



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, APRIL 6, 2025 - 8:00 A.M. & 10:30 A.M.

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## THE FIFTH SUNDAY IN LENT

### HOLY EUCHARIST: RITE I

*This service booklet is for both the 8:00 and 10:30 a.m. services.  
The hymns, choral, and organ music listed are for the 10:30 service only.*

PRELUDE O Lamm Gottes unschuldig, BWV 656  
(O Lamb of God, most stainless)

J. S. Bach (1685-1750)

## A PENITENTIAL ORDER

INTROIT *Judica me*

Anglican Chant: R. F. Brown

Give sentence with me, O Lord, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man: for thou, O Lord, art my God, and my strong salvation. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

- Psalm 43: 1,2,3

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 398: "I sing the almighty power of God"

*Forest Green*

OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*The People kneel, as able.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against thee**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in thy will,**

**and walk in thy ways,**

**to the glory of thy Name. Amen.**

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*Celebrant* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved that world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## THE WORD OF GOD

### KYRIE ELEISON

- 8:00 *The Kyrie is said*

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

- 10:30 *The Kyrie is sung by the choir*

Mass in the Dorian Mode, Herbert Howells (1892-1983)

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

### THE FIRST LESSON

Isaiah 43:16-21

Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honor me,  
the jackals and the ostriches;

for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 126 *In convertendo*

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 **Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.**
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 **The Lord has done great things for us, \*  
and we are glad indeed.**
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 **Those who sowed with tears \*  
will reap with songs of joy.**
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

THE SECOND LESSON

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

HYMN 469: "There's a wideness in God's mercy"

*St. Helena*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE SERMON

Dr. Isaac Arten

*A period of silence is kept. Then the People stand.*

## THE NICENE CREED

*Lector* Let us affirm our faith in the words of the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Lector* Let us pray for the whole state of Christ's Church and the world.

*The People kneel, as able.*

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean, Presiding Bishop; Deon, our Bishop; the Episcopal Church of All Saints and Ascension, our Companion Community; and the clergy and ministry leaders of St. Peter's, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, praying for Donald, our President, and Mike, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Annette Goldman, [\_\_\_\_\_,] and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity; we especially remember those afflicted by natural disaster in the south and Midwest, and earthquake in Myanmar and Thailand.

We beseech thee to save and deliver those held in bondage to war, oppression, and violence, in this and every land, remembering Israel, Palestine, and Ukraine, that your people being relieved and rid of all evil, would serve thee without reproach, and honor and glorify thy holy Name.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially BeBe Hostetler, [\_\_\_\_\_,] and beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Mary, blessed Peter, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

*The People stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*After the Peace, the People sit.*

## ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY PRAYERS

# THE HOLY COMMUNION

## THE OFFERTORY

*Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.*



## ANTHEM

Orlando Gibbons (1583-1625)

O Lord, in thy wrath, rebuke me not,  
Neither chasten me in thy displeasure.

Have mercy upon me, O Lord, for I am weak.  
O Lord, heal me, for my bones are vexed.

My soul is also sore troubled.  
But, Lord, how long wilt thou punish me?

O save me for thy mercy's sake.

- Psalm 6:1-4

## THE PRESENTATION

- 8:00 *The People stand. The Celebrant says*

All things come of thee, O Lord, and of thine own have we given thee.

- 10:30 *The People stand and sing*

*Organ:* *All:*

All things come of thee, O Lord,  
and of thine own have we giv - en thee.

*Choir* Present yourselves as a living sacrifice, holy and acceptable to God,  
which is your spiritual worship.

*All* All things come of thee, O Lord, and of thine own have we given thee.

Words: *I Chronicles 29:14, Romans 12:1*  
Music: *Mass in E, Jeffrey Smith (b. 1960)*

## THE GREAT THANKSGIVING

Eucharistic Prayer II

*The Celebrant faces the people and says*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

• 8:00 *Said by all*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

• 10:30 *Sung by all*

Jeffrey Smith (b. 1960)

Ho - ly, ho - ly, ho - ly Lord.  
God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho-  
san - na, ho - san - na in the high - est.

*The People kneel, as able.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

AGNUS DEI

- 8:00 *The Agnus Dei is said*

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **grant us thy peace.**



*Upper voices*

*Lower voices*

*All Voices*

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion by coming to the altar rail where you may kneel or stand.*

*Please tell the clergy if you require gluten-free Bread.*

*Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNION ANTIPHON *Qui mihi ministrat*

Plainsong, Mode 5

If anyone serves me, he must follow me; and where I am, there my servant shall also be.

- John 11

ANTHEM

Thomas Tallis (1505-1585)

I call and crie to thee O Lord,  
 give ear unto my plaint.  
 Bow down thine eyes and mark my heavy plight,  
 and how my soul doth faint, for I have many ways  
 offended thee.  
 Forget my wickedness O Lord, I beseech thee.

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People kneel, as able.*

*All* **Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE IN LENT

*Celebrant* Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Christ our Lord. **Amen.**

*The People stand.*

HYMN 610: "Lord, whose love through humble service"

*Blaenhafren*

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

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ACKNOWLEDGEMENT The Offertory Presentation, Sanctus, and Agnus Dei are from the Mass in E by Jefferey Smith © 1990 MorningStar Music Publishers / Birnamwood Publications, reprinted under OneLicense A-722743.

MUSIC NOTES The Kyrie in this service comes from the earliest surviving piece of sacred choral music by English composer Herbert Howells (1892-1983), his Mass in the Dorian Mode (first known as the Missa Sine Nomine). Howells wrote this mass setting the same year he enrolled as a student at the Royal College of Music in London. At the urging of Howells's composition teacher, Charles Villiers Stanford, the work was premiered under the direction of Richard R. Terry at Westminster Cathedral. It was the first in what would be a series of neo-Tudor works that Howells would write for Terry and his choir.

English Tudor composer Orlando Gibbons (1583-1625) uses the first four verses of Psalm 6 in his full anthem "O Lord, in thy wrath." Gibbons, who died 400 years ago this year, also wrote madrigals, and there are elements of the customary "text painting" associated with that music in this anthem. One such instance occurs at the appearance of the words "For I am weak," which are sung to a dotted rhythm by the three upper voices of the six-voice texture.

The music sung at Communion by Thomas Tallis (1505-1585) may have begun life as early as the 1560s as an instrumental fantasia. It appears in the seminal collection *Cantiones sacrae*, published in 1575, to the Latin words "O sacrum convivium" (and it is this version that members of the choir will sing on Good Friday). The practice of re-texting Latin motets with English words, known as contrafactum, resulted in what is possibly the third version of this music by Tallis: the anthem "I call and cry to thee."

## THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

*Celebrant* The Rev. David Hodges  
*Preacher* Dr. Isaac Arten  
*Organ* David Sinden  
*Lectors* Ann Babington and Bud Wilson  
*Ushers* Randy and Cheryl Meyer

10:30 A.M.

*Celebrant* The Rev. David Hodges  
*Preacher* Dr. Isaac Arten  
*Assisting Clergy* The Rev. Dr. Nathan Haydon, The Rev. Zack Rugenstone  
*Musicians* The St. Peter's Choir  
David Sinden, Organist and Choirmaster  
*Acolyte Master* Julie Ferrie  
*Acolytes* Will Frank, Max Frank, Alice Craig, Charlotte Craig  
*Lectors* Andrea Osman and Jane Gilbert  
*Ushers* Jack Gillis, Allan Ivie, Chuck Jones, and Lisa Hodges  
*Counter* June Sellenriek

## PRAYER LIST

**For Family and Friends:** Annette Goldman

**For the Faithful Departed:** BeBe Hostetler

**For the Men and Women of the Armed Forces:** Alexandra Maranto, Meade Summers IV

**For Those Committed to Our Ongoing Prayers:** Tiffany Alexander, Cathy Adderton, Lee Arten, Victor Belyan, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Margaret Ruth Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Jim Grove, Dudley Grove, Debby and Martha, Lindy Hardwick, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Jim Mullins, Maddie O'Keefe, David Orlowski, Holly Parks, Jerry Pastore, Kimberly Penning, Chi Chi Rassieur, Hudson Rosencrans, Anne Roulhac, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

# ANNOUNCEMENTS

## WORSHIP & MUSIC

### **ONLY TWO DAYS LEFT TO ORDER EASTER FLOWERS**

Tomorrow is the last day to order Easter flowers and have your acknowledgement listed in the Easter Day bulletins. These flower thanksgivings and remembrances help cover the cost of beautifying the church for Easter! You may complete the online form and follow prompts to donate, or complete a physical form located in the Narthex, Undercroft, or Church Office. Thank you!



## HOLY WEEK & EASTER SERVICES

### **THE SUNDAY OF THE PASSION: PALM SUNDAY, April 13**

- 8:00 a.m. Holy Eucharist
- 10:30 a.m. Holy Eucharist, Sunday School
- 5:00 p.m. Choral Evensong - *Music by Orlando Gibbons and Thomas Morley.*

### **MONDAY IN HOLY WEEK, April 14**

- 6:00 p.m. Poetry and Music: Reflections for Holy Week  
"Thy Thorns, My Flower / Thy Crosse, My Bower"  
*This service alternates between poems selected and recited by Dr. Kathryn Haydon with David Sinden's improvised musical responses on the organ of St. Peter's.*

### **TUESDAY IN HOLY WEEK, April 15**

- 7:30 a.m. Morning Prayer (Grace Chapel)

### **WEDNESDAY IN HOLY WEEK, April 16**

- 5:30 p.m. Holy Eucharist (Grace Chapel)

### **MAUNDY THURSDAY, April 17**

- 7:30 a.m. Morning Prayer (Grace Chapel)
- 6:00 p.m. Holy Eucharist, followed by an Altar of Repose in Grace Chapel

### **GOOD FRIDAY, April 18**

- 12:00 p.m. Liturgy of the Day
- 6:00 p.m. Stations of the Cross

### **HOLY SATURDAY, April 19**

- 10:00 a.m. Liturgy of the Day; Egg Hunt follows

### **EASTER DAY, April 20** *Breakfast is served from 8:30 a.m. to 10:30 a.m. on Easter Day.*

- 6:00 a.m. Holy Eucharist at Sunrise (Laird Garden)
- 7:30 a.m. Holy Eucharist
- 9:00 a.m. Holy Eucharist
- 11:00 a.m. Holy Eucharist

**Nursery will be available for children up to five years old during the 9:00 a.m. service**

### **CONCERT: EARLY MUSIC MISSOURI**

Early Music Missouri performs Antonio Vivaldi's Four Seasons on Sunday, May 4, at 3:00 p.m.

# STEWARDSHIP

## **2025 ANNUAL GIVING CAMPAIGN**

We have 205 families supporting this year's giving campaign. Together, they have pledged over \$1,010,000 in support of St. Peter's and its ministries! It's not too late to pledge, and everyone's participation makes a difference! Please sign and return your pledge card via mail or the Sunday offering, or you can pledge online at: [www.specstl.org/give](http://www.specstl.org/give).

# PARISH LIFE

## **WEDNESDAY NIGHT SUPPERS IN LENT**

Our final Lenten Supper will take place this Wednesday following the 5:30 p.m. Holy Eucharist in Grace Chapel. Join us in the Undercroft for a light supper and a brief reflection.

## **ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS**

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit and offer pastoral care, bring Holy Communion, or to simply come by and say hello. If you would like a visit, please reach out to the office at [office@specstl.org](mailto:office@specstl.org) or by calling (314) 993-2306.

## **IN NEED OF A MEAL?**

St. Peter's Cares is a ministry of parishioners caring for one another. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email [shepherd@specstl.org](mailto:shepherd@specstl.org) or leave a message at (314) 993-2306 ext. 125.

# FORMATION

## **REGISTER TODAY: CHAPMAN LISTENING SESSIONS**

This May, St. Peter's will host a three-day course from the Chapman Foundation for Caring Communities called "Our Community Listens." This communication skills training offers participants a transformational learning experience to strengthen relationships, align teams, and build stronger communities. The course will take place May 8 -10, 8:30 a.m. to 4:30 p.m. Registration ends soon! Scan the QR code for more information about this opportunity.



# CHILDREN & YOUTH MINISTRY

## **ST. PETER'S YOUTH (SPY) HANGOUT**

Youth gather weekly at 5:00 p.m. under the direction of the Rev. Zack Rugenstone for formation and fellowship. Don't forget to sign up for middle and high school mission trips: [specstl.org/grow/youth](http://specstl.org/grow/youth)

## **NURSERY, CHILDREN'S CHAPEL, AND SUNDAY SCHOOL**

- Nursery is offered in the lower level of the Little Building from 10:00 a.m. to 12:00 noon.
- Children's Chapel is offered in Grace Chapel from 10:15 a.m. to 10:25 a.m.
- Sunday School classes begin at 10:30 a.m.

# PILGRIMAGE

## **ARE YOU INTERESTED IN GOING ON THE FALL PILGRIMAGE?**

Registration is happening now for the pilgrimage to Turkey this fall, led by the Rev. David Hodges. The group will visit sites of historical and religious significance in Istanbul, Chalcedon, Nicaea, Ephesus, and more. Dates for the trip are September 18 through October 2. For more information, contact David Hodges at [davidh@specstl.org](mailto:davidh@specstl.org) or scan the QR code to view the pilgrimage brochure. The brochure and registration information can also be found at [portal.myfaithjourneys.com](http://portal.myfaithjourneys.com) with group code 25032.



# OUTREACH

## **HELP ASSEMBLE EASTER BASKETS**

Anyone who is interested in assembling children's Easter baskets for those in our community are invited to join us on Saturday, April 12 at 9:00 a.m. in the lower level classroom. We have plenty of supplies, but would appreciate any donations of individually wrapped candy (especially chocolate or jelly beans!), which can be dropped off at the Church office. Baskets will be dispersed between three local organizations: Gateway 180 Homeless Services, Women's Safe House, and Pleasant Green Baptist Church.

## **ONLY TWO WEEKS TO GO! SUPPORT OUR LENTEN SHOE DRIVE**

Our annual Lenten shoe drive is coming to a close! St. Peter's is collecting new men's athletic shoes, socks, and footcare products to support the foot clinic offered by Trinity Episcopal Church in the Central West End. Last year we collected over 100 pairs of shoes. Use the QR code to learn more about a volunteer opportunity on Wednesday, April 16, and to visit our Amazon Wishlist of needed items.



# THIS WEEK AT ST. PETER'S

<b>SUNDAY</b>	<b>4/6</b>	<b>The Fifth Sunday in Lent</b>		
		8:00 a.m.	Holy Eucharist	
		8:45 a.m.	Breakfast	Undercroft
		9:15 a.m.	Rector's Forum	Undercroft
		10:15 a.m.	Children's Chapel	Grace Chapel
		10:30 a.m.	Holy Eucharist	
			Sunday School	
		11:30 a.m.	Coffee Hour	Undercroft
		5:00 p.m.	St. Peter's Youth (SPY)	Confirmation Room
<b>MONDAY</b>	<b>4/7</b>	3:00 p.m.	Education for Ministry (EfM)	Elliot Room
<b>TUESDAY</b>	<b>4/8</b>	7:30 a.m.	Morning Prayer	Grace Chapel
		10:30 a.m.	St. Peter's Guild	Undercroft
<b>WEDNESDAY</b>	<b>4/9</b>	7:30 a.m.	Bible Study	Elliot room
		5:30 p.m.	Holy Eucharist	Grace Chapel
		6:00 p.m.	Light Supper	Undercroft
<b>THURSDAY</b>	<b>4/10</b>	9:00 a.m.	Yoga	Undercroft
		10:00 a.m.	Centering Prayer	Grace Chapel
		10:30 a.m.	Lent Book Study	Elliot Room
		6:00 p.m.	Choristers Rehearsal	
		7:15 p.m.	Choir Rehearsal	
<b>FRIDAY</b>	<b>4/11</b>	7:30 a.m.	Zoom Bible Study	
		8:00 a.m.	A.A.	Undercroft
		10:00 a.m.	Prayer Group	Elliot Room
<b>SUNDAY</b>	<b>4/13</b>	<b>Sunday of the Passion: Palm Sunday</b>		
		8:00 a.m.	Holy Eucharist	
		8:45 a.m.	Breakfast	Undercroft
		9:15 a.m.	Rector's Forum	Undercroft
		10:15 a.m.	Children's Chapel	Grace Chapel
		10:30 a.m.	Holy Eucharist	
			Sunday School	
		11:30 a.m.	Coffee Hour	Undercroft
		5:00 p.m.	Choral Evensong	
			St. Peter's Youth (SPY)	Confirmation Room
		6:30 p.m.	College Prep Class	

# WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



Tell Us About You



Give Online



News & Events

## THE PARISH STAFF

The Rev. David Hodges, *Rector*

The Rev. Dr. Nathan Haydon, *Assisting Priest*

The Rev. Zack Rugenstone, *Youth and Young Adult Minister*

The Rev. Luke Jernagan, *Assisting Priest*

The Rev. Jay Kanzler, *Assisting Priest*

The Rev. Susie Skinner, *Assisting Priest*

The Rev. Valerie Patton, *Assisting Deacon*

Dr. Isaac Arten, *Theologian in Residence*

David Sinden, *Organist and Director of Music*

Janet Rouse, *Director of Stewardship*

Pam Brown, *Finance Manager*

Didi Noelker, *Director of Children & Family Ministries*

Jacquelyn VanWeelden, *Parish Coordinator*

Mallory McClelland, *Office Assistant*

Lisa Reynolds, *Playgroup Director*

Regina Clay, *Sexton*

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## THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (*Secretary, ex officio*),

Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (*Senior Warden*),

Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orlovski,

William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (*Junior Warden*)



**ST. PETER'S EPISCOPAL CHURCH**

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