

Justification through Faith

Romans 5:1-11

Aim for Change

By the end of this lesson, we **will identify** the relationship between faith in Christ and justification in the sight of God.

Repent of personal failures to obtain the peace that God gives.

Celebrate our justification through faith in Christ.

Keep in Mind

***Therefore being justified by faith,
we have peace with God through
our Lord Jesus Christ
(Romans 5:1, KJV)***

***Justification is the judgment of God
whereby He declares the
believing sinner righteous
(Romans 4:5; 5:1)***

***¹Therefore being justified by faith
we have peace with God
through our Lord Jesus Christ***

***“being justified” is Aorist Tense
& Passive Voice***

Biblical Imputations

***When God views
something from one person as
belonging to another***

Three Biblical Imputations (belonging to)

- *Adam's sin **to** human race (Rom. 5:12)*
- *Human sin **to** Christ (2 Cor. 5:21)*
- *Christ's righteousness **to** the believer (2 Cor. 5:21; Rom. 4:5)*

The Method of Justification:

- ***Grace is the source (Rom. 3:24)***
- ***Faith is the means (Rom. 5:1)***
- ***The blood of Jesus is the basis (Rom. 3:25)***
- ***Jesus' resurrection is the seal (Rom. 4:25)***

The Blessings of Justification:

- ***peace with God (Rom. 5:1)***
- ***access into God's grace (Rom. 5:2)***
- ***rejoice in hope / glory of God (Rom. 5:2)***
- ***glory in tribulation (Rom. 5:3)***

Glory in tribulation (Rom. 5:3)

- ***patience - steadfastness***
- ***experience - tried character***
- ***hope - confident expectation***
- ***maketh not ashamed –
does not disappoint (Rom. 5:5)***

***We can have a confident expectation
because of (5:5):***

Why? God's love is shed abroad

Where? In our hearts

Who made this happen? Holy Spirit

How did we receive the Holy Spirit? Gift

⁶For *when* we were *yet* without strength, in due time Christ died *for* the ungodly.

Our condition: Unable to help ourselves

Our character: Ungodly

Our need: Sin Bearer

***7 For scarcely **for** a **righteous** man
will one die: yet peradventure **for**
a **good** man some would even
dare to die.***

***Maybe someone might die for a
righteous or good person***

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

“Without strength, ungodly, sinners”

God’s love is unparalleled

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Much more – greater to the lesser

Greater – Justify sinners / by His blood

Lesser – Preserve those who have been justified

10 For **if**, when we were enemies, we were reconciled to God by the death of his Son, **much more**, being reconciled, we shall be saved **by** his life.

Greater

Reconciled – Past – Enemies – His Death

Lesser

Being reconciled - Saved – Future – His Life

***11 And **not only** so, **but** we also **joy**
in God through our Lord Jesus
Christ, by whom we have **now**
received the atonement.***

Atonement=Reconciliation

Our Savior:

Died for us – Penalty of sin (Rom. 5:8)

Lives for us – Power of sin (Rom. 5:10)

***Is coming for us – Presence of sin
(1 Jo. 3:2)***

Peace with God (5:1) - Past

Access to God (5:2) - Present

Hope of the glory of God (5:2) - Future

The Results of Justification:

- ***Pardon from sin (Rom. 8:1)***
- ***Spiritual growth (Rom. 8:29)***
- ***Righteous Christian living (1 John 3:7)***
- ***Assurance of glorification (Rom. 8:30)***