



ST. PETER'S EPISCOPAL CHURCH
SUNDAY, JANUARY 25, 2026 - 8:00 A.M. & 10:30 A.M.

THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE II

*This service booklet is for both the 8:00 and 10:30 a.m. services.
The hymns, choral, and organ music listed are for the 10:30 service only.*

PRELUDE Pavan and Galliard in G

Antony Holborne (c. 1545 - 1602)

THE WORD OF GOD

INTROIT *Dominus secus mare*

Anglican Chant: J. Hindle

The Lord was walking beside the sea of Galilee when he saw two brothers, Peter and Andrew; and he called to them saying: Follow me, and I will make you fishers of men. The heavens declare the glory of God; the firmament shows his handiwork.

- Matthew 4, Psalm 19

- 8:00 The People stand as the procession enters. The service begins with the Opening Acclamation.
- 10:30 The People stand and sing the hymn.

HYMN 616: "Hail to the Lord's Anointed"

Es flog ein kleins Waldvöglein

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 The Gloria is said by all

Celebrant Glory to God in the highest,
All **and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

• 10:30 *The Gloria is sung by the Choir*

Mass for Four Voices

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens,
Domine Fili unigenite, Jesu Christe,
Domine Deus, agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu,
in gloria Dei Patris. Amen.

William Byrd (c. 1540-1623)

*Glory to God in the highest
and on earth peace to men of good will.
We praise you. We bless you.
We adore you. We glorify you.
We give you thanks
for your great glory.
Lord God, king of heaven,
God the Father almighty,
Lord, only-begotten Son, Jesus Christ,
Lord God, lamb of God, Son of the Father,
you who take away the sins of the world,
have mercy on us;
you who take away the sins of the world,
receive our prayer;
you who sit at the right hand of the Father,
have mercy on us.
For you only are holy.
You only are Lord.
You only are most high, Jesus Christ.
With the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness –
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 27:1, 5-13 *Dominus illuminatio*

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
**the Lord is the strength of my life;
of whom then shall I be afraid?**
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 617: "Eternal Ruler of the ceaseless round"

Song 1

THE HOLY GOSPEL

Matthew 4:12-23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. David Hodges

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. We come to God in prayer that the world would be illumined with God's radiance, saying, "The Lord is our light and salvation; / May the Lord be our strength."

The People kneel, as able.

For the Church, we remember in prayer Sarah, Archbishop-elect of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's. In observance of Religious Life Sunday, we pray for an increase in monastic vocations.

In our diocesan cycle, we pray for Christ Episcopal Church in Rolla, and in the Anglican Communion, we remember the Anglican Church of Chile. May the Church be one, being united in the same mind and the same purpose in Christ, that the gospel would be proclaimed and the cross not emptied of its power. The Lord is our light and salvation;

People **May the Lord be our strength.**

Lector For our nation and its leaders, we remember in prayer Donald, our President, and Mike, our Governor, that in their authority they would be led to cultivate peace and govern with wisdom. We pray for peace among nations; may all people hear the Lord speaking within their hearts to seek his face. The Lord is our light and salvation;

People **May the Lord be our strength.**

Lector For our parish and community, we remember in prayer Joan Hager Davis, Bob Feldmann, Gay Goessling, Steve Randall, [_____] and Sarah Striler. Through our charity and compassion for one another, may we proclaim that the kingdom of heaven has come near, following the example of the Savior who proclaimed the good news of the kingdom and cured every sickness and disease among the people. The Lord is our light and salvation;

People **May the Lord be our strength.**

Lector For the gift of life, we offer our thanksgiving to God for the birth of Ethan Hornsby to Sherry and Russ Hornsby; let us rejoice before the Lord for the glory of God's marvelous works. The Lord is our light and salvation;

People **May the Lord be our strength.**

Lector For the departed, we remember in prayer those who now dwell in the house of the Lord, especially Sharon Griffiths, [_____] and Nathaniel Meyer. In peace, may they behold the fair beauty of the Lord, offering oblations of music and song to the Lord for eternity. The Lord is our light and salvation;

People **May the Lord be our strength.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O holy God, hear our prayers, and in your compassion give us the fullness of your peace. May we always put our faith in your mercy, and always live in hope and love; through Jesus Christ our Lord. **Amen.**

CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

William Byrd (c. 1540-1623)

Christ rising again from the dead now dieth not.
Death from henceforth hath no power on him.
For in that he died, he died but once to put away sin; but in that he liveth, he liveth unto God.
And so likewise, count yourselves dead unto sin, but living unto God in Christ Jesus our Lord.
Christ is risen again, the first fruits of them that sleep.
For seeing that by man came death, by man also cometh the resurrection of the dead.
For as in Adam all men do die so by Christ all men shall be restored to life. Amen.

- Romans 6:9-11, 1 Corinthians 15:20-22

The People stand and sing.

THE PRESENTATION (Hymn 380, st. 3)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

• 8:00 Said by all

• 10:30 Sung by all (Hymnal S 127)

Calvin Hampton (1938-1984)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The People kneel, as able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, Joseph, Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All
**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion by coming to the altar rail where you may kneel or stand.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

COMMUNION ANTIPHON *Venite post me*

Plainsong, Mode 8

Follow me and I will make you fishers of men; when they had heard these words, they forsook their nets and their boats and followed the Lord.

- Matthew 4

ANTHEM

Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

- Collect for the Third Sunday after the Epiphany, 1549 Book of Common Prayer

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand.

HYMN 381: "Thy strong word did cleave the darkness"

Ton-y-Botel

THE DISMISSAL

Priest Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY Fantasia in A, FVB 52

William Byrd (c. 1540-1623)

MUSIC NOTES Likely composed in the 1570s, the anthem “Christ rising again” draws on Paul’s First Letter to the Corinthians and may well have served as ceremonial music before the queen. The text refers to the Harrowing of Hell, Christ’s descent to hell before his triumphant ascent to heaven. Modern scholars have suggested that Byrd’s pieces offer both theological and political ammunition to Elizabeth I against conservative Puritan forces. While many of the era’s consort anthems have fallen into disuse, these two anthems remain popular in Anglican churches, likely due to the variety of musical textures and colors. The pairing offers effective/affective musical contrast and the scoring of two soloists with their intricate echoes and overlaps supported by a four-part chorus make the piece attractive to listeners and performers alike.

While not employing overt madrigalisms, Byrd reflects Christ’s descent and ascent with clear climbing melodies as well as drooping musical lines when texts touch on death or dying. Typically, the two solo voices wend and wrap around each other rhythmically, while the more forthright choral interpolations emphatically state firm doctrinal stances. The second anthem, “Christ is risen again”, reflects the joyous ascent from hell to heaven with a bouncy triple time, consistently rising melodic lines and a higher vocal range. The concluding bars bring all six voices together in a joyfully confused chorus on the text “restored to life.” And so the piece ends with a rhapsodic and decisive “Amen.”

Adapted from program notes by Jeffrey Noonan for this afternoon’s concert.

ALTAR FLOWERS

Given to the glory of God in loving memory of Cheryl Fowler,
by Witt Fowler.

PRAYER LIST

For Friends and Family: Desiree Brattin, Joan Hager Davis, Bob Feldmann, Gay Goessling, Steve Randall, Sarah Striler

For the Faithful Departed: Sharon Griffiths, Nathaniel Meyer

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Caroline Baer, Victor Belyan, Bev Bouchard, Virginie Brightman, Craig Campbell, Wendell Covington, Ralph Dacey, Kathryn Dewein, Bonnie and Rich Essick, Prissy Evans, Nolan Fagan, Teenie Followell, Garth Fort, Don Franz, Christy Garesche, Annette Goldman, Maria Greider, Dick Gulick, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Ian, Russ Lake, Mike Kolman, John Marshall, Kary Matthews, Sharon Trainer Mauney, Bob Messey, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O’Connor, Maddie O’Keefe, David Orlowski, Holly Parks, Kimberly Penning, Howard Price, Chi Chi Rassieur, Sara Rigel, Judith Roos, Hudson Rosencrans, Sally Russell, June Sellenriek, Martha Shaffer, Jill Smock, Dewayne Stapes, Abbot Thomas, Mia Tiefenbrunn, David Westfall, Anne Wetzel, Rolla Wetzel, and Goldie Wirth

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

| | |
|--------------------|-----------------------------|
| <i>Celebrant</i> | The Rev. Dr. Nathan Haydon |
| <i>Preacher</i> | The Rev. David Hodges |
| <i>Organ</i> | David Sinden |
| <i>Lectors</i> | Jane Gilbert, Brig Buettner |
| <i>Ushers</i> | Tim and Didi Noelker |
| <i>Altar Guild</i> | Merrill Buettner |

10:30 A.M.

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|-------------------------|---|
| <i>Celebrant</i> | The Rev. Jay Kanzler |
| <i>Preacher</i> | The Rev. David Hodges |
| <i>Assisting Clergy</i> | The Rev. Dr. Nathan Haydon , The Rev. Zack Rugenstone |
| <i>Musicians</i> | Alchymy Viols: Wendy Gillespie, Joanna Blendulf, Erica Rubis, and Philip Spray, with Stephanie Hunt, viola da gamba |
| | The St. Peter's Choir, with Arianna Aerie, soprano |
| | David Sinden, Organist and Choirmaster |
| <i>Acolyte Masters</i> | William Schoenecker, Allan Ivie |
| <i>Acolytes</i> | Penn Galt, Robert Weiss, Payton Timme, Marianne Crowley, William Carmichael |
| <i>Lectors</i> | Kathryn Haydon, DeWayne Trainer |
| <i>Ushers</i> | Bob Butler, Kit Baker, Luke Fouke, Katie Claggett |
| <i>Altar Guild</i> | Jan Craig |
| <i>Monday Counter</i> | Kit and Kathy Baker |

ANNOUNCEMENTS

TAKING A SNOW DAY

Due to the significant forecast for inclement weather this weekend, the following have been cancelled for today:

- Breakfast
- Nursery, Children's Chapel, and Sunday School
- **Annual Parish Meeting** - postponed until next Sunday, February 1, at 9:00 a.m. Please join us in the Undercroft after the 8:00 a.m. service next week for breakfast and to hear from the Rector, our Treasurer, and others. If you are unable to attend, a recording of the meeting will be available later in the week on our YouTube page.
- Early Music Missouri Concert
- Youth Group (SPY)

WORSHIP & MUSIC

CHORAL EVENSONG

Choral Evensong, a traditional service of scripture, prayer, and music, will be offered on Sunday, February 8, at 5:00 p.m. The St. Peter's Singers will sing music by S. S. Wesley, Hubert Stanley Middleton, Gerre Hancock, and David Briggs. Evensong has been offered monthly at St. Peter's for the past 35 years. All are welcome, and a reception follows the service.

CHORAL EVENSONG FOR THE LIFE OF THE RT. REV. HAYS ROCKWELL

You are warmly invited to gather for Choral Evensong in thanksgiving for the life, work, and witness of the Rt. Rev. Hays Rockwell, IX Bishop of the Episcopal Diocese of Missouri, today at 5:00 p.m. at Christ Church Cathedral (1210 Locust Street). Bishop Rockwell died August 2, 2025.

STEWARSHIP & PARISH LIFE



Our 2026 Annual Giving Campaign is underway! As we look ahead to another year of serving God and our community, we are guided by the theme of giving with gratitude. St. Peter's relies on your generosity to support all the ministries of St. Peter's Church.

This year, our financial goal is \$1,300,000, and our participation goal is 300 households. These goals reflect the resources needed to sustain a healthy, vibrant parish and deepen our ministry both within and beyond our walls.

Look for your Annual Giving Campaign packet in the mail this week. As you consider your financial support this year, please prayerfully consider an increase to help us meet our needs. There will be a special blessing of the pledge cards at both services on Sunday, February 15.

Thank you for your generosity, which sustains the life and ministry of St. Peter's!

SPONSOR ALTAR FLOWERS ON SUNDAY

We need sponsors for altar flowers in 2026! Parishioners may give the Sunday flowers in loving memory or honor of loved ones, or in thanksgiving for a special event. If you are interested in sponsoring flowers for an upcoming Sunday, go to specstl.org/worship/sunday-altar-flowers/ or call the Church Office at (314) 993-2306.

COFFEE HOUR COORDINATOR AND VOLUNTEERS NEEDED

We need parishioners who can provide sweet treats at Coffee Hour - as well as a Coffee Hour Coordinator. A sign-up sheet will be available on the coffee-hour table or contact Janet Rouse at janetr@specstl.org to volunteer.

OUTREACH

FIRST SUNDAY FOOD DRIVE: FEBRUARY 1

Be sure to grab a grocery bag on your way out of church this morning! Bags have a grocery list attached with items needed for Trinity Food Ministry. The pantry is currently asking for chili with beans, peanut butter, ramen noodles, bar soap, and toilet tissue. All shelf stable food and personal hygiene items are always appreciated. Return the bag next week for our First Sunday Food Drive.

YOUTH AND FAMILY PEACE MEAL

The St. John's Peace Meal in Tower Grove is a weekly meal on Saturday that takes place at St. John's Church. St. Peter's volunteers are needed to help prepare and serve this meal on Saturday, February 7, from 2:00 to 6:00 p.m. We recruit about 6 people per shift (2-4, prepping and cooking; 4-6 serving and cleaning). Some people come for the whole time. If you are able and interested in helping, please contact Jim Gilbert at hockeygolf@live.com

PILGRIMAGE

FOLLOW CELTIC FOOTSTEPS THIS SUMMER

St. Peter's invites you and others who may want to participate on a pilgrimage to the beautiful country of Scotland. August 16-28, explore the spiritually rich tradition of Celtic Christianity and spend time in places where the veil between heaven and earth feels thin and where many ancient prayers were first spoken. We hope you will join the clergy on this pilgrimage that will help deepen our relationship with God and with each other. Scan the QR code to view the itinerary, and feel free to contact the Rev. David Hodges should you have any questions.



THIS WEEK AT ST. PETER'S

| | | | | |
|------------------|----------------|---|------------------------|------------------------|
| Sunday | Jan. 25 | The Second Sunday After the Epiphany | | |
| | | 8:00 a.m. | Holy Eucharist | |
| | | 10:30 a.m. | Holy Eucharist | |
| Tuesday | Jan. 27 | 7:30 a.m. | Morning Prayer | <i>Grace Chapel</i> |
| | | 8:30 a.m. | Zoom Bible Study | <i>Online</i> |
| | | 10:30 a.m. | St. Peter's Guild | |
| Wednesday | Jan. 28 | 7:30 a.m. | Rector's Bible Study | <i>Elliot Room</i> |
| | | 5:30 p.m. | Holy Eucharist | <i>Grace Chapel</i> |
| Thursday | Jan. 29 | 7:30 a.m. | Morning Prayer | <i>Grace Chapel</i> |
| | | 10:00 a.m. | Centering Prayer | <i>Grace Chapel</i> |
| | | 5:15 p.m. | Probationers Rehearsal | <i>Choir Room</i> |
| | | 6:00 p.m. | Choristers Rehearsal | <i>Choir Room</i> |
| | | 7:15 p.m. | Choir Rehearsal | <i>Choir Room</i> |
| Friday | Jan. 30 | 8:00 a.m. | A.A. | <i>Classroom</i> |
| | | 10:00 a.m. | Prayer Group | <i>Elliot Room</i> |
| Sunday | Feb. 1 | The Third Sunday After the Epiphany | | |
| | | 8:00 a.m. | Holy Eucharist | |
| | | 8:45 a.m. | Parish Breakfast | |
| | | 9:00 a.m. | Nursery Care Opens | <i>Little Building</i> |
| | | | Annual Parish Meeting | <i>Undercroft</i> |
| | | 10:15 a.m. | Children's Chapel | <i>Grace Chapel</i> |
| | | 10:30 a.m. | Holy Eucharist | |
| | | | Sunday School | <i>Classrooms</i> |
| | | 11:30 a.m. | Coffee Hour | |

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, *Rector*
The Rev. Dr. Nathan Haydon, *Associate Rector*
The Rev. Zack Rugenstone, *Youth and Young Adult Minister*
The Rev. Luke Jernagan, *Assisting Priest*
The Rev. Jay Kanzler, *Assisting Priest*
The Rev. Susie Skinner, *Assisting Priest*
The Rev. Valerie Patton, *Assisting Deacon*
Dr. Isaac Arten, *Theologian in Residence*
David Sinden, *Organist and Director of Music*
Janet Rouse, *Director of Stewardship & Parish Life*
Pam Brown, *Finance Manager*
Didi Noelker, *Director of Children & Family Ministries*
Jacquelyn VanWeelden Lewis, *Parish Coordinator*
Mallory McClelland, *Office Assistant*
Lisa Reynolds, *Playgroup Director*
Regina Clay, *Sexton*

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THE VESTRY

Cyd Alloway, Peter Boumgarden, Barbara Brinkman (*Secretary, ex officio*),
Margaret Carmichael, Clark Davis, Amy Hilmer, Rich Huck (*Senior Warden*),
Noelle Miles, Tim Noelker, Logan O'Connor, Michael Orlowski,
William Schoenecker, Traci Scudi, Matt Sokolich, and Ann Sutter Spann (*Junior Warden*)



ST. PETER'S EPISCOPAL CHURCH

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