
    - a. LET ME <u>REPEAT</u>... <u>PRAYER</u> IS <u>NOT</u> <u>US OVERCOMING</u> <u>GOD'S</u>

      <u>RELUCTANCE</u>... <u>BUT</u>, IT IS <u>US LAYING</u> <u>HOLD</u> OF <u>GOD'S</u> <u>WILLINGNESS</u>
- C. NOTE <u>JESUS</u> WAS <u>CONVINCED</u> THAT <u>GOD'S</u> <u>INTENTIONS</u> TOWARD US <u>ARE</u> <u>GOOD</u>.
- D. CONSIDER SOME REASONS WHY SOME OF US STRUGGLE WITH THE FACT THAT... GOD IS A GOOD FATHER:
  - 1. **NEGATIVE EXPERIENCES** WITH:
    - a. CHURCH,
    - b. **RELIGION**, OR
    - c. OUR PARENTS.
  - 2. THOSE <u>NEGATIVE</u> <u>EXPERIENCES</u> OFTEN <u>CAUSE</u> US TO <u>VIEW</u> <u>GOD</u> <u>AS</u>:
    - a. **DISTANT** AND **DISENGAGED**.
    - b. CRITICAL AND CONDEMING.
    - c. **MOODY** AND **MYSTERIOUS**.
      - 1) <u>DISCUSS</u>: POSSIBLE <u>NEGATIVE</u> <u>EXPERIENCES</u> WITH <u>CHURCH</u>, <u>RELIGION</u>, OR <u>PARENTS</u>.
  - 3. HOWEVER... NEGATIVE EXPERIENCES WITH CHURCH, RELIGION, OR OUR PARENTS HAVE NOTE IN SECTION OF THE P

- a. HE IS <u>ALWAYS</u> <u>LOVING</u> AND HIS <u>COMPASSION</u> IS <u>UNWAVERING</u>.

  E. DOUBT "IF GOD IS A GOOD FATHER, WHY DID HAPPEN?"
  - 1. BACKGROUND: JESUS IS THE ONE WHO SAID THAT GOD IS A GOOD FATHER ... YET:
    - a. HE GREW UP IN A WORLD OF **SUFFERING**.
      - 1) HISTORIANS SAY THAT THE <u>AVERAGE LIFE EXPECTANCY</u> IN JESUS' LIFE WAS <u>35 YEARS OLD</u>.
        - i. JESUS DIDN'T EVEN LIVE TO 35!
      - 2) JESUS WAS TORTURED AND KILLED ON A ROMAN CROSS DESIGNED FOR PAIN AND HUMILITY.
    - b. <u>Isaiah 53:3-4</u> (NASB) He was despised and forsaken of men, A man of sorrows, and acquainted with grief; And like one from whom men hide their face, He was despised, and we did not esteem Him. Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.
    - c. THE <u>BOTTOM LINE</u>: <u>JESUS</u> <u>WAS</u> <u>NOT</u> <u>NAIVE</u> <u>ABOUT</u> <u>THE</u> <u>PAIN</u> <u>AND</u> <u>SUFFERING</u> <u>AROUND</u> <u>HIM</u>.
      - 1) YET... HE WAS CONVINCED THAT GOD IS A GOOD FATHER!
  - 2. SOOO... I BELIEVE THE ANSWER TO THE QUESTION, "IF GOD IS A GOOD FATHER, WHY DID HAPPEN? ... IS THIS:
    - a. IF THE EXPERIENCE IN YOUR LIFE ISN'T GOOD ... IT'S NOT FROM GOD!!!
- 4. AGAIN..... IF THE <u>EXPERIENCE</u> IN YOUR <u>LIFE</u> <u>ISN'T</u> <u>GOOD</u>... <u>IT'S</u> <u>NOT</u> <u>FROM</u> <u>GOD</u>!!! (<u>WHY</u> ARE <u>CHRISTIANS</u> SO <u>QUICK</u> TO <u>BLAME</u> <u>GOD</u>?)
  - A. WHEN GOD DOESN'T SEEM GOOD ... SOMETHING IS MISSING.
    - 1. WE'RE NOT TAKING INTO ACCOUNT THE BROKENNESS OF THE WORLD,
    - 2. OR, <u>CONSIDERING</u> <u>SATAN'S</u> <u>INFLUENCE</u>,

- 3. OR, <u>CONSIDERING</u> OUR <u>OWN</u> <u>POOR</u> <u>CHOICES</u>.
  - a. REMEMBER: JUST BECAUSE BAD THINGS HAPPEN TO US DOES NOT MEAN THAT GOD CAUSED THEM!
- B. IN THE GAP BETWEEN OUR EXPECTATIONS AND OUR REALITY JESUS INVITES TO TRUST THAT GOD IS A GOOD FATHER.
- C. AND... IN THE GAP BETWEEN OUR EXPECTATIONS AND OUR REALITY WE WILL EITHER:
  - 1. PUT OUR CONFIDENCE IN OUR ABILITY TO EVALUATE GOD'S GOODNESS... OR
  - 2. PUT OUR CONFIDENCEIN IN GOD'S GOODNESS, EVEN THOUGH WE DON'T UNDERSTAND IT AT THE TIME.
    - a. THOSE ARE OUR CHOICES!
    - b. PERIOD ... END OF SENTENCE!
- D. PROBLEM WHAT <u>SOME</u> OF US HAVE <u>YET</u> <u>TO</u> <u>GIVE</u> <u>UP</u> <u>IS</u> OUR CONSTANT <u>NEED</u> <u>TO</u> <u>UNDERSTAND</u>.
  - 1. SO WE <u>CONTINUALLY</u> <u>ASK</u> <u>WHY</u>, <u>WHY</u>, <u>WHY</u>?
  - 2. PERHAPS WE HAVE FORGOTTEN?
  - **3.** Ephesians 2:8-9 (NASB) For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast.
  - **4.** Romans 10:9-10 (NASB) that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you shall be saved; for with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.
- E. AGAIN... IF THE EXPERIENCE IN YOUR LIFE ISN'T GOOD... IT'S NOT FROM GOD!!!

- 1. SOMETIMES WE FORGET AND ERRONEOUSLY BLAME GOD WHEN WE HAVE MADE BAD CHOICES, OR THIS WORLD SYSTEM IS TO BLAME, OR SATAN IS RESPONSIBLE.
- F. OPPORTUNITY IF YOU STRUGGLE WITH TRUSTING THAT GOD IS A GOOD FATHER, MAYBE TODAY GOD IS INVITING YOU, NOT OUT OF CONDEMNATION, BUT OUT OF LOVE... TO JUST LET GO AND TRUST.
  - 1. PERHAPS YOU'RE NOT GOING TO BE ABLE TO FIGURE GOD OUT.
- G. <u>OTHERS</u> <u>MAY</u> <u>ASK</u>... <u>HOW</u> DO I <u>KNOW</u> <u>IF</u> <u>I</u> <u>TRUST</u> THAT <u>GOD</u> <u>IS</u> <u>A</u> <u>GOOD</u> <u>FATHER</u>?
  - 1. THE <u>BIBLE</u> SAYS THAT YOU <u>CONTINUALLY</u> <u>ASK</u>, <u>SEEK</u>, AND <u>KNOCK</u>.
    - a. THAT'S HOW WE SHOW THAT WE KNOW THAT GOD IS A GOOD FATHER!
- H. THINK ABOUT A CHILD WHO KNOWS THAT THEY ARE LOVED.
  - 1. CHILDREN ARE GREAT AT ASKING FOR WHAT THEY WANT (... AND THEY WILL SEEK AND KNOCK, TOO!)
    - a. CHILDREN KNOW THAT THEY ARE NEEDY AND SO THEY TRUST THEIR PARENTS WHO LOVE THEM WITH THEIR NEEDS.
      - 1) CHILDREN HAVE NO ILLUSION OF CONTROL.
  - 2. MANY <u>ADULTS</u> <u>RESIST</u> <u>NOT</u> <u>BEING</u> <u>IN</u> <u>CONTROL</u>... WE <u>LOVE</u> TO <u>QUOTE</u>:
    - a. <u>Philippians 4:13</u> I can do all things through Him who strengthens me.
  - 3. BUT... NOT SO MUCH:
    - a. Psalm 86:1 Help me, oh Lord, for I am poor and needy.
  - 4. **HOWEVER**, CHILDREN KNOW THAT THEY ARE NEEDY.
- I. FACT IF YOU HAVE A HARD TIME BEING NEEDY... YOU'RE GOING TO HAVE A HARD TIME PRAYING!
  - 1. BECAUSE... WHY WOULD YOU "ASK", "SEEK", AND "KNOCK", IF YOU DON'T NEED GOD'S HELP?

- a. WHEN WE ARE NEEDY AND WE KNOW IT, WE ARE PRIMED FOR PRAYER.
  - 1) BECAUSE... HELPLESSNESS BECOMES PRAYER THE MOMENT YOU TURN TO GOD!
- J. IF YOU ARE NOT SPENDING MUCH TIME IN PRAYER, HERE ARE TWO QUESTIONS TO CONSIDER:
  - 1. "DO I NEED ANYTHING"
  - 2. "DO I BELIEVE THAT GOD IS A GOOD FATHER"?
    - a. BECAUSE... HELPLESSNESS BECOMES PRAYER THE MOMENT YOU TURN TO GOD!
- K. WAYS TO OVERCOME OUR STRUGGLE WITH NOT BELIEVING THAT GOD IS A GOOD FATHER:
  - 1. SPEND TIME IN THE BIBLE READING ABOUT JESUS IN THE GOSPELS.
    - a. MICHAEL RAMSEY SAID, "GOD IS CHRIST-LIKE. IN HIM THERE IS NO UN-CHRISTLIKENESS AT ALL".
      - 1) GOD IS LIKE JESUS... AND READING TO KNOW MORE ABOUT JESUS WILL HELP YOU TO UNDERSTAND GOD.
  - 2. **COMMUNITY** 
    - a. DETERMINE TO SPEND TIME WITH MATURE AND MATURING CHRISTIANS .... MAKE IT HAPPEN... SEEK THEM OUT.
  - 3. IF YOU DOUBT THE GOODNESS OF GOD ... TAKE THAT DOUBT TO HIM!
    - a. "God, I am struggling to see you the way Jesus says you are. And God, if you really are a good father with good intentions towards me, would you reveal that to my heart? Will you help me to see you the way Jesus saw you?"
- 5. SUMMARY
  - A. IN **RESPONSE** TO THE **REQUEST**, "LORD, TEACH US TO PRAY" JESUS SAYS:
    - 1. COME TO GOD AS FATHER.
    - 2. ALIGN WITH GOD'S AGENDA... NOT MY WILL, BUT YOURS BE DONE.
    - 3. <u>ASK FOR WHAT YOU NEED</u> FOR TODAY, <u>NOT</u> WHAT YOU <u>WANT</u> FOR TOMORROW.
- 6. IN CLOSING... SOME **THOUGHTS** FOR YOUR **CONSIDERATION**:
  - A. HAVE YOU <u>CONSIDERED</u> THAT A <u>RELATIONSHIP</u> <u>WITH</u> <u>GOD</u> IS <u>BETTER</u> THAN <u>ANY GIFT</u> HE COULD GIVE US?

- B. WHAT IF... GOD KNOWS THAT PRAYER IS THE THING WE NEED FIRST AND MOST?
- C. WHAT IF... GOD'S MAIN OBJECT IN HIS IDEA OF PRAYER IS TO SUPPLY OUR GREATEST NEED... THE NEED FOR A RELATIONSHIP WITH HIM?
- D. WHAT IF... THE PURPOSE OF ALL OUR NEEDS, GREAT AND SMALL, IS THAT THEY DRIVE US TO GOD?
  - 1. IN SHORT... THE GIFT OF A RELATIONSHIP WITH GOD IS BETTER THAN ANYTHING ELSE HE COULD GIVE US!
- E. I WONDER... IF 500 YEARS FROM NOW, WHEN WE REFLECT ON OUR LIVES, THAT WE WILL BE GRATEFUL FOR EVERY NEED, TRIAL, AND TRIBULATION THAT BROUGHT US TO OUR KNEES... BECAUSE THEY BROUGHT US CLOSER TO GOD?
  - 1. <u>James 1:2-4</u> (NASB) Consider it all joy, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance. And let endurance have its perfect result, that you may be perfect and complete, lacking in nothing.