THE EIGHTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE II

The sung setting of the Eucharist is by Calvin Hampton (1938-1984).

PRELUDE Ich ruf' zu dir, Herr Jesu Christ, BWV 639 (I call to Thee, Lord Jesus Christ)

J. S. Bach (1685-1750)

THE WORD OF GOD

INTROIT Deus in adjutorium

Plainsong, Mode 7

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: Let mine enemies be ashamed and confounded that seek after my soul. Let them be turned backward, and put to confusion: that wish me evil.

- cf. Psalm 70; Psalm 35:4

- 8:00 The People stand as the procession enters. The service begins with the Opening Acclamation.
- 10:30 The People stand and sing the hymn.

HYMN 408: "Sing praise to God who reigns above"

Mit Freuden zart

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen. People

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

• 8:00 The Gloria is said by all

Celebrant Glory to God in the highest,

All and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

• 10:30 The Gloria is sung by all



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be

enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals

get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 49:1-11 Audite haec, omnes

- Hear this, all you peoples;
 hearken, all you who dwell in the world, *
 you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, * and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb * and set forth my riddle upon the harp.
- Why should I be afraid in evil days, * when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, * and boast of their great riches?
- 6 We can never ransom ourselves, * or deliver to God the price of our life;
- 7 For the ransom of our life is so great, * that we should never have enough to pay it,
- 8 In order to live for ever and ever, * and never see the grave.
- 9 For we see that the wise die also; like the dull and stupid they perish * and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever, their dwelling places from generation to generation, * though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; * they are like the beasts that perish.

The Second Lesson Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.

People Thanks be to God.

HYMN 516: "Come down, O Love divine"

Down Ampney

THE HOLY GOSPEL Luke 12:13-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, `What should I do, for I have no place to store my crops?' Then he said, `I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, `Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, `You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Dr. Nathan Haydon

A period of silence is kept. Then the People stand.

THE NICENE CREED

Lector Let us affirm our faith in the words of the Nicene Creed.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lector In Christ, we have been clothed with a new self, renewed in knowledge according to the image of its creator. In this renewal, all things are Christ, and Christ is in all things. Let us pray for all people and all things to come to renewal in the Son of God, saying, "Let us seek the

wisdom of God; / May our minds be set on Christ above."

The People kneel, as able.

We pray for the Church of God, remembering Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. May the Church speak of wisdom, that it's labor would not be in vain, storing treasures for itself, but would be rich towards God.

In our diocesan cycle we pray for Journey Church in Fulton, and the Episcopal Church of All Saints and Ascension, our Companion Community. In the Anglican Communion, we pray for the Episcopal Church in the Philippines. Let us seek the wisdom of God;

People May our minds be set on Christ above.

Ve pray for governments of nations and their leaders, remembering Donald, our President, and Mike, our Governor. We continue to pray for peace in the world in places where there is none, remembering at this time the crisis in Gaza, the war in Ukraine, and recent violent attacks in Arkansas, Atlanta, Detroit, New York, and Reno. Let all impurity, evil desire, and greed be defeated in the victory of Christ through the rejection of anger, wrath, and malice. Let us seek the wisdom of God;

People May our minds be set on Christ above.

Lector We remember those in this parish and community with any need, praying for Doug Adderton, Margaret Ruth Dewein, Jack Howard, Tyson Knapp, John and Carla Marshall, [______], and Sara Rigel. May those whose days are full of pain, whose work is a vexation, and whose minds do not rest at night, find wholeness, fulfillment, and solace. Let us seek the wisdom of God;

People May our minds be set on Christ above.

Lector We pray for the departed in God, especially for Hollye Atwood, [_______,] and Margaret Baldwin. Our lives are hidden within Christ in God; therefore, with faith in the resurrection, let us await the revealing of eternal life, revealed with Christ in glory. Let us seek the wisdom of God;

People May our minds be set on Christ above.

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant Lord God, may you graciously be among us and bless us, preserving us from anxiety and the cares of this life. May we seek first your kingdom and righteousness, and in all things for the health of the body and soul receive your merciful grace; through Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM Jean Berger (1909-2002)

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

- Psalm 145: 15-16

The People stand and sing.

THE PRESENTATION (Hymn 380, st. 3)

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

- 8:00 Said by all
- 10:30 Sung by all (Hymnal S 127)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

All baptized persons are welcome to receive Holy Communion by coming to the altar rail where you may kneel or stand.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

COMMUNIO Panem de caelo

Plainsong, Mode 1

Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness. So he commanded the clouds above, and opened the doors of heaven. He rained down manna also upon them for to eat, and gave them food from heaven.

- Wisdom 16:20, Psalm 78: 24-25

MOTET Jean Berger (1909-2002)

A rose touched by the sun's warm rays All its petals gently does unfold; So you, when touched by God's great mercy, Let joy and gladness win your soul.

- Maria Brubacher, tr. J. Berger

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN 594: "God of grace and God of glory"

Cwm Rhondda

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY Suite médiévale

Jean Langlais (1907-1991)

V. Acclamations

MUSIC NOTES Jean Berger (1909-2002), born Arthur Schloßberg in Westphalia, had a varied career in music. He was working at an opera house in Germany in 1933 when he fled to Paris. It is there he adopted the French name Jean Berger. After working in Rio de Janeiro, Berger became an American citizen in 1943. He worked in the Office of War Information and then for CBS and NBC. His academic career began in 1948 and took him to Vermont, Illinois, and Colorado. His anthem, "The eyes of all wait upon thee," has become a staple of the choral repertoire.

"A rose touched by the sun's warm rays" is the third in a set of *Devotional Songs*. The words are from a collection called the *Pennsylvania Book Plates* by Henry S. Borneman, and were used by Berger with the permission of the Pennsylvania German Society in Lancaster, Penn.

PRAYER LIST

For Family and Friends: Doug Adderton, Margaret Ruth Dewein, Jack Howard, Tyson Knapp, John and Carla Marshall, Sara Rigel

For the Faithful Departed: Hollye Atwood, Margaret Baldwin

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Michael Bland, Margaret Acker Blardo, Bev Bouchard, Virginie Brightman, Wendell Covington, Ralph Dacey, Kathryn Dewein, Prissy Evans, Donald Frank Sr., Don Franz, Margie Franz, Christy Garesche, Annette Goldman, Lindy Hardwick, John Hartman, Emily Hintz, Jeff Hirsch, Ian, Mike Kolman, Kary Matthews, Sharon Trainer Mauney, Cheryl Meyer, Randy Meyer, Liza Nash, Maddie O'Keefe, David Orlowski, Holly Parks, Kimberly Penning, Chi Chi Rassieur, Hudson Rosencrans, Sally Russell, Lisa Peters Schiff, June Sellenriek, Susie Skinner, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, Don Wallace, Anne Wetzel, and Rolla Wetzel

ALTAR FLOWERS

Given to the glory of God by St. Peter's parishioners.

THOSE SERVING IN WORSHIP TODAY

	8:00 A.M.		10:30 A.M.
Celebrant	The Rev. David Hodges	Celebrant	The Rev. David Hodges
Preacher	The Rev. Dr. Nathan Haydon	Preacher	The Rev. Dr. Nathan Haydon
Organ	Clark Davis	Assisting Clergy	The Rev. Zack Rugenstone
Lectors	Ann Babington, Brig Beuttner	Musicians	Members of the St. Peter's Choir
Ushers	Randy and Cheryl Meyer		Clark Davis, Organist
Altar Guild	Merrill Buettner		Larry Wahlers, Choirmaster
		Acolyte Masters	Allan Ivie, DeWayne Trainer
		Lectors	Andrea Osman, Jeanie Davis
		Ushers	Luke Fouke, Connie Lohr,
			Josh Schafer, Liza Weiss
		Altar Guild	Jan Craig
		Counters	June Sellenriek

ANNOUNCEMENTS

FORMATION

SAVE THE DATE: NEW BOOK STUDY

Join us as we explore *Being Christian* by Rowan Williams, a deeply thoughtful and accessible look at the essentials of our faith. We have a few copies available in the church office for those wanting to get an early start - we expect more copies soon. You can also find it online at Amazon.com. These sessions will be on Sunday mornings August 24 and 31. More details to come.

STEWARDSHIP

ANNUAL GIVING CAMPAIGN UPDATE

We have received pledges from 225 families, or 48% of parish households, for a total of \$1,071,500. Only \$79,000 more is needed! If you have not done so, please make a pledge or donation to support our yearly ministry activities. You may give or pledge online at: http://www.specstl.org/give.

SUMMER GIVING TO ST. PETER'S

Ministry continues through the summer—and your faithful support helps us serve, grow, and reach out in love. Visit www.specstl.org/give to make a one-time gift or set up recurring donations. **Even when you're away, your giving makes a difference**. Thank you for being a vital part of our church family—every season!

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL AND NURSERY

Summer Sunday School will take place for all children ages 5 through 12 in the 2nd/3rd grade classroom. Nursery is offered on the lower level of the Little Building from 10:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

HELP WANTED: SUNDAY SCHOOL TEACHERS

Looking for a highly fulfilling journey with our Sunday School children? We need you! Please prayerfully consider God's calling to serve. We provide the teaching materials for you – you just need to commit to a little prep time, one Sunday each month for kids $K/1^{st}$ grade, $2^{nd}/3^{rd}$ grade and $5^{th}/6^{th}$ grade.

OUTREACH

SCHOOL SUPPLY DRIVE

St. Peter's will be collecting school supplies for our annual School Supply Drive. This year, donated supplies will support the students at the Normandy School District. Donations will be collected in the front pews in the church, and we will conclude the drive with the annual Blessing of the Backpacks on August 17.

SERVE AT TODAY'S TRINITY HOT LUNCH

Volunteers are needed to serve hot lunch at Trinity Episcopal Church (600 N. Euclid Ave.) on Sundays, August 3 (today!), September 7, and December 7. Volunteers arrive at Trinity at 1:15 p.m. and finish serving lunch at 3:00. Email Sandy Knight at knightsj21@gmail.com if you are able to help for any of these upcoming dates!

THIS WEEK AT ST. PETER'S

SUNDAY	8/3	The Eighth S 8:00 a.m. 10:30 a.m. 11:30 a.m.	Funday after Pentecost Holy Eucharist Holy Eucharist Summer Sunday School Coffee Hour	
WEDNESDAY	8/6	7:30 a.m. 5:30 p.m.	Bible Study Holy Eucharist	Grace Chapel
THURSDAY	8/7	9:00 a.m. 10:00 a.m.	Yoga Centering Prayer	Undercroft Grace Chapel
FRIDAY	8/8	8:00 a.m.	A.A.	Undercroft
SUNDAY	8/10	The Ninth Su 8:00 a.m. 10:30 a.m. 11:30 a.m.	0:30 a.m. Holy Eucharist Summer Sunday School	

WELCOME TO ST. PETER'S

If you're visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a visitor gift bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.







New Visitor Form

Give Online

News & Events

THE PARISH STAFF

The Rev. David Hodges, Rector

The Rev. Dr. Nathan Haydon, Associate Rector

The Rev. Zack Rugenstone, Youth and Young Adult Minister

The Rev. Luke Jernagan, Assisting Priest

The Rev. Jay Kanzler, Assisting Priest

The Rev. Susie Skinner, Assisting Priest

The Rev. Valerie Patton, Assisting Deacon

Dr. Isaac Arten, Theologian in Residence

David Sinden, Organist and Director of Music

Janet Rouse, Director of Stewardship

Pam Brown, Finance Manager

Didi Noelker, Director of Children & Family Ministries

Jacquelyn VanWeelden, Parish Coordinator

John Auble, Communications Director

Mallory McClelland, Office Assistant

Lisa Reynolds, Playgroup Director

Regina Clay, Sexton

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THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (Secretary, *ex officio*), Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (Senior Warden), Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orlowski, William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (Junior Warden)



St. Peter's Episcopal Church

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