Lamb of God Lutheran Church



25th Sunday after Pentecost
Sunday, November 15th, 2026
8 am

Loving, Outreaching and Growing, Together in Christ

1401 Cross Timbers Road | Flower Mound TX 75028
(972) 539-5200 | info@log.org | log.org

Early Childhood Ministry Preschool
(972) 539-0055 | preschool@log.org

Lamb of God Lutheran Church – Missouri Synod

25th Sunday after Pentecost | 8 am Worship Service | November 15th, 2026

Welcome to all who are joining us for worship this day, especially to any guests who are among us.

We are so glad you are here and want to get to know you!

Please fill out our online Record of Attendance by scanning the QR code

If you wish to join or to have a Pastor call, please indicate that in the online form as well.

As you enter the Sanctuary…

Before the service, Speak to God; During the service, Let God Speak to You; After the service, Speak to One another

If you are a Guest visiting with us this morning...

- If you want to know more about us, talk to an usher, an elder, or visit our **Information Desk** in the Atrium and take home a **Visitor Welcome Bag**. You'll also find info about our **Sunday School** and/or **Adult Bible classes** there.
- For assistance, please ask an usher at the entrance of the Sanctuary.

To the Parents of Our Young Children, May We Suggest…

- Relax! God put the 'wiggle' in children; don't feel you have to suppress it in God's House. This house of worship is their HOME. There's **Children Worship Bags** for the kids in the back of Church, too.
- Quietly explain the parts of the Service and actions of the Pastor, Ushers, the Choir, etc. to your children.
- Sing the Hymns, Pray and Say the responses. Children learn Liturgical behavior by copying you.
- If you have to leave the Service with your child, feel free to do so. We have a **Family Room** in back with sound and windows to allow you to worship while calming or feeding your children – but please come back. As Jesus said, "Let the little children come to Me."
- The way we welcome children in Church directly affects the way they respond to Church, to God and one another.

What We Believe About the Lord's Supper:

- Receiving the Sacrament is not merely a matter between God and the person, but a "communion" - something done in "community" and a public confession of a "common union".
- We believe in the real presence, that the body and blood of Jesus is truly present—in, with, and under the bread and wine (Matthew 26:26-29) and is not merely a symbolic representation.
- If there are communicant members of a congregation of the Lutheran Church-Missouri Synod (LCMS) or of congregations which are in altar and pulpit fellowship with the LCMS, such as The Lutheran Church – Canada (LCC), the Lutheran Synod of Mexico and The American Association of Lutheran Churches (AALC), we welcome them to come to the Altar to receive the Sacrament of Christ's Body and Blood.
- If there are members of other Christian denominations or those who have questions/doubts about the Sacrament, we also welcome them to come to the Altar, crossing their arms over their chest. Our Pastor will speak a blessing over those persons.
- Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ but hold this historic position out of love for God's Word and in care for souls. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice.
- If there are those who wish to remain in their pews during Holy Communion, we ask that they join us in praying for the great day when all in Christ may be one, as He is with the Father (John 17:21). Any who would like to discuss this practice at more length may make an appointment with our Pastor to do so.

***The following prayer may be helpful during your time of self-examination**: Lord, search my heart - Have mercy on me and forgive me all my sins. Thank You for the gift of Your son, Jesus Christ, whose body was broken, and blood was shed on the cross for me. As I come to Your Supper grant me faith to recognize the gifts You give to me in this sacrament – Your own body and blood for the forgiveness of my sins. Thank You for coming to me in this holy sacrament to forgive me and strengthen my faith in You. Amen.*

Prelude

Welcome

Veterans Day — Salute to the Armed Forces

Veterans, please stand when your branch song is played

Call to Worship — "All Creatures of Our God and King" — L Lamb

Celebration Bells

Please Stand

+ PREPARATION +

Psalm 90:1–12

P Lord, you have been our dwelling place in all generations.

C Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

P You return man to dust and say, "Return, O children of man!"

C For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

P You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

C in the morning it flourishes and is renewed; in the evening it fades and withers.

P For we are brought to an end by your anger; by your wrath we are dismayed.

C You have set our iniquities before you, our secret sins in the light of your presence.

P For all our days pass away under your wrath; we bring our years to an end like a sigh.

C The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

P Who considers the power of your anger, and your wrath according to the fear of you?

C So teach us to number our days that we may get a heart of wisdom.

LITURGY NOTATIONS

Prelude/Gathering Song
Music helps draw us into an attitude of prayer and praise.

Processional Hymn "O Worship the King" LSB #804



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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession and Absolution

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

LITURGY NOTATIONS

Processional Hymn
We are a "singing church," so we follow the advice of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

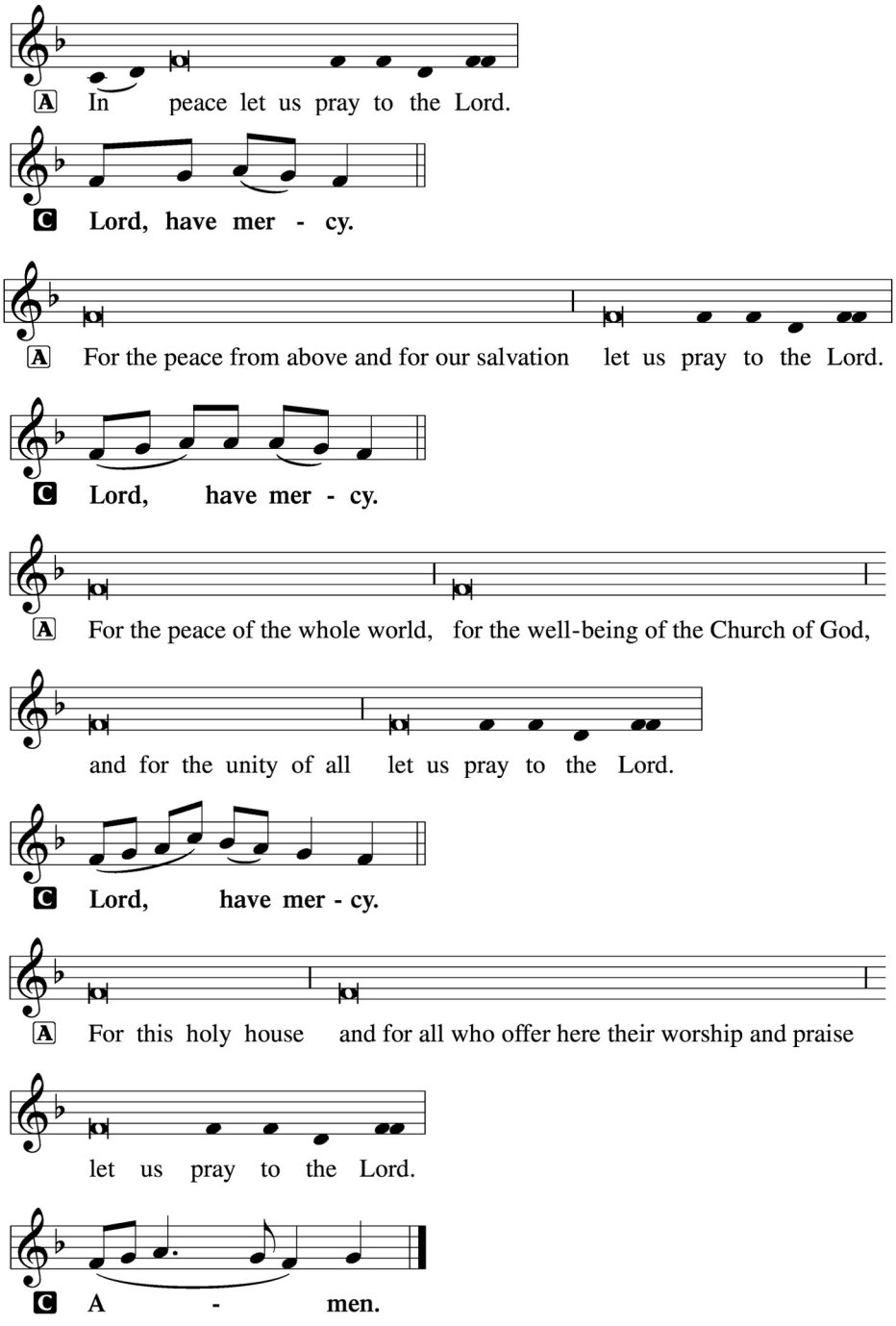
Invocation
From the Latin "to call upon." The spoken words at the beginning of the service remind us of our Baptism.

Confession
We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other. *I John 1:8-10 [Rom. 7:14-8:4]

Absolution
Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to those who made confession. *John 20:23.

.+ WORD +

Kyrie LSB Page 152



LITURGY NOTATIONS

Kyrie
Latin for "Lord, have mercy!". Sometimes referred to as a Song of Praise, this cry was often uttered by people when their King entered the city, as a reminder that their Lord was the only one powerful enough to grant them mercy.
Among God's People, we utter this cry in praise to our Savior and King that He is the only Lord Who can grant to us eternal mercy.

Hymn of Praise "This is the Feast" LSB Page 155



Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please Be Seated

Old Testament Reading Zephaniah 1:7–16

Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. And on the day of the Lord's sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire. On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. "On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and

LITURGY NOTATIONS

Hymn of Praise
Biblical truth in poetic form, to turn our attention to the Lord who is great and "most worthy of praise."

Prayer of the Day
The main thoughts of the day are collected or summarized in this short prayer. The collects for the season of the church year have come to us from the rich treasury of the church's heritage.

devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

℗ This is the Word of the Lord.

C Thanks be to God!

Children's Message — Rev. Dr. Rance Settle

Epistle Reading — 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

℗ This is the Word of the Lord.

C Thanks be to God!

Please Stand

Alleluia Verse — LSB Page 156



LITURGY NOTATIONS

Alleluia and Verse
From John 20:31, reminding us that the heart of the Gospel message is the Word being proclaimed so that the world might believe Jesus is the Christ.

Gospel Reading **Matthew 25:14-30**

℗ The Holy Gospel according to St. Matthew, the 25th chapter.

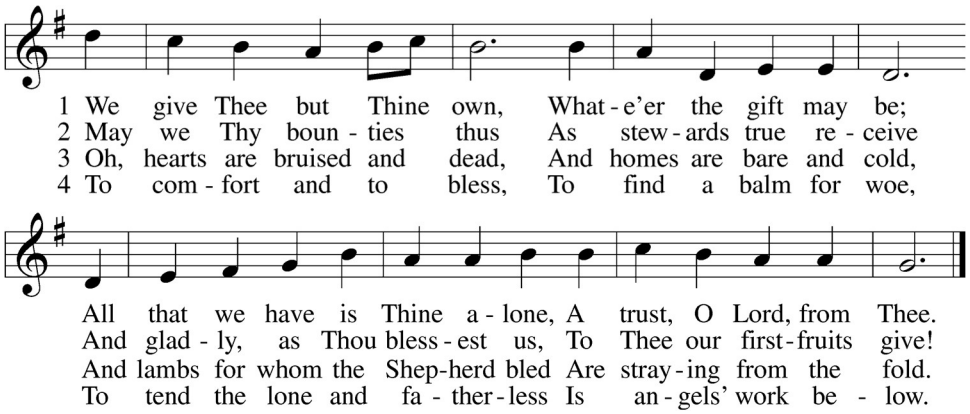
℃ Glory to You, O Lord.

[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'"

℗ This is the Gospel of the Lord.

℃ Praise to You, O Christ.

Hymn of the Day **"We Give Thee But Thine Own"** **LSB #781**



5 The captive to release, To God the lost to bring,
To teach the way of life and peace, It is a Christ-like thing.

6 And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

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Please Be Seated

Sermon **Rev. Dr. Rance Settle**

Please Stand

LITURGY NOTATIONS

Hymn of the Day
This hymn follows the theme of the readings and sets the stage for the sermon.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✢ everlasting. Amen.

Offering — Worshiping God with our Tithes and Offerings

Offering Plate	Mail to the Church Office 1401 Cross Timbers Road Flower Mound TX 75028	Give Online	Text to Give (972) 440-2316 Instructions
Attendance	Please complete the online Record of Attendance		

Offering Music — "Praise and Thanksgiving" — J Behnke

Please Stand

C Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen!

+ SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LITURGY NOTATIONS

The Apostles' Creed
Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

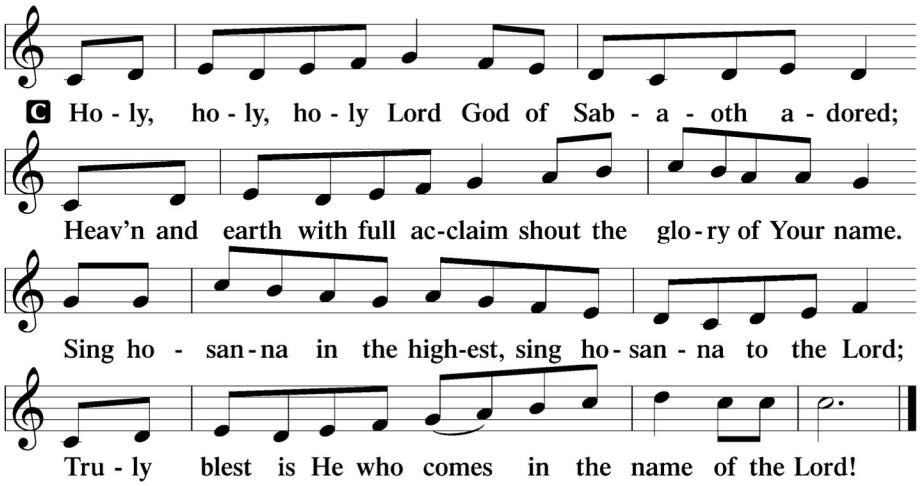
Offering
Our words reflect the words God spoke to Abraham, "I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing." (Genesis 12:2)

Thank you, Lord,
Genesis 12:1-3, Ephesians 1:3, 2 Corinthians 5:21

Prayer of the Church
Since God's people are called to 'pray without ceasing' (1 Thess. 5:17), we take this time to collect all our prayers to pray with one heart and mind as the people of God.

Preface
Preface means "introduction." The pastor and people get ready to celebrate the Holy Meal by greeting each other and with an exhortation as how to celebrate the meal. * Cf. "Salutation"; Lam. 3:41; Ps. 86.4.

Sanctus LSB Page 208



Lord's Prayer *(Matthew 6:9–13)*

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. (1 Cor. 10:17; Act 2:42) In communing, we want people to receive Christ's body and blood for their good. (1 Cor. 11:23-32) This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran (LCMS) Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

C I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

C I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (Augsburg Confession – Article X)

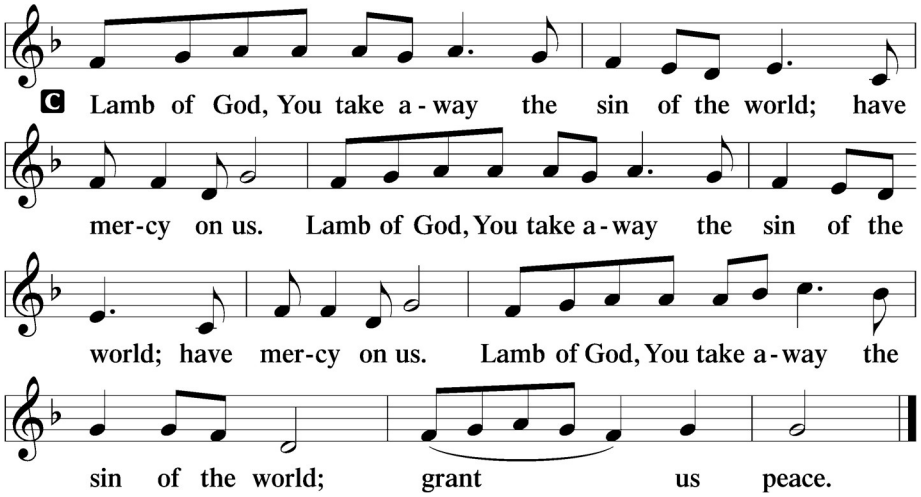
Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

P The peace of the Lord be with you always.

C And also with you.

Agnus Dei LSB Page 163



Please Be Seated

LITURGY NOTATIONS

Sanctus
Sanctus is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.

Lord's Prayer
We pray to God as our Father using the prayer of the family of God* because the Lord's Supper is our family meal.
* Matt. 6:9ff; Luke 11:2ff

Words of Our Lord
The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in the special meal.
*1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20. (Genesis 12:2)

Pax Domini
Latin for "Peace be with you" - The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine. You are invited to share that peace with one another.* John 14:27; John 20:19-21

Agnus Dei
Agnus Dei is a Latin phrase meaning "Lamb of God." John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53:7.

Distribution of Holy Communion (Distribution, Meditation and Blessing)

Please join us in singing as you prepare to come to the table. Gluten free wafers are available in individually wrapped containers on request. Grape juice is available in the center of the communion tray.

Holy Communion Hymns "Take My Life and Let it Be" LSB #783



5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.

6 Take my love, my Lord, I pour, At Thy feet its treasure store;
Take myself, and I will be, Ever, only, all for Thee.

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"Praise and Thanksgiving" LSB #789

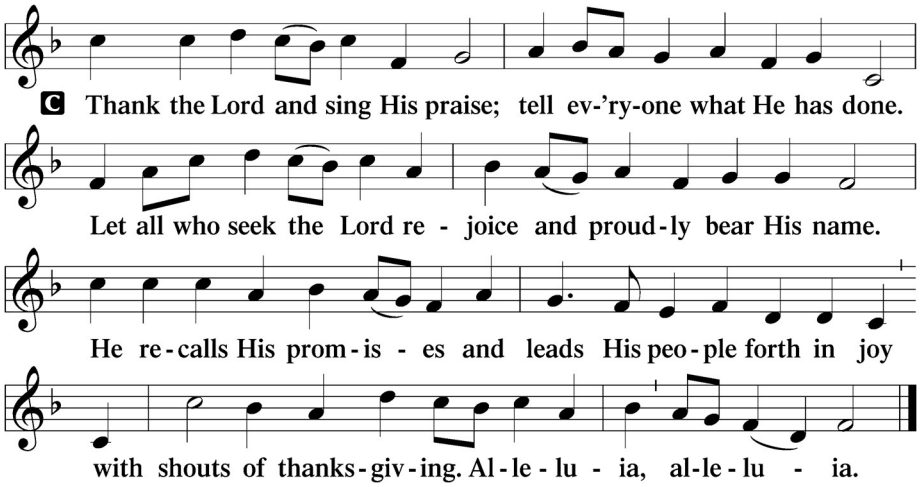


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LITURGY NOTATIONS

Post-Communion Blessing

Post-Communion Canticle



Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

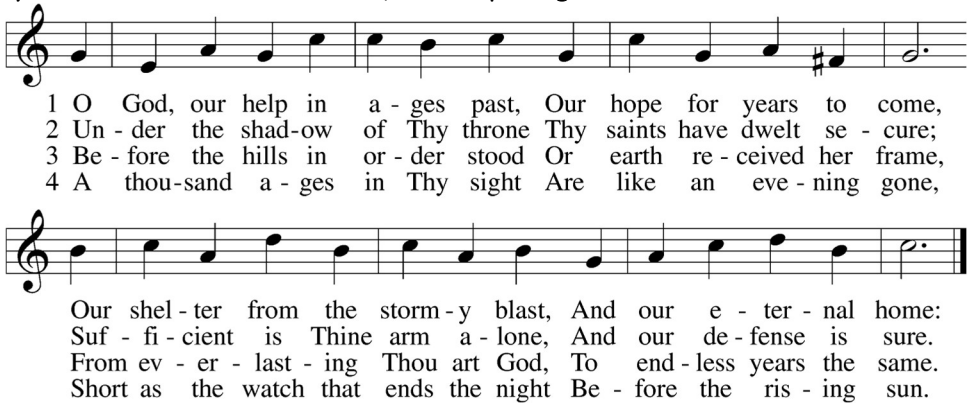
C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you His peace.

C Amen.

Closing Hymn "O God, Our Help in Ages Past" LSB #733



5 Time, like an ever-rolling stream, Soon bears us all away;
We fly forgotten as a dream, Dies at the op'ning day.

6 O God, our help in ages past, Our hope for years to come,
Be Thou our guard while troubles last, And our eternal home!

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P Go in peace, serve the Lord always with Joy.

C Thanks be to God.

Postlude "Fugue on St. Anne" P Manz

LITURGY NOTATIONS

Post-Communion Canticle
"Thank the Lord," "Lord, now let Your servant go in peace," or an appropriate hymn is sung. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.
* "Lord, now you let Your servant go in peace", Luke 2:29f.

Benediction
The blessing spoken by the pastor is the Aaronic benediction, the blessing God first gave to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through this Holy Meal. The blessing is God's promise that Christ will go with us as we leave the church and return to the world to serve Him. We say "Amen" to affirm the blessing; "So be it -- it is true!"
*Numbers 6:23-27.

Prayer Requests

prayers@log.org
(972) 539-5200 x277

Prayer Requests remain in the weekly announcements as space is available. If you would like continued prayers, please renew your Prayer Request.

General

The President and all world leaders
Lutheran Church – Missouri Synod
Our Armed Forces
Lutheran Disaster Care
Lutheran World Relief
World Peace

Death

Jonathan L, nephew of Emily & Ron R

Cancer

Lisa D, niece of Kay R
Samantha E, great-niece of Ray C
Brett B friend of Johnnie W
Betsy J
Young Woo K, friend of Chip & Jeri M
Callie B, cousin of Darcie B
Bill B, brother-in-law of Carol B
Vicki A, cousin of Kayla M
Stella W, friend of Karen S
Evelyn & Chuck D, daughter & son-in-law of Chris W
Gary L H, father of Gary H
Johnathon P, friend of Janice H
Joann O, friend of Leslie S
Brad B, friend of Johnnie Wallentine
Pete G, father of Rick G
Selena H, friend of Kara K's friend Carrie's cousin
Avery H, 12 Y/O sister of Marti & Jeff G's grandsons
Leonor R, friend of Brenda
Andy, co-worker of Steve F

Health

Henry R, 10-month-old son of Taylor & Holly R
James S, 4-month-old great-grandson of Kay R
John M, brother-in-law of Mary J
Nancy N
John A
Claudia S
Pastor Wayne B
Bethany G, friend of Leslie S
Dwight J, brother-in-law of Linda W
Buddy M, brother of Jo E
Meredith G granddaughter of Johnnie W
Adalyn W, great granddaughter of Johnnie W
Jeff F, son of Mike F
Lauren S, daughter of Dan & Melanie D
Ellis, 2-month-old son of Meredith & Justin, and grandson of Shelly & Brent M
Jessica M, daughter of Sheila C
Ron L
Joseph, husband of a co-worker of Brian B
Colleen B, daughter of Gail D
Miguel, husband of Norma, friend and co-worker of Tiffani N
John P
David S, son of Barbara S
Margaret, mother of LOG custodian Brenda

BIRTHDAYS

11/15 Gage R
Kris M
James F
Esther L
11/16 Scott G
11/17 Gary S
11/18 Brady P
11/20 Brett R
Emily H
11/20 Michael D
Scott E
11/21 Julia V

Celebrating an ANNIVERSARY

Kristine and Dan G
11/15
Gary and Pat S
11/17
Michael and Susie H
11/18
Turner and Kelcey D
11/19
Kyle and Katie B
11/21

FAITH 101: NEW MEMBER CLASS

This class is for those considering joining Lamb of God, those interested in learning more about what the Lutheran Church (LCMS) believes, teaches, and confesses, and for parents who want to be better equipped.

Join Pastor Mark for this 8-session class held during Sunday Bible study hour. We are looking to add more participants to our next class. Once Registered, we will notify you of upcoming classes.

Register Online or contact us at (972) 539-5200

SECURITY ACCESS

Request building key card

SUNDAY MORNING BIBLE STUDY WITH PASTOR SETTLE

Sundays | 9:15 am
Fellowship Hall/Gym

Sunday Morning Bible Study

BATTLE READY | Standing Firm in a Victory Already Won
The war is already OVER. Christ has WON. So why does life still feel like a battlefield?

Join us this Fall for **Battle Ready** as we journey from a garden with a promise to an empty tomb and reflect on the strength of our baptism. Scripture calls us not to win the war, but to **stand firm** in the armor Christ provides. **Join anytime! Handouts provided.** The companion book, *Battle Ready* by Pastor Rance Settle, is available in the Church Bookstore and on Amazon.

Book not required. All are welcome!



SUNDAY | 9:15 AM
Adult Bible Study

Battle Ready
Fellowship Hall | Pastor Rance Settle
Defending My Faith
Classroom A | Mark Goodson
Small Group Bible Study | "Living Lutheran"
Classroom H | Jacob Metzner
Join us as we consider what it looks like to live as a Christian, through the lens of our Lutheran Confessions. Ideal for young parents, but all are welcome!

FAMILY SUNDAY SCHOOL

Birth - 36 months	Childcare Center
4 years - 5th Grade	Children's Wing
6th Grade - 12th Grade	Youth Center

WEEKDAY BIBLE STUDY

TUESDAY
Women's Bible Study
10:00 am | Classroom A/B | Stephanie Poyner

WEDNESDAY
Mid-Week Refresher Bible
10:00 am | Classroom A/B | Pastor Rance Settle
Fraternity of Men Bibly Study
6:15 pm | Classroom H | Joel Jeppson
High School Youth Bible Study

MUSIC MINISTRY | REHEARSALS



LOG Chancel Choir
Wednesdays: 7:15 – 8:30 pm

Jubilation Adult Handbells
Wednesdays: 6:15 pm – 7:15 pm

Celebration Handbells
Thursdays: 6:00 pm – 6:45 pm
A new handbell band ensemble for beginning and experienced ringers

Floodgate Praise Band
Thursdays: 6:45 pm – 8:00 pm

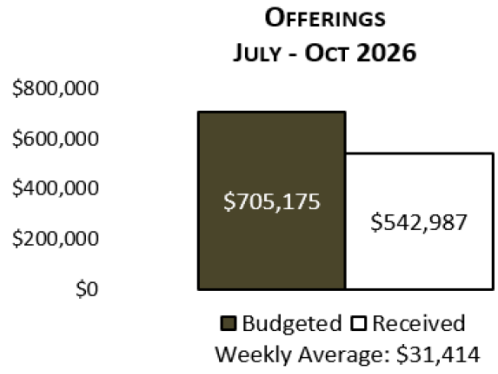
Children's Choir & Chimes
Sundays: 2:00 pm
K- 3rd Grade Students

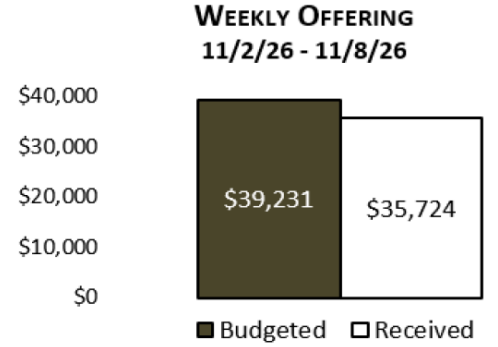
Youth Choir & Bells
Sundays: 3:00 pm
4th-8th Grade Students

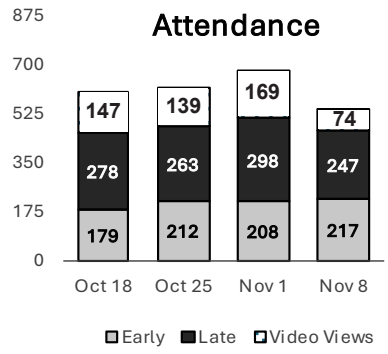
High School Choir & Bells
Wednesdays: 5:15 pm
9th-12th Students

LOG Orchestra
Sundays: 12:00 pm
All instrumental 8th grade and older

For additional information, please contact Stephanie Poyner, Director of Parish Music @spoyner@log.org









Welcome to Worship

Sign up to greet visitors and members before worship services

We are seeking **volunteers** to arrive approximately 20 minutes before service to serve as a Greeter. **Sign up for the Sundays that you are available**. Thank you for helping us to be loving, outreaching, and growing together in Christ.

VOLUNTEERS MAKE A DIFFERENCE
Whether you have a few minutes a day, an hour a week, or an hour a month, there is a ministry that would love to walk alongside you in serving the LORD.



Find out how you can serve, visit *log.org / serve*

YOUNG AT HEART LUNCHEON



TODAY! November 15
Fellowship Hall

Join us for good food and good fellowship. Monthly Potluck for those 50 years and above and feel Young-at-Heart.

BE A CCA SANTA!

Deadline: Sunday, December 6



Pick a tag from the tree in the atrium, purchase the item and return it **unwrapped** to the tree. Wrapping paper is also appreciated.

Live Nativity



Saturday, December 12

Live Nativity is a presentation of the Christmas Story, where we invite the community to share the joy of Christmas with us. We have celebrated the true meaning of Christmas with the Live Nativity presentation for years. Volunteers needed to help set up and serve the day of the event. Provide cookies, help behind the scenes, assist visitors, or be a scene character. ***We Need Your Help!***

LIVE NATIVITY HELP NEEDED!!

Volunteers are needed on **Saturday, November 21** to help prepare for Live Nativity. There are many jobs available for all ability levels, and we ask everyone to sign up for a time slot. We'll set up the scenes and continue leaf raking and bagging. If everyone can give just 2-3 hours, we can complete most of the work before noon. **Food and coffee will be provided**. Any help is greatly appreciated!

Behind the Scenes

Scene Set Up
Organizing props
Organizing costumes
Costume Helpers
Parking Attendants
Greeters / Hostess
Children's Shepherd
Set Up / Clean Up
Provide Cookies

Scene Characters

Mary
Joseph
Inn Keeper
Angel
Shepherd
Scribe
Wise Men

BAKE SALE FUNDRAISER



Sunday, November 22
The Nook

Yum! Yum! The LWML Annual Holiday Bake Sale is just around the corner. Stop by The Nook area on Sunday Nov. 22 from 9:00 am to 12:00 pm to check out all our baked goodies. (There will be some gluten-free items too)

MID-WEEK COMMUNITY DINNER



December 2, 9, & 16
Fellowship Hall | 5:45 PM

Please bring a dish to share

Assistance is needed for set-up and clean-up. If you have a few minutes to spare before or after the potluck, we would appreciate your help. Thank you!

Chicken will be provided December 2

YARD SALE

February 5-6, 2027

MULTI-GENERATIONAL AND LIVE NATIVITY YARD SALE

Join us for our Annual Rummage Sale! Proceeds support Generations of Faith and Live Nativity. Help us with moving and pricing items and collecting money! Thank you for helping serve with us for this Multi-Ministry Fundraiser. All help is appreciated and needed.

Lunch will be provided on Saturday!



Volunteers needed: We will need volunteers Sunday through Saturday, ***all the slots.***

SERVE THE COMMUNITY

1st Sunday of the Month

LOG is serving lunch to the homeless and other community members at the **Salvation Army** soup kitchen in Lewisville. No cooking required! We need 3-4 people to take the food from LOG and serve at the Salvation Army from 12pm-1:30pm. This could be one family, small group members or anyone willing to serve!

For additional information, please email outreach@log.org

Dates Available
January 3
February 7
March 7
April 4
May 2
June 6

THE SHEPHERD'S CORNER BOOKSTORE

OPEN | SUNDAY

9:00 AM - 10:30 AM
3RD SUNDAYS OF THE MONTH
9:00 AM - 12:00 PM

Are you curious about being a Lutheran? Stop by the Shepherd's Corner Bookstore and check out our newest book titles. We also have a wide selection of handmade cards and Christian gifts for the holiday season!

THANKSGIVING EVE WORSHIP



Wednesday, November 25

7:15 PM | In-person & Livestream



MIDWEEK ADVENT SERVICES

"The Scarlet Thread"

with Pastor Rance Settle

WEDNESDAYS | DECEMBER 2, 9, 16

12:00 PM TRADITIONAL ADVENT WORSHIP

7:15 PM HOLDEN EVENING PRAYER

Matthew opens his Gospel with the family tree of Jesus, and he goes out of his way to include four women whose stories would raise eyebrows at any family reunion. This Advent, join us for Holden Evening Prayer as Pastor Settle follows the scarlet thread of God's grace through that family tree, from Tamar to Rahab to Ruth, and on Christmas Eve, all the way to the manger.

WEEK OF CHRISTMAS SERVICES



CHRISTMAS WEEK SUNDAY
December 20

8:00 am: Divine Service
with Harp & Organ

9:15 am: Celebration of Carols
Chancel Choir & Handbells & Orchestra

10:30 am: Christmas Praise Service
Floodgate Band



SERVICE OF HOPE AND ENCOURAGEMENT
Sunday, December 20

5:00 pm | Sanctuary & Livestream
A service of light and hope for those struggling with grief and loss.



CHRISTMAS EVE
Thursday, December 24

FAMILY CHRISTMAS EVE SERVICE
3:00 pm | Fellowship Hall
Families with young children

FESTIVAL CANDLELIGHT CELEBRATION
5:00 pm, 7:00 pm, 9:00 pm | Sanctuary



CHRISTMAS DAY WORSHIP
Friday, December 25

9:00 am | Sanctuary

STEPHEN MINISTRY

People often ask, "What exactly is a Stephen Minister?" One way to put it is that Stephen Ministers are the "After People".

Stephen Ministers are there:

- after the phone call you hoped you'd never get.
- after the divorce papers are served and the bottom falls out of your life.
- after the funeral, when everyone has left and the emotions you've held at bay come crashing in on you.
- after the doctor says, "I'm sorry, but there's nothing more we can do."
- after the nursing home director shakes your hand and says, "Welcome to your new home."
- after the last child honks the horn, waves, and drives away—and the house suddenly seems empty.
- after the gavel goes down, the handcuffs go on, and your loved one is led away.
- after the baby arrives, demanding more of you than you ever dreamed possible.
- after you find a pink slip with your final paycheck.
- after your family and friends have heard your story one too many times, but you still need to talk it out.

Stephen Ministers are the "After People." They are ready to come alongside you or your friends, neighbors, coworkers, or relatives and provide comfort and support for as long after as needed.

To find out more information or if you or someone you know needs care, please contact:

- Pastor Rance Settle at pastorsettle@log.org
- Pastor Mark Payne at pastorpayne@log.org
- or visit the Stephen Ministry page at log.org.

MARRIAGE MENTORS

Different from the marriage advice you get from secular culture, Marriage Mentors helps couples build stronger marriages through faith in God, while looking to His Word, as the foundation for their marriage. Couples will gain practical relationship tools that will enrich their marriage and life together.



To learn more about this impactful ministry, contact Pastor Mark Payne at *pastorpayne@log.org*



CENTER STAGE BRASS CONCERT

November 15 | 6 PM
Fellowship Hall

TODAY! *Free Admission*



CHILDREN'S LOCAL MISSIONS SERVICE DAY
JANUARY 9, 2027

Join us for a day of serving our local community! Children and families are invited to participate in this special day of service, fellowship, and sharing God's love.

Register using the QR code below.
Registration Deadline: **November 13, 2026**

Come serve, make a difference, and be the hands and feet of Jesus!

2027 LOG MISSIONS EVENTS

HIGH SCHOOL MISSION TRIP
July 8-11, 2027
Mission Waco

LOCAL MISSIONS WEEKEND
January 8-10, 2027

Join us for this church-wide outreach opportunity as we serve our community together through our Outreach Ministry! Unlike previous years, when this event focused primarily on Youth Ministry, **we are inviting the entire congregation ages 18 and up to participate.**

No cost to serve!

Table Talk

Pastor Settle's new weekly newsletter, free in your inbox every Friday

A little news, a little Luther, one story you won't believe, and a question for your dinner table.

Join us at the table



SCAN TO JOIN

New Every Morning

Pastor Settle's daily devotional app, now in testing for iPhone and Android

One short devotion each morning: God's Word, a reflection, a promise and a prayer, shaped by the church year. Free for testers.

Be a Founding Tester



SCAN TO JOIN

WALK IN THE FOOTSTEPS OF ST. PAUL'S MEDITERRANEAN CRUISE

Join Rev. Dr. Rance Settle & Lamb of God Lutheran Church

May 2-15, 2027

11-night cruise aboard *Celebrity Infinity*

Follow the missionary journeys of the Apostle Paul. We will visit Ephesus, Athens, Corinth, and Philippi, with 2 days in Istanbul to see the Hagia Sophia, plus the Greek isles of Mykonos, Santorini and Rhodes. An optional Rome extension is available beforehand, and Dr. Steve Wilke will join as a guest speaker. This is more than a trip. It is a chance to see Scripture come alive in the very places where the early Church took root. We are preparing together beforehand through study of Acts and Paul's ministry, so that every stop carries its full weight. Staterooms are filling, and earlier registration means better selection.

Open to everyone!
For more information:
- *scan the QR code,*
- *Visit* ***eo.travelwithus.com***
- *contact Pastor Settle pastorsettle@log.org*
- *grab a flier*

HIGH SCHOOL RETREAT

Feb 26-28, 2027
8th - 12th Grade Students
Broken Bow, OK

All High School Youth are invited for our annual relaxing weekend in Broken Bow, Ok. Enjoy Fellowship, good food, fun activities, a study into God's Word. *Use the QR code to register.*

Register by January 3, 2027

ASIAN AMERICAN OUTREACH MAIL CAMPAIGN

Join us in Prayer as the Gospel Invitation Goes Out! 2,000 postcards will be mailed next week to our Asian American neighbors, inviting them to our Live Nativity event and Christmas worship services. Pray with us in the coming weeks that according to God's plan:

- The Holy Spirit will guide this outreach effort,
- The postcards will reach the intended families,
- The recipients will be moved by the Spirit through the welcome video and sermons on the website,
- And the Lord would bring His people to the ministry and church according to His will. Amen.

For more information, contact Pastor Jae Park at pastorpark@log.org.