



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, JUNE 29, 2025 - 8:00 A.M. & 10:30 A.M.

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

The sung setting of the Eucharist is the Missa Sancta Maria Magdalena by Healey Willan (1880-1968).

PRELUDE Voluntary in G major, Op. 6

John Stanley (1713-1786)

THE WORD OF GOD

INTROIT *Omnes gentes*

Plainsong, Mode 7

Clap your hands, all you peoples; cry out to God with shouts of exultation. For the Lord Most High is to be feared; he is the great king over all the earth. He subdues the peoples under us; and the nations under our feet.

- Psalm 47

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 525: "The Church's one foundation"

Aurelia

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said by all*

Celebrant Glory to God in the highest,

All **and peace to God's people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

•10:30 *The Gloria is sung by all (Hymnal S 202)*

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

1 Kings 19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16 *Conserve me, Domine*

- 1 **Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**
- 3 **But those who run after other gods *
shall have their troubles multiplied.**
- 4 **Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

- 5 **O Lord, you are my portion and my cup; *
it is you who uphold my lot.**
- 6 **My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**
- 7 **I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.**
- 8 **I have set the Lord always before me; *
because he is at my right hand I shall not fall.**
- 9 **My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.**
- 10 **For you will not abandon me to the grave, *
nor let your holy one see the Pit.**
- 11 **You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

THE SECOND LESSON

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 655: "O Jesus, I have promised"

Nyland

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Zack Rugenstone

A period of silence is kept. Then the People stand.

THE NICENE CREED

Lector Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. As we are given freedom in Christ, may we use our freedom and the fruit of the Spirit in servanthood to our neighbor, praying for the Church and the world, saying, "God will show us the path of life; / May we take refuge in the Lord."

The People kneel, as able.

We pray for the Church, remembering Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. If we live in the Spirit, let the Church also be guided by the Spirit.

In our diocesan cycle we pray for the Episcopal Church of the Transfiguration in Lake St. Louis, and the Episcopal Church of All Saints and Ascension, our Companion Community. In the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma). God will show us the path of life;

People **May we take refuge in the Lord.**

Lector We pray for all nations and their leaders, remembering Donald, our President, and Mike, our Governor; may they pursue the desires of the Spirit and be bound to the law of God. We continue to pray for peace between all nations and among all peoples, especially those submitted to the yoke of war, violence, and subjugation of others. May they resist the desire to bite, devour, and consume one another, as those who do so will not inherit the kingdom of God. God will show us the path of life;

People **May we take refuge in the Lord.**

Lector We pray for those with any need in this parish and community, especially for Michael Bland [and _____]. May we love our neighbor as ourselves in seeking, aiding, and comforting those in hunger, poverty, loneliness, fear, and any distress. God will show us the path of life;

People **May we take refuge in the Lord.**

Lector We pray for the departed, especially for Susan Sutton, Robert Stone, [_____,] and Timothy Travis. In God's presence there is fullness of joy; therefore, may their spirits rejoice, and their bodies rest in hope. God will show us the path of life;

People **May we take refuge in the Lord.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant Holy Lord, you protect and uphold your people: Hear our prayers, and grant to us only those things that would be for our good above all other. Set yourself before us, O God, and the paths we walk, that in blessing you for your counsel, the Spirit would teach our hearts to choose the path that brings life; through the same Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



MOTET

Jessica French (b. 1984)

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui.
Praestet fides supplementum
Sensuum defectui.

*Let us venerate this great Sacrament
with bowed heads;
Let the ancient example
give way to a new rite.
Let faith make good
the insufficiency of our senses.*

Genitori, genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio,
Procedenti ab utroque
Compar sit laudatio. Amen.

*Praise and rejoicing,
safety and honor, virtue
And blessing to the Begetter
and the Begotten;
To him who comes from either
be there equal praise. Amen.*

- Thomas Aquinas

The People stand and sing.

THE PRESENTATION (*Hymn 380, st. 3*)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

- 8:00 *Said by all*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

- 10:30 *Sung by all (Hymnal S 114)*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion
by coming to the altar rail where you may kneel or stand.*

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

Communio *Inclina aurem tuam*

Plainsong, Mode 1

Bow down thine ear to me: make haste to deliver me. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness. Be strong, and he shall establish your heart, all ye that put your trust in the Lord.

- Psalm 31: 2,1,27

MOTET

Stephanie Martin (b. 1962)

Ave verum corpus natum de Maria Virgine,
vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu fili Mariae, miserere nobis. Amen.

*Hail, true Body, born of the Virgin Mary,
Who suffered, sacrificed on the cross for mankind,
from Whose pierced side flowed water and blood:
be to us consolation at death's hour.*

O sweet, O merciful, O Jesus, Son of Mary, have mercy upon us. Amen.

- 14th century Eucharistic hymn

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 390: "Praise to the Lord, the Almighty"

Lobe den Herren

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY Pasticcio

Jean Langlais (1907-1991)

MUSIC NOTES Seattle composer Jessica French (b. 1984) has received considerable national acclaim in recent years. Two of her anthems premiered at the 2022 National Convention of the American Guild of Organists, and she has received numerous commissions from a wide range of choirs including the prestigious New York churches of St. Thomas, Fifth Avenue, and Trinity, Wall Street. The St. Peter's Choir had the honor of premiering her "Tantum ergo" in September 2021. A memorable, tuneful setting of a famous eucharistic text by Thomas Aquinas, this motet has become French's best-selling anthem since its premiere at St. Peter's.

The Canadian composer Stephanie Martin (b. 1962) is associate professor of music at York University in Toronto. She has received awards in composition from the Exultate Chamber Singers and the Association of Anglican Musicians. Martin explains, "I composed 'Ave Verum Corpus' for the Gallery Choir of the Church of St. Mary Magdalene, Toronto in 2008 during a snow storm which forced us to cancel choir practice."

ALTAR FLOWERS

Given to the glory of God by St. Peter's parishioners.

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. David Hodges
<i>Preacher</i>	The Rev. Zack Rugenstone
<i>Organ</i>	Clark Davis
<i>Lectors</i>	Patty Weisensee, Bud Wilson
<i>Ushers</i>	Penny George, Mokie Carmichael
<i>Altar Guild</i>	Didi Noelker, Merrill Buettner

10:30 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. Zack Rugenstone
<i>Assisting Clergy</i>	The Rev. David Hodges
<i>Musicians</i>	Members of the St. Peter's Choir Clark Davis, Organist Larry Wahlers, Choirmaster
<i>Acolyte Masters</i>	Katelyn Wilson, Andrea Osman
<i>Lectors</i>	Kathryn Haydon, John Bradley
<i>Ushers</i>	Jack Gillis, Bob Messey, Pixie Messey, Matt Sokolich
<i>Altar Guild</i>	Jan Craig
<i>Counters</i>	Bud Wilson

PRAYER LIST

For Family and Friends: Michael Bland

For the Faithful Departed: Susan Sutton, Robert Stone, Timothy Travis

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Doug Adderton, Tiffany Alexander, Lee Arten, Victor Belyan, Margaret Acker Blardo, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Margaret Ruth Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Annette Goldman, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Liza Nash, Maddie O'Keefe, David Orłowski, Holly Parks, Jerry Pastore, Kimberly Penning, Hudson Rosencrans, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.

Our Vision:

Outreach: St. Peter's is a wellspring of hope. We inspire one another to transform St. Louis and beyond in the name of Christ.

Community: St. Peter's is an unexpected oasis for all. We are a loving, diverse community with a shared calling.

Worship: St. Peter's offers expansive worship experiences beyond Sunday that are tailored to engage people where they are.



Tell Us About You



Give Online



News & Events

ANNOUNCEMENTS

PARISH LIFE

LOOKING TO GET INVOLVED? JOIN AN IMPLEMENTATION TEAM!

Our four Implementation teams (Outreach Coordination, Worship Experiences, SPEC Connects, and Welcoming Spaces) are looking for committee members! Please take a moment to learn more about these teams and the goals associated with each, by scanning the QR code, or visiting our website. If you would like to get involved in a specific group, or would like more information, please contact parishioner Ben Park at benpark@me.com



STEWARDSHIP

ANNUAL GIVING CAMPAIGN UPDATE

We have received pledges from 222 families, or 47% of parish households, for a total of \$1,065,000. Only \$85,000 more is needed! If you have not done so, please make a pledge or donation to support our yearly ministry activities. You may give or pledge online at: <http://www.specstl.org/give>.

SUMMER GIVING TO ST. PETER'S

Your financial support is needed, especially during the summer months when contributions tend to decline. Giving is easy while you are away this summer:

- Online and recurring giving - Offers a convenient way to keep up with your intended offerings. Visit St. Peter's giving page at: www.specstl.org/give
- Text giving - Simply text SPECSTL to 73256 and follow the prompts.
- Donating gifts of stock or IRA distributions - contact Janet Rouse at janetr@specstl.org.

We want to thank all parishioners who continue to send checks via mail, set up recurring gifts online, and to those who have fulfilled their pledges. Gifts of any amount are appreciated - together we can make a difference!

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL AND NURSERY

Summer Sunday School will take place for all children ages 5 through 12 in the 2nd/3rd grade classroom. Nursery is offered in the lower level of the Little Building from 9:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

OUTREACH

THANK YOU FOR SHARING SUMMER BLESSINGS!

Today is our final Sunday for our Summer Blessings Tree, which is adorned with tags listing items for two outreach ministries - St. Peter's Blessing Bags and GiFT (Giving is a Family Tradition). Feel free to take a last-minute tag with you today! Please drop off your items in the Church Office by Wednesday, July 2. Or, scan the QR code to shop our Amazon Wishlist and have items sent directly to St. Peter's! Thank you!



DONATE YOUR TREASURES TO THE ESTATE SALE

The St. Peter's Guild is collecting gently used items for the November Estate Sale. You may drop off items outside the attic door on the 2nd floor on Sundays throughout the summer. We are collecting linens, lamps, quilts, paintings, jewelry, décor, silver and crystal, etc... Please no clothing, books, or heavy furniture! Thank you for helping make this annual sale a huge success!

THIS WEEK AT ST. PETER'S

SUNDAY	6/29	The Third Sunday after Pentecost		
		8:00 a.m.	Holy Eucharist	
		10:30 a.m.	Holy Eucharist	
			Summer Sunday School	
		11:30 a.m.	Coffee Hour	
TUESDAY	7/1	7:30 a.m.	Morning Prayer	Grace Chapel
WEDNESDAY	7/2	5:30 p.m.	Holy Eucharist	Grace Chapel
THURSDAY	7/3	Office and Buildings Closed		
FRIDAY	7/4	Office and Buildings Closed		
SUNDAY	7/6	The Fourth Sunday after Pentecost		
		8:00 a.m.	Holy Eucharist	
		10:30 a.m.	Holy Eucharist	
			Summer Sunday School	
		11:30 a.m.	Coffee Hour	

THE PARISH STAFF

The Rev. David Hodges, <i>Rector</i>	davidh@specstl.org
The Rev. Dr. Nathan Haydon, <i>Associate Rector</i>	nhaydon@specstl.org
The Rev. Zack Rugenstone, <i>Youth and Young Adult Minister</i>	zackr@specstl.org
The Rev. Luke Jernagan, <i>Assisting Priest</i>	lukejern@gmail.com
The Rev. Jay Kanzler, <i>Assisting Priest</i>	jaykanzler@wkllc.com
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