

New First Aid Kit: We now have a First Aid kit located near the Nursery sitting on top of the glassed in cabinet that houses the AED device. It has everything needed to provide First Aid and is clearly marked to provide care for various injuries. The Ushers are aware and will assist with obtaining this when needed during church services.

Back-to-School Community Outreach: As of June 29th, our Narthex Bulletin Board will be bursting with ideas for back-to-school items to support Degan Elementary School, Huffines Middle School, DeLay Middle School, and Killough 9-10 Campus. Please select as many tags as you want (we have replacement ones), and shop your heart out thru the month of July. Items need to be tagged for the individual campus and returned to the Narthex **NO LATER THAN Sunday, August 3rd**. Thank you for your continued support of this project! Feel free to contact Dianne Aynes (dianne.aynes@gmail.com)

Congratulations! Join us in congratulating Montessori Episcopal School (MES) for receiving a **\$15,000 grant from the Episcopal Foundation of Dallas** to help with playground improvements! This grant, coupled with our Auction proceeds of \$6,800 put us just shy of halfway to our **goal of \$50,000**. MES plans to install nest swings on the large playground.

Nominate Montessori Episcopal School (MES)

Please nominate MES at: www.bestofdentoncounty.com/education/ Category question #6: Best Private Preschool-K
Thanks to your support we were winners in 2024! Let's make it happen once again! You may nominate once from each email. Nominations are accepted through July 2nd.



Save the Date: Want to be a part of our playground transformation? You have two ways! Make a donation directly to the school or save the date for **Thursday, September 18th** and participate in **North Texas Giving Day**. Details on how to give will be coming soon.

Calendar Highlights for the Summer

Saturday, Aug 2 - Ministry Leader Gathering

Sunday, Aug 10 - Blessings of the Backpacks

Sunday, Aug 17th - Celebration Sunday

One community service at 9:30am followed by pancake breakfast.



THE EPISCOPAL CHURCH OF THE ANNUNCIATION

Lewisville, Texas
To grow in Love of God and Neighbor



SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST, RITE II

JUNE 22, 2025

For Your Children:

- **Nursery:** Our staffed Nursery is available to children up to four years old from 8:00 am to 12:00 pm.
- **Angel Buddy Bags** - Angel Buddy Bags with activities are located in the Narthex for children ages 5-7 years.
- **Children's Chapel** is offered during the school year at the 11:00 am services for children ages 4-7.

Christian Formation

- Christian Formation is offered during the school year for ages four to adult from 9:45 am to 10:45 am. To locate a class, please see an Usher.

Receiving Communion in the Episcopal Church:

If you are visiting with us today, we welcome you. If you desire to receive communion on this occasion and are baptized with water in the name of the Trinity, we invite you to do so. If you would like a blessing, but not communion, please come forward and cross your arms. If you have trouble kneeling, please remain standing at the altar rail. If you have trouble walking, let an usher know, and communion will be brought to your seat. Please feel free to consult on this matter with the clergy.

GLUTEN INTOLERANT - Please let an Usher know if you are gluten intolerant, and they will arrange to have a gluten free wafer and wine available to you at the altar rail.

- **Large print and Spanish prayer books** are available. Please see the ushers if you would like one.
- **Hearing Assistance** devices are available through our ushers before services.
- **Silence Electronic Devices**
Please make sure all electronic devices are on SILENT before the worship service begins.

SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

Prelude	<i>Prelude on ‘Brother James’s Air’</i>	Searle Wright
Opening Hymn	<i>Give Praise and Glory unto God</i>	Hymnal 375
Opening Acclamation		BCP 355
Gloria in excelsis		BCP 356/Hymnal S280
Collect of the Day		BCP 228
The First Reading	I Kings 19:1-4, (5-7), 8-15a	
<p>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."</p>		

Be known to us, Lord Jesus, in the breaking of the bread.

1. The bread which we break, alleluia,
Is the communion of the body of Christ. (Refrain)
2. One body are we, alleluia,
For though many we share one bread. (Refrain)

Communion		
Communion Hymn	<i>Dear Lord and Father of Mankind</i>	Hymnal 653
Prayer after Communion		BCP 365
Lay Eucharistic Visitor Prayer	<i>When Lay Eucharistic Visitors are sent from the table to take Communion to those who are home-bound or hospitalized, the following prayer will be said:</i>	
Celebrant:	In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood.	
People:	We who are many are one body, because we all share one bread and one cup. Amen	
The Blessing		
Closing Hymn	<i>Lord, You Give the Great Commission, vs. 1-2, 4-5</i>	Hymnal 528
	Sung to Hymn Tune: Nettleton	
Dismissal		BCP 366
Postlude	<i>Minuet (from Berenice)</i>	G. F. Handel Arr. Patrick Williams

ANNOUNCEMENTS

Salvation Army 5th-Sunday Lunch: Our mission to the Salvation Army needs volunteers to help serve others in our Lewisville community. Join with your fellow parishioners serving lunch to those less fortunate than us on **June 29th from 12:30 PM to 2:30 pm.** Please contact Mark Caputo at mark.caputo@wfadvisors.com or call him at 469-230-1533. “Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.”—*Matthew 25:40.*

We ask you to watch over those in the service of our country...Alton, Andrew, Brandon, Charles, Cody, Devin, Gabe, Grady, Hannah, Houston, Jaden, Juston, Kyle, Laney, Liam, Nyah, Owen, Rachel, Richard, Robert, Tony, and Will.

We pray for those celebrating birthdays this week... Gary Gordon, Jacob McNichols, Marilynne Robertson, and David Young.

We pray for those celebrating wedding anniversaries this week... Jose and Peggie Morales.

Altar Flowers are given by Charles Beachley in loving memory of Cindy Beachley.

In the Anglican Cycle of Prayer we pray for Igreja Anglicana de Mocambique e Angola, and in the Diocese of Dallas we pray for St. Justin the Martyr - Canton, and St. John the Apostle - Pottsboro.

Silence

The Celebrant adds a concluding Collect

Confession	BCP 360
The Peace	BCP 360
Birthday and Anniversary Blessings	

Birthday Prayer:

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen

Announcements		
Offertory Hymn	Surely It Is God Who Saves Me	Hymnal 679
Doxology	verse 3	Hymnal 380

Holy Communion

The Great Thanksgiving (Eucharist Prayer B)		BCP 367
Sanctus	<i>Holy, Holy, Holy Lord</i>	BCP 367/Hymnal S129
The Lord’s Prayer		BCP 364
The Breaking of the Bread		BCP 364
Fraction Anthem		BCP 364/WLP 275

The Psalm

Psalm 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Sequence Hymn

O Bless the Lord, My Soul!

Hymnal 411

The Gospel

John 16:12-15

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Homily

The Nicene Creed

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy:
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

For those in our community in special needs of prayer especially....**Alan, Anne, Ashley, Betsy, Betty, Bill, Bryce, Carter, Cathy, Chad, Connie, Don, Dylan, Eric, Hannah, Jayice, Jerry, Jim, Joan, John, Justin, Kalli, Karen, Kenny, Laura, Marcelle, Margaret, Marian, Melissa, Meredith, Nancy, Nicia, Nicole, Pam, Paul, Penny, Polly, Ray, Regan, Rick, Rita, Robert, Sam, Sandy, Terry, Valerie, Wayne, Willard, and Zoey.**

Rev. Carolyn Bartkus

BCP 358

BCP 387