

Lesson 8 Rev. Dr. Kevin D. Sturdivant, Teacher

In the last lesson, we were introduced to the older son. The anticipation would have been building with the audience as they listened to Jesus tell this story. The older son refused to go into the banquet feast. How does the father choose to respond to the older son's actions?

Luke 15:28-30 (NIV)

²⁸ "The older brother became angry and refused to go in. So his father went out and pleaded with him. ²⁹ But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. ³⁰ But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

The father extends	
On the surface we may assume both so	ons are in the same amount of trouble. But that's not
so. Who is in more trouble and why? _	
	. Remember Jesus tells this story in a
"shame" culture. This is the same attitu	ude the Pharisees demonstrate at the beginning of the
story. But it also shows the love and co	ncern God has for us. Examine: 2 Peter 3:9. The initial
actions of the father were enough to cl	hange the heart of the younger son, but were they
enough to change the heart of the olde	er son? The older brother has the wrong mind-
set. His mindset and attitude can be se	en in the way he answers his father.
The older son was	(.v 29) The Bible says the father came out
	ne verse 12. The older son addresses the father
	This is
	nship between the father and the older son.
The older son was	(v. 29) Is this claim true?
We know the father didn't treat the old	der son like a slave because
	Furthermore anything the older son does on the
farm benefits him because the estate v	vill eventually all belong to the older son.

PRODIGAL - LESSON 8 CONTINUED

	e audience would know that the older son is prone to ex-			
aggeration. The older son is more concerned about looking good in front of the crowd than he is about telling the truth. Jesus further explains in Luke 16:14-15. The older son says he has never disobeyed his father. The irony is				
				. Examine: John 18:28-32.
			The older son is	(v. 29) What has the older son done to de-
	wants the celebration to be about him. Often, we are will-			
ing to trade the blessings of God	·			
	19:27—20:16. The point of the parable of the laborers in			
the vineyard is that it's God's grace	that allows us to			
The older son is	(v. 30) He wants to pin-point everyone else's			
sins and mistakes. The older brothe	r tries to distance himself from his relationship with his			
brother. In distancing himself from	the younger brother, he is also distancing himself from the			
father. Examine: 1 Corinthians 12:13	2-27. We will have to give an account for the judgmental			
ways we have treated	·			
The older brother is being judgmen	tal because he has This			
	nate his brother's character. His judgmental attitude causes			
him to misinterpret the reason for t	the celebration. I know we'd like to think we have never			
operated like this older brother, but	t we have and because of that, may God have mercy on all			
our souls.				