



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, JULY 6, 2025 – 8:00 A.M. & 10:30 A.M.

THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

The sung setting of the Eucharist is by Calvin Hampton (1938-1984).

ORGAN PRELUDE

THE WORD OF GOD

Introit *Suscepimus*

Plainsong, Mode 7

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

– Psalm 48: 8, 9, 1

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 598: "Lord Christ, when first thou cam'st to earth"

Mit Freuden zart

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said by all*

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

•10:30 *The Gloria is sung by all*

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on - ly son of the
Fa - ther, Lord God Lamb of God, you take a-way the sin of the world: have mer-cy on
us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the
Ho - ly One, you a - lone are the Lord. You a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther. A - men, A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Isaiah 66:10-14

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her -

that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 66:1-8 *Jubilate Deo*

- 1 **Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**
- 2 **Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**
- 3 **All the earth bows down before you, *
sings to you, sings out your Name."**
- 4 **Come now and see the works of God, *
how wonderful he is in his doing toward all people.**
- 5 **He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.**
- 6 **In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.**
- 7 **Bless our God, you peoples; *
make the voice of his praise to be heard;**
- 8 **Who holds our souls in life, *
and will not allow our feet to slip.**

THE SECOND LESSON

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 531: "O Spirit of the living God"

Melcombe

THE HOLY GOSPEL

Luke 10:1-11, 16-20

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Nathan Haydon

A period of silence is kept. Then the People stand.

THE NICENE CREED

Lector Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector Bless our God, you peoples, and make the voice of his praise to be heard; praise the Holy One who holds our souls in life, and will not allow our feet to slip. As God keeps watch over the nations, let us pray for the needs of the world, saying, "Let us be joyful in God; / May we glorify God's holy Name."

The People kneel, as able.

We pray for the Church, remembering Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. May we be laborers in the harvest, proclaiming the nearness of the kingdom of God.

In our diocesan cycle we pray for St. Francis Episcopal Church in Eureka, and the Episcopal Church of All Saints and Ascension, our Companion Community. In the Anglican Communion, we pray for the Church of Nigeria. Let us be joyful in God;

People **May we glorify God's holy Name.**

Lector We pray for all nations and their leaders, remembering Donald, our President, and Mike, our Governor. May those in governance in this and every land fulfill the law of Christ, taking care not to sow to their own flesh, but knowing that at harvest time they will reap what they sow. We pray for the rejection of war and terror between nations, and the cultivation of mercy and peace, living and walking as new creations in Jesus Christ. Let us be joyful in God;

People **May we glorify God's holy Name.**

Lector We pray for those with any need in this parish and community, especially for Mark Hoffmeister [and _____]. Whenever we have an opportunity, let us bring relief for those in poverty, illness, or in any pain, caring for the family of faith. Let us be joyful in God;

People **May we glorify God's holy Name.**

Lector We pray for the departed in God [especially for _____]. May peace and mercy be upon them, as we rejoice with them that their names are written in heaven. Let us be joyful in God;

People **May we glorify God's holy Name.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O Lord, preserve your people. Hear our prayers and maintain righteousness everywhere. Grant that all things may take place in an orderly way, and peace may not be destroyed by revolution or secret enmity, nor the eternal good order be corrupted or debased by the offenses of others; through Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

HIGH SCHOOL MISSION TRIP PRAYER

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

John T. Grape, arr. David Sinden (b. 1982)

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in Me thine all in all."

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

For nothing good have I
Where-by Thy grace to claim;
I'll wash my garments white
In the blood of Calv'ry's Lamb.

And when, before the throne,
I stand in Him complete,
I'll lay my trophies down
All down at Jesus' feet.

- Elvina Mable Hall

The People stand and sing.

THE PRESENTATION (Hymn 380, st. 3)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

- 8:00 *Said by all*
- 10:30 *Sung by all (Hymnal S 127)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion
by coming to the altar rail where you may kneel or stand.*

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

Communio *Gustate et videte*

Plainsong, Mode 1

O taste and see how gracious the Lord is: blessèd is he that putteth his trust in him. I will always give thanks unto the Lord; his praise shall ever be in my mouth. They had an eye unto him, and were lightened; and their faces were not ashamed.

- Psalm 34: 8,1,5

ANTHEM

Ned Rorem (1923-2022)

Sing, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

Heaven and earth by him were made;
All is by his scepter swayed;
What are we that he should show
So much love to us below?

God, the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by his Spirit pure.

Sing, my soul, adore his Name;
Let his glory be thy theme:
Praise him till he calls thee home,
Trust his love for all to come.

- anonymous, c. 1800

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Hymn 719: "O beautiful for spacious skies"

Materna

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

ORGAN VOLUNTARY

MUSIC NOTES It is often through the "pastoral services" of the church (weddings and funerals) that Episcopal clergy and church musicians, for better or worse, encounter hymnody popular in other Christian denominations. Such was the case with the Denver-born composer David Sinden (b. 1982) and the venerable Baptist hymn "Jesus paid it all" in 2016. It is also an example of how divisive "new" hymns can be: the priest conducting the funeral in question detested the words of the hymn; the organist, however, enjoyed getting to know the tune. Sinden's arrangement (perhaps originally conceived as a good-natured joke for the priest in question?) references the similarities between the tune, by John T. Grape, and the older hymn tune *Resignation* ("My shepherd will supply my need;" Hymn 664). It was recorded by the St. Peter's Choir for *Longing for Home* (Regent Records).

The words of the anonymous hymn "Sing, my soul, his wondrous love," have been included in the Episcopal Church's hymnody for almost two centuries. It was in an Episcopal hymnal from 1841 that American composer Ned Rorem (1923-2022) encountered these words and wrote this simple choral setting for them. In addition to this hymn, Rorem set several other hymns from this early hymnal to music. The hymn "Sing, my soul" also has a place in our current Hymnal 1982 at Hymn 467. Rorem won the Pulitzer Prize for Music in 1976.

ALTAR FLOWERS

Given to the glory of God in loving memory of Claire Fowler,
by Witt Fowler.

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. Zack Rugenstone
<i>Preacher</i>	The Rev. Dr. Nathan Haydon
<i>Organ</i>	David Sinden
<i>Lectors</i>	Katie Knapp, Wendy Olk
<i>Ushers</i>	Randy and Cheryl Meyer
<i>Altar Guild</i>	Didi Noelker, Kathy Baker

10:30 A.M.

<i>Celebrant</i>	The Rev. Zack Rugenstone
<i>Preacher</i>	The Rev. Dr. Nathan Haydon
<i>Musicians</i>	The St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	William Schoenecker, Sandy Peters
<i>Lectors</i>	Kathryn Haydon, Bonnie Freeland
<i>Ushers</i>	Toby Martin, Doug Adderton, Liza Weiss
<i>Altar Guild</i>	Jan Craig
<i>Counters</i>	June Sellenriek

PRAYER LIST

For Family and Friends: Mark Hoffmeister

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Michael Bland, Margaret Acker Blardo, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Margaret Ruth Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Annette Goldman, Lindy Hardwick, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Liza Nash, Maddie O'Keefe, David Orlowski, Holly Parks, Jerry Pastore, Kimberly Penning, Chi Chi Rassieur, Hudson Rosencrans, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

ANNOUNCEMENTS

PARISH LIFE

LOOKING TO GET INVOLVED? JOIN AN IMPLEMENTATION TEAM!

Our four Implementation teams (Outreach Coordination, Worship Experiences, SPEC Connects, and Welcoming Spaces) are looking for committee members! Please take a moment to learn more about these teams and the goals associated with each, by scanning the QR code, or visiting our website. If you would like to get involved in a specific group, or would like more information, please contact parishioner Ben Park at benpark@me.com



STEWARDSHIP

ANNUAL GIVING CAMPAIGN UPDATE

We have received pledges from 222 families, or 47% of parish households, for a total of \$1,065,000. Only \$85,000 more is needed! If you have not done so, please make a pledge or donation to support our yearly ministry activities. You may give or pledge online at: <http://www.specstl.org/give>.

SUMMER GIVING TO ST. PETER'S

Your financial support is needed, especially during the summer months when contributions tend to decline. Giving is easy while you are away this summer:

- Online and recurring giving - Offers a convenient way to keep up with your intended offerings. Visit St. Peter's giving page at: www.specstl.org/give
- Text giving - Simply text SPECSTL to 73256 and follow the prompts.
- Donating gifts of stock or IRA distributions - contact Janet Rouse at janetr@specstl.org.

We want to thank all parishioners who continue to send checks via mail, set up recurring gifts online, and to those who have fulfilled their pledges. Gifts of any amount are appreciated - together we can make a difference!

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL AND NURSERY

Summer Sunday School will take place for all children ages 5 through 12 in the 2nd/3rd grade classroom. Nursery is offered on the lower level of the Little Building from 10:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

OUTREACH

SERVE AT TRINITY HOT LUNCH

Volunteers are needed to serve hot lunch at Trinity Church on August 3, September 7, and December 7. Volunteers need to arrive at Trinity at 1:15pm and will be done serving the lunch at 3pm. If you are able to help, email Sandy Knight at knightsj21@gmail.com.

THANK YOU FOR GIVING SUMMER BLESSINGS

A Big Thank You to all who contributed to the Summer Blessings Giving Tree! We collected 91 donations for GiFT which serves infants in the NICU and their families. We also collected numerous items which will be made into St. Peter's blessing bags - bags of personal care items for the unhoused of our community.

DONATE YOUR TREASURES TO THE ESTATE SALE

The St. Peter's Guild is collecting gently used items for the November Estate Sale. You may drop off items outside the attic door on the 2nd floor on Sundays throughout the summer. We are collecting linens, lamps, quilts, paintings, jewelry, décor, silver and crystal, etc... Please no clothing, books, or heavy furniture! Thank you for helping make this annual sale a huge success!

THIS WEEK AT ST. PETER'S

SUNDAY	7/6	The Fourth Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			10:30 a.m. Holy Eucharist	
				Summer Sunday School
			11:30 a.m. Coffee Hour	
WEDNESDAY	7/9	5:30 p.m. Holy Eucharist		Grace Chapel
THURSDAY	7/10	9:00 a.m. Yoga		Undercroft
		10:00 a.m. Centering Prayer		Grace Chapel
FRIDAY	7/11	7:30 a.m. Zoom Bible Study		
		8:00 a.m. A.A.		Undercroft
SUNDAY	7/13	The Fifth Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			10:30 a.m. Holy Eucharist	
				Summer Sunday School
			11:30 a.m. Coffee Hour	

WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



Tell Us About You



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, *Rector*
The Rev. Dr. Nathan Haydon, *Associate Rector*
The Rev. Zack Rugenstone, *Youth and Young Adult Minister*
The Rev. Luke Jernagan, *Assisting Priest*
The Rev. Jay Kanzler, *Assisting Priest*
The Rev. Susie Skinner, *Assisting Priest*
The Rev. Valerie Patton, *Assisting Deacon*
Dr. Isaac Arten, *Theologian in Residence*
David Sinden, *Organist and Director of Music*
Janet Rouse, *Director of Stewardship*
Pam Brown, *Finance Manager*
Didi Noelker, *Director of Children & Family Ministries*
Jacquelyn VanWeelden, *Parish Coordinator*
John Auble, *Communications Director*
Mallory McClelland, *Office Assistant*
Lisa Reynolds, *Playgroup Director*
Regina Clay, *Sexton*

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THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (*Secretary, ex officio*),
Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (*Senior Warden*),
Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orłowski,
William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (*Junior Warden*)



ST. PETER'S EPISCOPAL CHURCH

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