

## ANNUNCIATION CLERGY, VESTRY AND STAFF

### ANNUNCIATION CLERGY AND STAFF

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Check out our Online Directory:

<http://directory.instantchurchdirectory.com/74004321/churchdirectory.pdf>

Like us on Facebook @AnnunciationEpiscopalChurch

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**CHURCH WIFI:** NEW CHURCH WIFI Password: church2014 (no caps)

## THE EPISCOPAL CHURCH OF THE ANNUNCIATION

Lewisville, Texas

*To grow in Love of God and Neighbor*



### FOURTH SUNDAY AFTER THE EPIPHANY: Holy Eucharist - Rite II January 28, 2024

#### For Your Children:

- **Nursery:** Our staffed Nursery is available to children up to four years old at the 8:30 am and 11:00 am services.
- **Angel Buddy Bags:** Angel Buddy Bags with activities for children ages 5-7 years are located in the Narthex.
- **Children's Chapel** is offered during the school year at the 11:00 am service for children ages 4-7.

#### Christian Formation

- Christian Formation is offered during the school year for ages four to adult from 9:45 am to 10:45 am. To locate a class, please see an Usher.

#### Receiving Communion in the Episcopal Church:

All baptized Christians are welcome to receive communion at our Lord's table. Please follow the instructions of the Ushers to the Altar rail. If you would like a blessing, but not communion, come up, cross your arms, and we will pray for you. If you have trouble kneeling, please remain standing at the altar rail. If you have trouble walking, let an Usher know, and communion will be brought to your seat.

**GLUTEN INTOLERANT** - Please let an Usher know if you are gluten intolerant, and they will arrange to have a gluten free wafer and wine available to you at the altar rail.



#### HEARING ASSISTANCE

Hearing assistance devices are available through our Ushers before services.



#### SILENCE ELECTRONIC DEVICES

Please make sure all electronic devices are on SILENT before the worship service begins.

Prelude

Adagio

Gerald Near

THE LITURGY OF THE WORD

Opening Hymn

Praise, My Soul, the King of Heaven

Hymnal 410

Opening Sentence

Book of Common Prayer, page 355

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and forever,  
Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Glory to God

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

OMG

Join OMG **Saturday, February 3 at 9:30 am in the Oratory Chapel** for Dr. Daniel Rodriguez’s discussion on Romans or “Rush Limbaugh and Stephen Colbert Read Romans”. Everyone, regardless of age are welcome as we won’t be checking ID’s.

We’ll meet for a light breakfast and the presentation and discussion will begin at 10:00 am. If you can please bring something to share that would be great! If not, come any way. We would enjoy your fellowship! Coffee, tea and juice will be provided.



MES AUCTION

Mark Your Calendar!!

Saturday, February 10 ~ 6:00 to 10:00 pm  
The Sparrow on Main.

A representative of the school will be at services on January 21, 28 and February 4 to sell tickets.

EYC

February 17 ~ Mission Waco. Join us for a Saturday in Waco as we learn about global poverty and receive spiritual formation through service.

EYC Wednesday nights 6:30-8:00 pm. Join us as we talk about Genesis!

Registration open for All Saints Teen Camp June 23-29. See Outreach Board.

# Events and Gatherings for the Coming Week

Sunday, January 28	Holy Eucharist	7:15 a.m.
	Holy Eucharist	8:30 a.m.
	Cherub Choir	9:15 a.m.
	Christian Formation	9:45 a.m.
	Holy Eucharist	11:00 a.m.
	DOK Brunch	12:30 p.m.
Monday, January 29	KHESED Wellness	8:00 a.m.
	Boy Scouts	7:00 p.m.
Tuesday, January 30	Stitch Club of Denton	10:30 a.m.
	Cub Scouts	7:00 p.m.
	DOK Evening Prayer (Zoom)	7:30 p.m.
Wednesday, January 31	MES Chapel	9:15 p.m.
	EYC	6:30 p.m.
	Adult Choir	7:15 p.m.
Thursday, February 1	Gad Abouts	10:30 a.m.
	MES Staff Meeting	6:00 p.m.
	Lewisville Civic Chorale	7:00 p.m.
Friday, February 2	KHESED Wellness	8:00 a.m.
	Holy Yoga	10:00 a.m.
	Evening Prayer w/Lee (Zoom)	7:00 p.m.
Saturday, February 3	OMG Event	9:30 a.m.

## ADULT FORMATION

Sunday Mornings 9:45 am in the Oratory Chapel.

We are discussing Richard Foster’s *Celebration of Discipline* which covers classic Christian practices such as fasting, solitude, worship and guidance. You don’t have to read the book to join us!

## The Collect of the Day

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Deuteronomy (18:15-20)

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

People Thanks be to God.



Psalm 111 Chanted by All

- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

The Distribution of Communion

All baptized Christians are welcome to receive communion at this, our Lord’s table.

Communion Deck Thyself, My Soul, with Gladness Hymnal 339

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Lay Eucharistic Visitor Prayer

When Lay Eucharistic Visitors are sent from the table to take Communion to those who are home-bound or hospitalized, the following prayer will be said:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.

People: We who are many are one body, because we all share one bread and one cup. Amen.

The Blessing

Closing Hymn Where Cross the Crowded Ways of Life Hymnal 609

The Dismissal

Celebrant Go in peace to love and serve the Lord.  
People Thanks be to God.

Postlude Improvisation on SYMPHONY G. Gordon

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us,  
We are bold to say,

**The Lord’s Prayer** Book of Common Prayer, page 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**Fraction Anthem** *Christ Our Passover* S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

**A Reading from the First Corinthians (8:1-13)**

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*People*

The Word of the Lord.  
**Thanks be to God.**

**Sequence Hymn**

*Thine Arm, O Lord, in Days of Old*

Hymnal 567

## **The Holy Gospel of our Lord Jesus Christ according to Mark (1:21-28)**

*People*      **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*People*      The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

The Rev’d Carolyn Bartkus

## **Commission Vestry**

## **The Nicene Creed**

Book of Common Prayer, page 358

*Celebrant and people say*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

*Holy, Holy, Holy Lord*

S 125

*The people stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### The Prayers of the People

Form VI, Book of Common Prayer, page 392

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For our bishops: Justin, the Archbishop of Canterbury; for Michael, our Presiding  
Bishop and George, our Bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

For those in the service of our country: Will, Juston, Tony, Laney, Liam, Alton, Andrew,  
JR, Cody, Houston, Richard, Drew, Nathan, Mario, Jaden, Ethan, Dalton, Shea, Gabe,  
Robert and Owen

For those in need of our prayers: Wayne, Betsy, Joe, Vivian, Chris, Betty, Eleanor, Joan,  
Margaret, Tutu, Linda, Jan, Cindy, Laura, Sam, Rene, Kathy, Bob, Oksana, Dorothy,  
Sean, Maelen, Dana, Ayala family, Juan, Jeanne, Jessica, Don, Jim, Nicole and Autumn.

Are there others?

*This is an opportunity for parishioners to name people they would like to pray for either in the quiet of  
their heart or out loud.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

For those celebrating birthdays: **Ann Martin, Sara Richard, Amador Adame, Sofia Dasilva, Charlotte Wyne, Lisa Gregory, Robin Stout, Donita Hoffpauir, Stacy Smith and Christine Woods**

We give thanks for those celebrating wedding anniversaries:

We thank you for our new rector, Mother Carolyn. And we ask that you would bless her ministry among us.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. **Pray especially for Kenneth Dunn, brother of Chuck Dunn and for Linda Anderson, wife of Greg Anderson.**

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Please kneel.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

**The Peace**

**Announcements**

**Birthday and Anniversary Blessings**

*Birthday Blessing*

O, God our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

**THE LITURGY OF THE SACRAMENT**

**Offertory** 8:30 a.m. *The Lord's My Shepherd* Arr. Gilbert Martin

**Offertory Anthem** 11:00 a.m. *Come to Us Creative Spirit* Mowbray/Proulx

**Doxology: Old 100th**

*Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen!*

To make a one-time or recurring gift to Annunciation, simply text the amount you'd like to give (example 25) to 972-694-1460. Thank you for your generosity and supporting the work of Annunciation.

**Eucharistic Prayer A** Book of Common Prayer, page 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>