



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, JULY 27, 2025 - 8:00 A.M. & 10:30 A.M.

THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

The sung setting of the Eucharist is the Missa Sancta Maria Magdalena by Healey Willan (1880-1968).

PRELUDE Duetto No. 2 in F Major, BWV 803

J. S. Bach (1685-1750)

THE WORD OF GOD

INTROIT *Deus in loco santo*

Plainsong, Mode 7

God in his holy habitation: it is he that maketh brethren to be of one mind in an house: He will give the dominion and preeminence unto his people. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

- cf. Psalm 68: 5,6,35,2

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 671: "Amazing grace! how sweet the sound"

New Britain

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said by all*

Celebrant Glory to God in the highest,

All **and peace to God's people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

•10:30 *The Gloria is sung by all (Hymnal S 202)*

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Genesis 18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 **I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.**
- 2 **I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**
- 3 **For you have glorified your Name *
and your word above all things.**
- 4 **When I called, you answered me; *
you increased my strength within me.**
- 5 **All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.**
- 6 **They will sing of the ways of the Lord, *
that great is the glory of the Lord.**
- 7 **Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.**
- 8 **Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 **The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.**

THE SECOND LESSON

Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 615: "Thy kingdom come! on bended knee"

St. Flavian

THE HOLY GOSPEL

Luke 11:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jay Kanzler

A period of silence is kept. Then the People stand.

THE NICENE CREED

Lector Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector Though we walk in the midst of trouble, the Lord keeps us safe; though the Lord is high, he cares for the lowly. When we call upon God in our need, we trust we will be answered. Therefore, may we hallow the Father's name and pray for God's kingdom to come, saying, "Let us praise God for his faithfulness; / For God's love endures for ever."

The People kneel, as able.

We pray for the Church of God, remembering Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. As we have received Christ Jesus the Lord, let us continue to live our lives in him, rooted in the faith, abounding in thanksgiving. In our diocesan cycle we pray for Grace African Christians Connection in St. Louis, and the Episcopal Church of All Saints and Ascension, our Companion Community. In the Anglican Communion, we pray for the Anglican Church of Papua New Guinea. Let us praise God for his faithfulness;

People **For God's love endures for ever.**

Lector We pray for governments of nations and their leaders, remembering Donald, our President, and Mike, our Governor. We remember before God places where the grave sins of war, violence, and oppression cry out against them; as Christ is the head of every ruler and authority, may those who live in empty deceit be disarmed, with the peace of the Lord triumphing over them. Let us praise God for his faithfulness;

People **For God's love endures for ever.**

Lector We remember those in this parish and community with any need, praying for Doug Adderton, Jack Howard, [_____], and Sara Rigel. For those who ask, may we give; for those who seek, may we help them find; for those who knock, may we help open the door for them, as the heavenly Father gives the Holy Spirit to those who ask him. Let us praise God for his faithfulness;

People **For God's love endures for ever.**

Lector We pray for the departed in God [especially for _____]. The Lord will not abandon the works of his hands, for as we were buried with Christ in baptism, we are also raised with him through faith in the power of God. Let us praise God for his faithfulness;

People **For God's love endures for ever.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O God, your providence in all things never fails: Hear the prayers of your people, and as we seek to live in your ways, drive away from us whatever is harmful, giving us only what will work for our good in accordance with your will; through Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

Edward Elgar (1857-1934)

As torrents in summer,
Half dried in their channels,
Suddenly rise, tho' the
Sky is still cloudless.
For rain has been falling.
Far off at their fountains;

So hearts that are fainting
Grow full to o'erflowing,
And they that behold it,
Marvel, and know not
That God at their fountains
Far off has been raining!

- Henry Wadsworth Longfellow

The People stand and sing.

THE PRESENTATION (*Hymn 380, st. 3*)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

• 8:00 *Said by all*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

• 10:30 *Sung by all (Hymnal S 114)*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

*All baptized persons are welcome to receive Holy Communion
by coming to the altar rail where you may kneel or stand.*

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNIO *Petite*

Plainsong, Mode 1

Ask and it shall be given you: seek and you shall find: knock, and it shall be opened to you. For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened. In thee, O Lord, have I put my trust; let me never be put to confusion; deliver me in thy righteousness. Bow down thine ear to me; make haste to deliver me.

- Luke 11: 9-10, Psalm 31

Ave verum corpus, natum
Ex Maria virgine,
Vere passum, immolatum
In cruce pro homine.

Cuius latus perforatum
Vero fluxit sanguine;
Esto nobis praegustatum,
Mortis in examine.

O clemens, o pie, o dulcis Jesu,
Fili Mariae.

*Hail true body, born
of the virgin Mary,
truly killed, dying
on the cross for man.*

*From whose pierced flank
flowed the true blood;
behold him now, tested for us,
through the trial of death.*

*O clement, O holy, O sweet
Jesus, Son of Mary.*

- 14th century Eucharistic hymn

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 379: "God is Love, let heaven adore him"

Abbot's Leigh

THE DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY In dulci jubilo, BWV 729

J. S. Bach (1685-1750)

("Good Christian friends, rejoice;" Hymn 107)

*During the organ voluntary, everyone is invited to bring a hymnal and
come to the front of the church for a Christmas in July carol sing.
Christmas cookies and frozen hot chocolate will be served at coffee hour following.*

MUSIC NOTES Edward Elgar (1857-1934) is an enormously significant figure in British music. The part song "As torrents in summer" comes from the cantata *King Olaf*. Though not sacred work, per se, this part song presents a marvelous image for Christian worship. The motet "Ave verum" was composed early in Elgar's career and is numbered as his Opus 2.

Several feasts in the summer months are connected to the Incarnation of Christ: the Nativity of John the Baptist on June 24; the Parents of the Blessed Virgin Mary, July 26; and St. Mary the Virgin, August 15. The concluding voluntary to the service, based on a familiar Christmas carol will, perhaps, remind of us this Christmas spirit on this hot summer day.

ALTAR FLOWERS

Given to the glory of God in loving memory of Linda Kerner,
by Witt Fowler.

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. Jay Kanzler
<i>Organ</i>	David Sinden
<i>Lectors</i>	Patty Weisensee, Katie Knapp
<i>Ushers</i>	Tim and Didi Noelker
<i>Altar Guild</i>	Claudia McMillin

10:30 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. Jay Kanzler
<i>Musicians</i>	Members of the St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	William Schoenecker, Katelyn Wilson
<i>Lectors</i>	Andrea Osman, John Bradley
<i>Ushers</i>	Randy Parham, Toby Martin, Mark Pye, Chuck Jones
<i>Altar Guild</i>	DeWayne Trainer
<i>Counters</i>	Jerry and Cathie Wille

PRAYER LIST

For Family and Friends: Doug Adderton, Jack Howard, Sara Rigel

For the Faithful Departed: Margaret Baldwin

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Michael Bland, Margaret Acker Blardo, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Margaret Ruth Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Annette Goldman, Lindy Hardwick, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Liza Nash, Maddie O'Keefe, David Orlowski, Holly Parks, Jerry Pastore, Kimberly Penning, Chi Chi Rassieur, Hudson Rosencrans, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

ANNOUNCEMENTS

WORSHIP & MUSIC

CHRISTMAS IN JULY

Immediately after the 10:30 a.m. service today, we will celebrate Christmas in July! All are welcome to come to the front of the church to sing a few Christmas favorites (the organist will take requests from Hymns 77-115). Coffee hour will include Christmas cookies and frozen hot chocolate.

STEWARDSHIP

ANNUAL GIVING CAMPAIGN UPDATE

We have received pledges from 224 families, or 48% of parish households, for a total of \$1,070,500. Only \$80,000 more is needed! If you have not done so, please make a pledge or donation to support our yearly ministry activities. You may give or pledge online at: <http://www.specstl.org/give>.

SUMMER GIVING TO ST. PETER'S

Even when you're away, your giving makes a difference. Ministry continues through the summer—and your faithful support helps us serve, grow, and reach out in love. Visit www.specstl.org/give to make a one-time gift or set up recurring donations. Thank you for being a vital part of our church family—every season!

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL AND NURSERY

Summer Sunday School will take place for all children ages 5 through 12 in the 2nd/3rd grade classroom. Nursery is offered on the lower level of the Little Building from 10:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

HELP WANTED: SUNDAY SCHOOL TEACHERS

Looking for a highly fulfilling journey with our Sunday School children? We need you! Please prayerfully consider God's calling to serve. We provide the teaching materials for you – you just need to commit to a little prep time, one Sunday each month for kids K/1st grade, 2nd/3rd grade and 5th/6th grade.

OUTREACH

SCHOOL SUPPLY DRIVE BEGINS TODAY

Today through Sunday, August 17, St. Peter's will be collecting school supplies for our annual School Supply Drive. This year, donated supplies will support the students at the Normandy School District. Donations will be collected in the front pews in the church, and we will conclude the drive with the annual Blessing of the Backpacks on August 17.

SERVE AT TRINITY HOT LUNCH, AUGUST 3

Volunteers are needed to serve hot lunch at Trinity Episcopal Church (600 N. Euclid Ave.) on Sundays, August 3, September 7, and December 7. Volunteers arrive at Trinity at 1:15 p.m. and finish serving lunch at 3:00. Email Sandy Knight at knightsj21@gmail.com if you are able to help for any of these upcoming dates!

FOOD DRIVE SUNDAY: AUGUST 3

Next Sunday is Food Drive Sunday. Help us continue to feed our neighbors served by Trinity Food Ministry. Today as you leave worship, a fellow parishioner will hand you a grocery bag and a shopping list. Please take the list grocery shopping with you during the week and whatever items you purchase, bring to church the following Sunday (the first Sunday of the month). All shelf stable foods and personal care items are greatly appreciated!

DONATE YOUR TREASURES TO THE ESTATE SALE

The St. Peter's Guild is collecting gently used items for the November Estate Sale. You may drop off items outside the attic door on the 2nd floor on Sundays throughout the summer. We are collecting linens, lamps, quilts, paintings, jewelry, décor, silver and crystal, etc. Please no clothing, books, or heavy furniture! Thank you for helping make this annual sale a huge success!

THIS WEEK AT ST. PETER'S

SUNDAY	7/27	The Seventh Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			10:30 a.m. Holy Eucharist	
			Summer Sunday School	
			11:30 a.m. Coffee Hour	
			Christmas in July	
WEDNESDAY	7/30	5:30 p.m. Holy Eucharist		Grace Chapel
THURSDAY	7/31	9:00 a.m. Yoga		Undercroft
		10:00 a.m. Centering Prayer		Grace Chapel
FRIDAY	8/1	8:00 a.m. A.A.		Undercroft
SUNDAY	8/3	The Eighth Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			10:30 a.m. Holy Eucharist	
			Summer Sunday School	
			11:30 a.m. Coffee Hour	

WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, *Rector*
The Rev. Dr. Nathan Haydon, *Associate Rector*
The Rev. Zack Rugenstone, *Youth and Young Adult Minister*
The Rev. Luke Jernagan, *Assisting Priest*
The Rev. Jay Kanzler, *Assisting Priest*
The Rev. Susie Skinner, *Assisting Priest*
The Rev. Valerie Patton, *Assisting Deacon*
Dr. Isaac Arten, *Theologian in Residence*
David Sinden, *Organist and Director of Music*
Janet Rouse, *Director of Stewardship*
Pam Brown, *Finance Manager*
Didi Noelker, *Director of Children & Family Ministries*
Jacquelyn VanWeelden, *Parish Coordinator*
John Auble, *Communications Director*
Mallory McClelland, *Office Assistant*
Lisa Reynolds, *Playgroup Director*
Regina Clay, *Sexton*

davidh@specstl.org
nhaydon@specstl.org
zackr@specstl.org
lukejern@gmail.com
jaykanzler@wkllc.com
susieskinner@gmail.com
deaconvalerieepatton@gmail.com
isaac.arten@gmail.com
dsinden@specstl.org
janetr@specstl.org
finance@specstl.org
dnoelker@specstl.org
jacquelynv@specstl.org
jauble@specstl.org
office@specstl.org
playgroup@specstl.org
sexton@specstl.org

THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (*Secretary, ex officio*),
Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (*Senior Warden*),
Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orłowski,
William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (*Junior Warden*)



ST. PETER'S EPISCOPAL CHURCH

110 North Warson Road, St. Louis, Missouri 63124
(314) 993-2306 • specstl.org