



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, MAY 3, 2026 – 8:00 A.M. & 10:30 A.M.

THE FIFTH SUNDAY OF EASTER

HOLY EUCHARIST: RITE II

*This service booklet is for both the 8:00 and 10:30 a.m. services.
The hymns, choral, and organ music listed are for the 10:30 service only.*

PRELUDE Chant de Mai (*Song of May*)

Joseph Jongen (1873-1953)

THE WORD OF GOD

INTROIT *Cantate Domino*

Anglican Chant: Geo. A. Macfarren

O sing unto the Lord a new song, alleluia: for the Lord hath done marvelous things, alleluia; in the sight of the nations hath he showed his righteous judgements, alleluia, alleluia. With his own right hand, and with his holy arm: hath he gotten himself the victory.

– Psalm 98

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 366: "Holy God, we praise thy Name"

Grosser Gott

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said*

Celebrant Glory to God in the highest,

All **and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

All Glory be to God on high,
and on earth, peace good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 31:1-5, 15-16 *In te, Domine, speravi*

- 8:00 *Said by all*
- 10:30 *Sung by the Choir*

Anglican Chant: Wm. Marsh

- 1 **In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.**
- 2 **Incline your ear to me; *
make haste to deliver me.**
- 3 **Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.**
- 4 **Take me out of the net that they have secretly set for me, *
for you are my tower of strength.**
- 5 **Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.**
- 15 **My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me.**

THE SECOND LESSON

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 457: “Thou art the Way, to thee alone”

St. James

THE HOLY GOSPEL

John 14:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and

will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Zack Rugenstone

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector We are chosen as God's own people in order that we may proclaim the mighty acts of him who called us out of darkness into his marvelous light. As we have received mercy, let us pray for God's mercy on the world, saying, "May God's face shine upon us; / Let the Lord be our refuge."

The People kneel, as able.

We offer prayer for the Church, remembering Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's.

In our diocese we pray for St. Francis' Episcopal Church in Eureka. In the Anglican Communion, we pray for the Church of North India (United). May we come to Christ, the living stone, that we would be built into a spiritual house and holy priesthood. May God's face shine upon us;

People **Let the Lord be our refuge.**

Lector We offer prayer for those who hold authority here and all places, remembering Donald, our President, and Mike, our Governor. O Lord, our times are in your hand; may those who lead be themselves governed by the One who is the way, and the truth, and the life, and be cultivators of peace, reconciliation, and mercy. May God's face shine upon us;

People **Let the Lord be our refuge.**

Lector We offer prayer for those in our parish and community, remembering Jerry Freeland, Anthony Frigard, Margie Johnson, Carolyn and Mike Kolman, James Otutu, Joseph Screnock, [_____,] and Scheryl and Michael Sylvia. As a royal priesthood, let us offer spiritual sacrifices acceptable to God, serving those in need. May God's face shine upon us;

People **Let the Lord be our refuge.**

Lector We offer prayer for the departed in God, remembering Garth Fort [_____,] and Lorraine Owen. With trust that they are commended into the hands of God, let us also be confident that we will be taken to where Christ dwells in the resurrection of all. May God's face shine upon us;

People **Let the Lord be our refuge.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O Lord, you have saved us through the Paschal mystery of Christ: Continue to support your people with heavenly gifts, that we may attain true liberty, and enjoy the happiness of heaven which we have begun to know on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM Greater love hath no man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this, that a man lay down his life for his friends.
Who, his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;
ye are a chosen generation, a royal priesthood, a holy nation;
that ye should shew forth the praises of him who hath called you
out of darkness into his marvelous light.
I beseech you brethren, by the mercies of God, that ye present your bodies,
a living sacrifice, holy, acceptable unto God, which is your reasonable service.

- Song of Solomon 8: 7,6; John 15: 13; 1 Peter 2: 24; 1 Corinthians 6: 11; 1 Peter 2: 9; Romans 12: 1

The People stand and sing.

THE PRESENTATION

- 8:00 *Hymn 380, st. 3*

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

- 10:30

Lasst uns erfreuen

Praise God, from whom all blessings flow; praise him, all creatures here below;
al-le-lu-ia, al-le-lu-ia. Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. A-men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

- 8:00 *Said by all*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

• 10:30 Sung by all (Hymnal S 115)

Missa Marialis, Plainsong, Mode 5

Holy, holy, holy, Lord, God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

• 8:00 Said by all

**Christ has died.
Christ is risen.
Christ will come again.**

• 10:30 Sung by all (Hymnal S 133)



Christ has died. Christ is ris - en. Christ will come a-gain.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

- 8:00 *The Fraction Anthem is said*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

- 10:30 *Sung by all (Hymnal S 155)*

Gerald Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
sac-ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the Bread and/or Wine.

COMMUNION ANTIPHON *Tanto tempore*

Plainsong, Mode 4

When I have been with you so long, do you still not know me? Philip, he who has seen me has seen the Father, alleluia; do you not believe that I am in the Father, and the Father is in me? alleluia, alleluia.

- John 14

MOTET

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away;
 for lo, the winter is past, the rain is over and gone;
 the flowers appear upon the earth;
 the time of the singing of birds is come;
 arise, my love, my fair one, and come away.

- *Song of Songs 2: 10-13*

HYMN 463: "He is the Way"

Hall (Hurd)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.*The People kneel, as able.*

All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 432: "O praise ye the Lord! Praise him in the height"

Laudate Dominum

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.*People* **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY Toccata in F Major, BWV 540

J. S. Bach (1685-1750)

MUSIC NOTES The anthem at the Offertory, *Greater love hath no man*, was commissioned for Charles Macpherson, the sub-organist of St Paul's Cathedral, London. John Ireland (1879-1962) took the words for this anthem from *Daily Light on the Daily Path*, a series of booklets which Ireland used in his daily devotions. The anthem, written in 1912, gained special poignancy with the outbreak of World War I.

The "gloriously massive" Toccata in F Major, BWV 540, by Johann Sebastian Bach begins with rapid figuration played over a pedal point. After this, Bach introduces a "ritornello" section, and then returns to the initial pedal toccata in a new key. The entire piece is spun out from the motives of the pedal toccata and the ritornello. Peter Williams notes, "the sustained energy of the toccata is incomparable in its very reliance on simple elements." This performance of the Toccata in F takes some inspiration from Bach's "Dorian" Toccata, BWV 538, in which the composer notates a dialogue between two manuals of the organ throughout the work.

ALTAR FLOWERS

Given to the glory of God by St. Peter's parishioners.

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

Celebrant The Rev. David Hodges
Preacher The Rev. Zack Rugenstone
Organ David Sinden
Lectors Bud Wilson, Bob Cocking
Ushers Randy and Cheryl Meyer
Altar Guild Claudia McMillin

10:30 A.M.

Celebrant The Rev. David Hodges
Preacher The Rev. Zack Rugenstone, Nate Linneman, Sloane Stockwell
Assisting Clergy The Rev. Dr. Nathan Haydon
Musicians The St. Peter's Choir
David Sinden, Organist and Choirmaster
Acolyte Masters Allan Ivie, Sandy Peters
Acolytes Janie Weiss, Locke Carmichael, Magnolia McNairy, Charlie Miller,
Caroline Brauer
Lectors Emma Fouke
Ushers Katie Claggett, Chuck Jones, Ryan Linneman, Boardie Fouke,
Edward Maher
Altar Guild DeWayne Trainer
Monday Counter June Sellenriek, Annette Goldman

PRAYER LIST

For Family and Friends: Kit Baker, Anthony Frigard, Margie Johnson, Carolyn and Mike Kolman, James Otutu, Joseph Screnock, Scheryl and Michael Sylvia

For the Faithful Departed: Bob Feldmann, Garth Fort, Lorraine Owen

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Teenie Followell, Don Franz, Jerry Freeland, Christy Garesche, Gay Goessling, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, John Marshall, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orlowski, Holly Parks, Kimberly Penning, Kristi Peterson, Bill Peterson, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzel, Rolla Wetzel, and Goldie Wirth.

ANNOUNCEMENTS

WORSHIP & MUSIC

JOINT CHORAL EVENSONG SERVICE

The ninth annual joint Choral Evensong sung by the Choir of the Church of St. Michael and St. George (CSMSG), Clayton, and the St. Peter's Choir will be held here at St. Peter's on Sunday, June 7, at 5:00 p.m. Evensong is a traditional service of scripture, prayer, and music. The choirs will be led by Joseph Arndt, the Organist and Director of Music at CSMSG. All are welcome, and a reception follows the service.

STEWARDSHIP & PARISH LIFE

JOHN O'LEARY SPECIAL EVENT



St. Peter's welcomes John O'Leary, inspirational speaker, author, and the real-life inspiration behind the film *Soul on Fire*. At age nine, John survived a devastating accident that doctors believed he would not live through. His powerful story of resilience, faith, and hope continues to inspire audiences worldwide. May 7 at 6:00 p.m., free and open to the public. Reception follows.

2026 ANNUAL GIVING CAMPAIGN

Our Annual Giving campaign pledges total over \$1,009,000 - 78% of our \$1,300,000 goal.

Thank you to all who have already made a pledge or gift. Your generosity and commitment make a meaningful difference in the life of our parish.

If you have not yet pledged, we kindly encourage you to do so. Every contribution helps us move closer to our goal.

For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org. Thank you!



JOIN THE ST. PETER'S FLOWER TEAM

Sunday altar flowers will be repurposed into small bouquets after the Sunday services to bring joy and comfort to fellow parishioners at home! Arrangements will be made either on Sunday after the 10:30 a.m. service or the next morning (Monday). Join the team as an arranger and/or deliverer! Schedules will be made based on your availability. Questions? Please call Dudley Grove at (314) 550-4500 or dudleyg@mail.com for more information and to sign up!

JOIN A BREAKFAST CREW!

We are in need of a few new members for the Breakfast Crew. It's a great way to serve your fellow parishioners and have fun while cooking! Contact Matt Bouchard at mattbouchard2@gmail.com for more information.

ST. PETER'S GUILD

The St. Peter's Guild invites you to join them on Tuesdays at 10:30 a.m. in the Undercroft for engaging speakers and time for fellowship. After the presentation, the group then goes to lunch at a local restaurant. All are welcome!

SPONSOR ALTAR FLOWERS

We are in need of parishioners to sponsor the Sunday altar flowers in August and after. For more information, go to specstl.org/worship/Sunday-altar-flowers/ or call the Church Office at (314) 993-2306.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

CHILDREN & YOUTH MINISTRY

VACATION BIBLE SCHOOL

This is the last week to sign up! Save the week of June 8-12, 9:00 a.m. to 12:00 noon, for your children to attend or take on a leadership role at St. Peter's Vacation Bible School (VBS). VBS is designed for children ages 4-10. The cost is \$50 per child with a maximum of \$90 for families. The deadline to register is May 8. For more information and to register, scan the QR code.



NURSERY, CHILDREN'S CHAPEL, AND SUNDAY SCHOOL

- Nursery is offered in the lower level of the Little Building from 9:00 a.m. to 12:00 noon.
- Children's Chapel is offered in Grace Chapel from 10:15 to 10:25 a.m.
- Sunday School classes begin at 10:30 a.m.

ST. PETER'S YOUTH

Youth gather weekly at 5:00 p.m. under the direction of the Rev. Zack Rugenstone for formation and fellowship. This Sunday there will be an End of the Year party for our last SPY gathering until we kick off again in September

FORMATION

RECTOR'S FORUM AND BREAKFAST

Join us for Rector's Forum as we welcome guest speakers from across our parish and the wider St. Louis community. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and conversation/speakers (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!



May 3 The Rev. Jessica Wachter - The Journey, Fulton

Jessica is the priest-in-charge of The Journey Episcopal Church in Fulton, MO. One of the newest church plants in the Episcopal Diocese of Missouri, The Journey offers a non-traditional church experience for the underserved community in the area, including a free meal following worship.



May 10 Linda Locke, Board President of Meds & Foods for Kids

Meds & Foods for Kids has grown from a one-woman effort introducing Ready-to-Use Therapeutic Food (RUTF) to Haiti into a Haitian-led organization with a world-class RUTF factory and team of nearly 100. Today, MFK partners with local farmers, healthcare workers, and schools to prevent and treat malnutrition and support healthy learning.



May 17 Melissa Swank - The Wellbeing STL

Parishioner Melissa Swank is a Board Certified Health and Wellness Coach with a master’s degree and more than 15 years of experience in public health. After years working on the reactive side of the field, she shifted her focus toward prevention, founding The Well Being to help people maintain their health or reverse early signs of illness. Her passion is helping individuals extend their quality of life with joy, energy, and wellbeing.

LECTIO DIVINA: SPENDING TIME IN GOD’S WORD

You are invited to spend time with biblical readings for the upcoming Sunday each week beginning Thursday, May 14, and continuing every Thursday at 2:00 p.m. in the Elliot Room. This hour is set aside for the meditative, prayerful reading of scripture, an ancient practice also known as “Lectio Divina” (divine reading). It is not an academic bible study, but rather a time to read, meditate, and pray in a small group. You are invited to come as you are able; regular attendance is not required. For more information, please contact the Rev. Susie Skinner (susiecskinner@gmail.com) or David Sinden (dsinden@specstl.com).

OUTREACH

TRINITY HOT LUNCH TODAY

St. Peter’s is partnering with Trinity Episcopal in the Central West End for the Hot Lunch program today, May 3. The meal is cooked in the kitchen at St. Peter’s and then transported to Trinity where it is served to guests who come for lunch from 1:15 to 3:00 p.m. If you have never participated in this fulfilling opportunity, give it a try! Please contact Jim Gilbert at hockeygolf@live.com for more info or to sign up.

TRINITY COMMUNITY CLOTHING EVENT

In collaboration with Trinity Central West End’s outreach mission, we invite volunteers to help with a free community clothing event for our neighbors in need. Opportunities include assisting guests on Tuesday, May 5, and Thursday, May 7, at the event. For details, contact Dudley Grove at (314) 550-4500 or dudleyg@mail.com

WELCOME NEIGHBOR STL SUPPER CLUB

Save the date for an evening of community and cuisine featuring dishes from Afghanistan and Syria! St. Peter’s will be the first Episcopal church to host a Welcome Neighbor Supper on Friday, May 29. Proceeds from the evening’s ticket sales benefit refugee chefs and Welcome Neighbor StL, whose mission is to support refugees and immigrants in St. Louis by connecting them with the people, resources, and opportunities they need to build fulfilling, independent lives. Reserve your seat using the QR code. Only 80 spots available!



THIS WEEK AT ST. PETER'S

Sunday	May 3	The Fifth Sunday of Easter	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour 5:00 p.m. St. Peter's Youth (SPY)	Undercroft <i>Little Building</i> Undercroft <i>Grace Chapel</i> Classrooms SPY HQ
Tuesday	May 5		7:30 a.m. Morning Prayer 8:30 a.m. Zoom Bible Study 10:30 a.m. St. Peter's Guild	Grace Chapel Online Undercroft
Wednesday	May 6		7:30 a.m. Rector's Bible Study 5:30 p.m. Holy Eucharist	Elliot Room Grace Chapel
Thursday	May 7		7:30 a.m. Morning Prayer 9:00 a.m. Yoga 10:00 a.m. Centering Prayer 6:00 p.m. An Evening with John O'Leary 5:15 p.m. Probationers Rehearsal 6:00 p.m. Choristers Rehearsal 7:30 p.m. Choir Rehearsal	Grace Chapel Undercroft Grace Chapel Choir Room Choir Room Choir Room
Friday	May 8		8:00 a.m. A.A. 10:30 a.m. Prayer Group	Classroom Elliot Room
Sunday	May 10	The Sixth Sunday of Easter	8:00 a.m. Holy Eucharist 8:45 a.m. Parish Breakfast 9:00 a.m. Nursery Care Opens 9:15 a.m. Rector's Forum 10:15 a.m. Children's Chapel 10:30 a.m. Holy Eucharist Sunday School 11:30 a.m. Coffee Hour	Undercroft <i>Little Building</i> Undercroft <i>Grace Chapel</i> Classrooms

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, *Rector*

The Rev. Dr. Nathan Haydon, *Associate Rector*

The Rev. Zack Rugenstone, *Youth and Young Adult Minister*

The Rev. Luke Jernagan, *Assisting Priest*

The Rev. Jay Kanzler, *Assisting Priest*

The Rev. Susie Skinner, *Assisting Priest*

The Rev. Valerie Patton, *Assisting Deacon*

Dr. Isaac Arten, *Theologian in Residence*

David Sinden, *Organist and Director of Music*

Janet Rouse, *Director of Stewardship & Parish Life*

Pam Brown, *Finance Manager*

Didi Noelker, *Director of Children & Family Ministries*

Jacquelyn VanWeelden Lewis, *Parish Coordinator*

Jeff Ballard, *Communications Manager*

Mallory McClelland, *Office Assistant*

Lisa Reynolds, *Playgroup Director*

Regina Clay, *Sexton*

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THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis (Sr. Warden),
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann (Jr. Warden), David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

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