

Service Times at St. Paul's Episcopal Church

SUNDAY

10:30 am. HOLY EUCHARIST
11:45 am. FELLOWSHIP, CLARDY HALL

MONDAY

9:00 am. CHILDREN'S CHAPEL

WEDNESDAY

10:30 am. MORNING PRAYER II
6:00 pm. **Will Resume After Easter** BIBLE STUDY

THURSDAY

8:00 p.m. COMPLINE SERVICE (access St. Paul's Facebook Page)

Next Sunday, March 15th

LEM/ Lay Readers

Lector Jim Pence
Acolyte Nancy Wyant
Thurifer Karen Smith
Vestry Person of the Day: Jeff Faunce
Frank McKee, Debbie Shaffer

Intercessory Prayer: Suzanne Taylor

Tech Team: Director-Jeff Faunce; Titles-Jennifer Faunce;
Audio-Brad Mathis; Cameras-Nick Stone
Social Media-Georgianna Harrison

Altar Guild: Laurel Pence, Nancy Wyant,
Georgianna Harrison

Next Sunday, March 22nd

LEM/ Lay Readers

Lector Karen Smith
Acolyte Suzanne Taylor
Thurifer Jim Pence
Vestry Person of the Day: Debbie Shaffer
Elizabeth Porter, Nancy Wyant

Intercessory Prayer: Suzanne Taylor

Tech Team: Director-Jeff Faunce; Titles-Jennifer Faunce;
Audio-Brad Mathis; Cameras-Nick Stone
Social Media-Georgianna Harrison

Altar Guild: Laurel Pence, Nancy Wyant,
Georgianna Harrison

All baptized Christians are welcome to receive the Holy Eucharist

Hymns and Songs for the Day

Processional	Tell Out My Soul	H #438
Gospel	In Thirst Alone	A3 #93
Offertory	The Church's One Foundation	H #525
Doxology	Praise God, from Whom All Blessings Flow	H #647
Communion	Jesus Name Above All Names	A3 #89
	He Is Lord	A3 #55
	His Name is Wonderful	A3 #61
Procession to the World		
	O For a Thousand Tongues to Sing	H #493

Holy Eucharist

Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament— 1 Samuel 16:1-13

Lector: A reading from 1 Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm - Psalm 23

Lector:

The LORD is my shepherd; *

All:

I shall not be in want

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

All:

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

The Epistle - Ephesians 5:8-14

Lector: A reading from Paul's Letter to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector: The Word of the Lord. **People:** Thanks be to God.

Please stand for the Gospel Hymn

The Gospel - John 9:1-41

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.