

ANNUNCIATION CLERGY, VESTRY AND STAFF

ANNUNCIATION CLERGY AND STAFF

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Check out our Online Directory:

<http://directory.instantchurchdirectory.com/74004321/churchdirectory.pdf>

Like us on Facebook @AnnunciationEpiscopalChurch
and follow us on Twitter @AnnunciationLTX.

CHURCH WIFI: NEW CHURCH WIFI Password: church2014 (no caps)

THE EPISCOPAL CHURCH OF THE ANNUNCIATION

Lewisville, Texas
To grow in Love of God and Neighbor



LAST SUNDAY AFTER THE EPIPHANY: Holy Eucharist - Rite II February 11, 2024

For Your Children:

- **Nursery:** Our staffed Nursery is available to children up to four years old at the 8:30 am and 11:00 services.
- **Angel Buddy Bags:** Angel Buddy Bags with activities for children ages 5-7 years are located in the Narthex.
- **Children's Chapel** is offered during the school year at the 11:00 am service for children ages 4-7.

Christian Formation

- Christian Formation is offered during the school year for ages four to adult from 9:45 am to 10:45 am. To locate a class, please see an Usher.

Receiving Communion in the Episcopal Church:

All baptized Christians are welcome to receive communion at our Lord's table. Please follow the instructions of the Ushers to the Altar rail. If you would like a blessing, but not communion, come up, cross your arms, and we will pray for you. If you have trouble kneeling, please remain standing at the altar rail. If you have trouble walking, let an Usher know, and communion will be brought to your seat.

GLUTEN INTOLERANT - Please let an Usher know if you are gluten intolerant, and they will arrange to have a gluten free wafer and wine available to you at the altar rail.

◆ HEARING ASSISTANCE

Hearing assistance devices are available through our Ushers before services.

◆ SILENCE ELECTRONIC DEVICES

Please make sure all electronic devices are on SILENT before the worship service begins.

THE LITURGY OF THE WORD

Opening HymnYe Watchers and Ye Holy OnesHymnal 618

Opening SentenceBook of Common Prayer, page 355


Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and forever,
Amen.**


The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

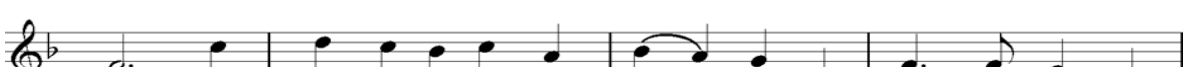
The GloriaGlory to GodS 280




1. Glo - ry to God in the high - est, and



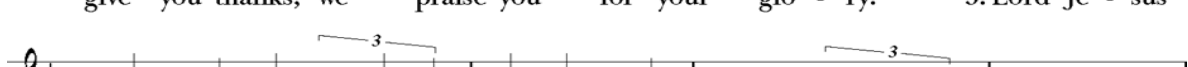
peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

HOLY WEEK & EASTER 2024

Holy Week Palm Sunday - March 24

Holy Eucharist - 7:15 a.m. 8:30 a.m. 11:00 a.m.

Children's Stations of the Cross - 9:45 a.m.

Maundy Thursday - March 28

Liturgy of the Lord's Supper and Foot Washing
7:00 p.m.

Altar of Repose - March 28

Beginning at 8:30 p.m., the altar in the Oratory Chapel is transformed into the altar of repose upon which the consecrated bread and wine from the Maundy Thursday Eucharist are reserved for communion on Good Friday. It is decorated with candles and flowers, and becomes a place in which members of the congregation may participate in a watch, or vigil, from the conclusion of the Maundy Thursday service until the beginning of the Good Friday service. The signup sheet will be in the Narthex. We ask for safety reasons that a minimum of two people sign up for each shift.

Good Friday - March 29

The Watch Ends - 11:45 a.m.

Good Friday Liturgy

12 Noon 7:00 p.m.

The Great Vigil of Easter - March 30

7:00 p.m.

Sunday of the Resurrection - March 31

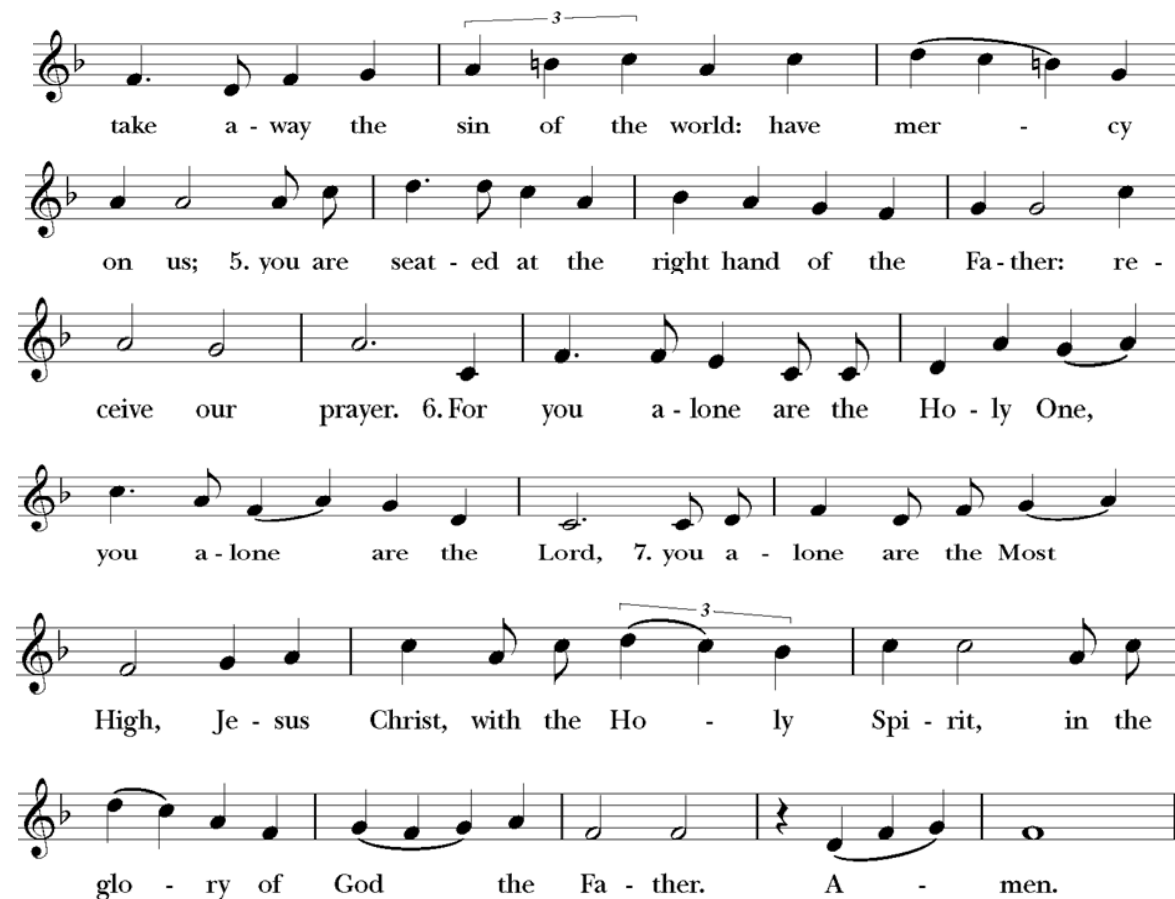
Holy Eucharist - 7:15 a.m. and 8:30 a.m.

10:00 a.m. Children's Easter Egg Hunt

Holy Eucharist - 11:00 a.m.

The Sacrament of Reconciliation

Reconciliation is available by appointment with Mother Carolyn. It is not required, but it can be quite helpful for those who feel heavily burdened by sin, and would like to be absolved and reconciled to Christ.



The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Second Book of Kings (2:1-12)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

Thanks be to God.

People

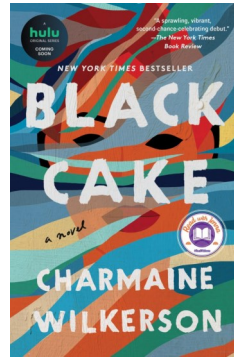
BLANKETS, TOWELS & SMALL TOILETRIES NEEDED

During the last few weeks of cold weather events, the Salvation Army has opened their doors to guest staying overnight and all day. With several weeks/months ahead of challenging weather we are being asked to go through our linen closets and donate those older towels and blankets that are taking up space. Also, year-round, but particularly during these days, they like to be able to give guests individual soaps, toothpaste, tooth brush etc. (the kind you may have collected during hotel stays). There will be boxes in the narthex to drop off these items and Lee Dryja will get them delivered to the Salvation Army.



Book Club

We will meet on February 12th at 6:30 pm in the Oratory Chapel. We'll be reading "Black Cake" by Charmaine Wilkerson



EYC

EYC needs meals!! Please sign up at the Outreach board to cover dinner, drinks or a dessert for a Wednesday evening this semester.

Registration is open for Camp All Saints!! 7th grade and up!! June 23-29 at Lake Texoma. \$300 per camper. Scholarship available. Use the QR provided to register



VOLUNTEERS NEEDED

TODAY after 11:00 service.
Five (5) volunteers needed to help
raise the veil & set the sanctuary
for Lent.

Psalm 50:1-6 *Spoken*

- 1 The LORD, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
 **before him there is a consuming flame,
 and round about him a raging storm.**
- 4 He calls the heavens and the earth from above *
 to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
 **those who have made a covenant with me
 and sealed it with sacrifice."**
- 6 Let the heavens declare the rightness of his cause; *
 for God himself is judge.

A Reading from First Corinthians (4:3-6)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

People The Word of the Lord.
 Thanks be to God.

Sequence Hymn

Christ upon the Mountain Park

Hymnal 129

The Holy Gospel of our Lord Jesus Christ according to Mark (9:2-9)

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev’d Carolyn Bartkus

The Nicene Creed

Book of Common Prayer, page 358

Celebrant and people say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen



**SHROVE TUESDAY
PANCAKE SUPPER FEBRUARY 13**

The Annual Shrove Tuesday Pancake Supper will be hosted once again by the Navajo Team on **Tuesday, February 13, from 5:30 to 7pm.** Come join us for pancakes, bacon, sausage, and fellowship. Donations are appreciated, and all contributions will go towards supporting our ministry to Navajoland.

**Ash Wednesday
February 14th**



Ashes are an ancient sign of penitence. From the Middle Ages it became the custom to begin Lent by being marked in ash with the sign of the cross. This reminder that we are dust turns our attention to the creative power of God, and God’s ability to heal the brokenness in our lives when we recognize and offer up that brokenness to God. The work of Lent is returning to God, in preparation for the celebration of Easter. The ashes we receive remind us throughout the day of our need for God, and of God’s call to us. There is much more to the beginning of Lent than ashes alone, and we encourage you to make time for worship, ongoing support of others, and the intentional work of repentance and renewal.

Services are at 9:00 am (MES), Noon and 7:00 p.m.

Events and Gatherings for the Coming Week

Sunday, February 11	Holy Eucharist	7:15 a.m.
	Holy Eucharist	8:30 a.m.
	Cherub Choir	9:15 a.m.
	Christian Formation	9:45 a.m.
	Holy Eucharist	11:00 a.m.
Monday, February 12	KHESED Wellness	8:00 a.m.
	Book Club	6:30 p.m.
	Boy Scouts	7:00 p.m.
Tuesday, February 13	Stitch Club of Denton	10:30 a.m.
	Pancake Supper	5:30 p.m.
	Cub Scouts	7:00 p.m.
	DOK Evening Prayer (Zoom)	7:30 p.m.
Wednesday, February 14	Ash Wednesday Service (MES)	9:00 a.m.
	Ash Wednesday Service	12:00 p.m.
	FaithNet Meeting	2:00 p.m.
	EYC	6:30 p.m.
	Ash Wednesday Service	7:00 p.m.
Thursday, February 15	Gad Abouts	10:30 a.m.
	Lewisville Civic Chorale	7:00 p.m.
Friday, February 16	KHESED Wellness	8:00 a.m.
	Holy Yoga	10:00 a.m.
	Linda Anderson Memorial	11:00 a.m.
	Evening Prayer w/Lee (Zoom)	7:00 p.m.
Saturday, February 17	EYC Mission Waco	



The Prayers of the People
The Leader and People pray responsively.

Form VI, Book of Common Prayer, page 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our bishops: Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop and George, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

For those in the service of our country: Will, Juston, Tony, Laney, Liam, Alton, Andrew, JR, Cody, Houston, Richard, Drew, Nathan, Mario, Jaden, Ethan, Dalton, Shea, Gabe, Robert and Owen

For those in need of our prayers: Wayne, Betsy, Joe, Vivian, Chris, Betty, Eleanor, Joan, Margaret, Tutu, Linda, Jan, Cindy, Laura, Sam, Rene, Nancy, Bill, Ayala family, Juan, Jeanne, Jessica, Don, Jim, Nicole, Autumn, Patrick, Gayle, Viola-Cleo, Ashley, Carrie, Derek, Mark and Jeff.

Are there others?

This is an opportunity for parishioners to name people they would like to pray for either in the quiet of their heart or out loud.

Hear us, Lord;
For your mercy is great.

7

We thank you, Lord, for all the blessings of this life.

Silence

For those celebrating birthdays: **Mary Ann Hubl, Elizabeth Venable, Ron Robertson and Walter Plumley**

We give thanks for those celebrating wedding anniversaries:

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Please kneel.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Distribution of Communion

All baptized Christians are welcome to receive communion at this, our Lord's table.

Communion *Humbly I Adore Thee* Hymnal 314

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Lay Eucharistic Visitor Prayer

When Lay Eucharistic Visitors are sent from the table to take Communion to those who are home-bound or hospitalized, the following prayer will be said:

Celebrant:	In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.
People:	We who are many are one body, because we all share one bread and one cup. Amen.

The Blessing

Closing Hymn *Songs of Thankfulness and Praise* Hymnal 135

The Dismissal

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

Postlude *Trumpet Tune in A* David N. Johnson

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us,
We are bold to say,

The Lord’s Prayer Book of Common Prayer, page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem *Christ Our Passover* S 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Peace

Announcements

Birthday and Anniversary Blessings

Birthday Blessing
O, God our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE SACRAMENT

Offertory 8:30 a.m. *Adoro Te Devote* Setting by Gerald Near
Offertory Anthem 11:00 a.m. *Transfiguration* Joel Martinson

Doxology: Old 100th
*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly hosts: Praise Father, Son, and Holy Ghost. Amen!*

To make a one-time or recurring gift to Annunciation, simply text the amount you’d like to give (example 25) to 972-694-1460. Thank you for your generosity and supporting the work of Annunciation.

Eucharistic Prayer A Book of Common Prayer, page 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus *Holy, Holy, Holy Lord* **S 125**
The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.