

ANNUNCIATION CLERGY, VESTRY AND STAFF

Annunciation Clergy and Staff

Rev. Carolyn Bartkus, Rector	cbartkus@annunciationlewisville.org
Bill Balkey, Sexton	balkey7@gmail.com
Terri Bennett, Admin Assistant	admin@annunciationlewisville.org
Dr. Gary Gordon, Director of Music and Media	getgordon@me.com
Amy Kenney, Director of Business Affairs	amyk@annunciationlewisville.org
Beth Parker, Director of Children's Ministries	bethp@annunciationlewisville.org
Tracey Reinhart, Head of School	tracey.reinhart@montessoriepiscopal.com
Dr. Daniel Rodriguez, Director of Youth Ministry	youth@annunciationlewisville.org

Annunciation Vestry

June McIntire, Senior Warden	june.mcintire@gmail.com
Laura Braun, Junior Warden	laura.braun1031@gmail.com
Brent Thomas, Treasurer	BWTUW1L@hotmail.com
Dick Gooding, Assistant Treasurer	dgooding728@gmail.com
Staci Barker, Clerk	staciln@gmail.com
Ginny Biggs	ginnyb840@gmail.com
Meg Muller	meg.muller1@yahoo.com
David Pugh	dave@reapermini.com
Ian Refo	ibrefo@aol.com
Cindy Simpson-Scharff	csimpson-scharff@tx.rr.com

602 North Old Orchard Lane
Lewisville, Texas 75077
(972) 221-3531
www.annunciationlewisville.org

Check out our Online Directory:

<http://directory.instantchurchdirectory.com/74004321/churchdirectory.pdf>

Like us on Facebook @AnnunciationEpiscopalChurch
and follow us on Twitter @AnnunciationLTX.
Don't forget to "check-in" while you are here!

CHURCH WIFI: NEW CHURCH WIFI Password: church2014 (no caps)

THE EPISCOPAL CHURCH OF THE ANNUNCIATION

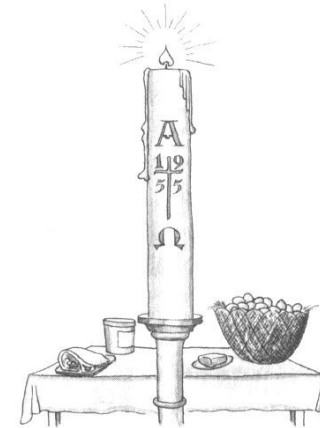
Lewisville, Texas

To grow in Love of God and Neighbor

THE GREAT VIGIL OF EASTER WITH BAPTISM

HOLY COMMUNION-RITE II

MARCH 30, 2024



Receiving Communion in the Episcopal Church:

All baptized Christians are welcome to receive communion at our Lord's table. Please follow the instructions of the ushers to the Altar rail. If you would like a blessing, but not communion, come up, cross your arms, and we will pray for you. If you have trouble kneeling, please remain standing at the altar rail. If you have trouble walking, let an usher know, and communion will be brought to your seat.

GLUTEN INTOLERANT - Please let an Usher know if you are gluten intolerant, and they will arrange to have a gluten free wafer and wine available to you at the altar rail.

- **Hearing Assistance**
Hearing assistance devices are available through our ushers before services.
- **Silence Electronic Devices**
Please make sure all electronic devices are on SILENT before the worship service begins.

Easter Vigil

The Service of Light

The Kindling of the New Fire	BCP 285
The Lighting of the Paschal Candle	
The Procession	
The Exsultet	BCP 286

The Liturgy of the Word

First Lesson	Included
Hymn	<i>Go Down Moses</i> Hymnal 648
Second Lesson	Included
Psalm 122	Included
Third Lesson	Included
Hymn	<i>As Longs the Deer</i> Hymnal 658
Collect	BCP 292

Altar Candles are lit, and lights turned on

The First Eucharist of Easter

The Easter Proclamation	BCP 294
Gloria in excelsis	Hymnal S280
The Collect	BCP 295
Epistle	Included
Sequence Hymn	<i>Sunset to Sunrise Changes Now</i> Hymnal 163
The Holy Gospel	Included
Sermon	Rev. Carolyn Bartkus
Presentation and Examination of the Candidate	BCP 301
The Baptismal Covenant	BCP 304
The Prayers for the Candidate	BCP 305
Baptismal Hymn	<i>(Verses 1-2)</i> Hymnal 296
Holy Baptism	BCP 307
The Peace	
Offertory	
Doxology	<i>(Verse 3)</i> Hymnal 380

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Gospel

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Psalm

Psalm 122

¹ I was glad when they said to me,
 “Let us go to the house of the LORD!”

² Our feet are standing
 within your gates, O Jerusalem.

³ Jerusalem—built as a city
 that is bound firmly together.

⁴ To it the tribes go up,
 the tribes of the LORD,
 as was decreed for Israel,
 to give thanks to the name of the LORD.

⁵ For there the thrones for judgment were set up,
 the thrones of the house of David.

⁶ Pray for the peace of Jerusalem:
 “May they prosper who love you.

⁷ Peace be within your walls
 and security within your towers.”

⁸ For the sake of my relatives and friends
 I will say, “Peace be within you.”

⁹ For the sake of the house of the LORD our God,
 I will seek your good.

Old Testament

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

HOLY COMMUNION

The Great Thanksgiving (Eucharist Prayer A)		BCP 372
Sanctus		Hymnal S125
The Lord’s Prayer		BCP 364
The Breaking of the Bread		BCP 364
Fraction Anthem		Hymnal S155
Communion		
Communion Hymn	<i>Lord, Enthroned in Heavenly Splendor</i>	Hymnal 307
Prayer after Communion		BCP 366
The Blessings		
Closing Hymn	<i>The Day of the Resurrection</i>	Hymnal 210
Postlude	<i>Allegro maestoso e vivace, from Sonata II, Op. 65</i>	Felix Mendelssohn

Old Testament

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."

So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Old Testament

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.