



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, JUNE 14, 2026 – 8:00 A.M. & 10:30 A.M.

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

*This service booklet is for both the 8:00 and 10:30 a.m. services.
The hymns, choral, and organ music listed are for the 10:30 service only.*

The sung setting of the Eucharist is by David Sinden (b. 1982).

PRELUDE Sonata in E-flat Major, BWV 525
I. [Allegro]
II. Adagio

J. S. Bach (1685-1750)

THE WORD OF GOD

INTROIT *Exaudi Domine*

Plainsong, Mode 7

Consider, O Lord, and hear me, when I cry unto thee: be thou my succor, O cast me not away, neither forsake me utterly, O God of my salvation. The Lord is my light and my salvation: whom then shall I fear.

– Psalm 27:7, 9, 1

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 51: "We the Lord's people"

Decatur Place

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said*

Celebrant Glory to God in the highest,

All **and peace to his people on earth.**

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

• 10:30 *The Gloria is sung by all*

Organ

Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, heaven-ly King, al-might-y God and Fa-ther, we
 wor - ship you, we give_ you thanks, we praise you for your glo - ry.

Organ

Lord Je - sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a - way the sin of the world:
 have mer - cy on us; You are seat-ed at the right hand of the Fa-ther:
 re - ceive our prayer. *Organ* For you a-lone are the Ho - ly One,
 you a-lone are the Lord, You a - lone are the most_ high_ Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - men. A - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE FIRST LESSON

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 100 *Jubilate Deo*

- 1 **Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.**
- 2 **Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 **Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**
- 4 **For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

THE SECOND LESSON

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time

Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 391: "Before the Lord's eternal throne"

Winchester New

THE HOLY GOSPEL

Matthew 9:35-10:8

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Zack Rugenstone

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector We are justified by faith, and we have peace with God through our Lord Jesus Christ. As we are God's people, the sheep of his pasture, let us intercede in prayer for the needs of the world, saying, "God's mercy is everlasting; / God's faithfulness is for ever."

The People kneel, as able.

We pray for the Church, remembering Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and for the clergy and ministry leaders of St. Peter's.

In our diocese we pray for our Diocesan Campus Ministries, and in the Anglican Communion, we pray for the Church of the Province of South East Asia. The Lord has borne us on eagles' wings and brought us to himself; may we obey God's voice and keep his covenant, that we would be the Lord's treasured possession that serves the world. God's mercy is everlasting;

People **God's faithfulness is for ever.**

Lector We pray for leaders of all nations, remembering Donald, our President, and Mike, our Governor. We pray for peace in all places and people struck by war and violence, and for peace between all nations. We also pray for God's creation, that we would be holy stewards of what has been entrusted to us. May all lands be joyful in the Lord, serving with gladness and coming before the Lord's presence with singing. God's mercy is everlasting;

People **God's faithfulness is for ever.**

Lector We pray for those who are in need in our parish and community [remembering _____].] The kingdom of heaven has come near; let the sick be cured, the dead be raised, the lepers cleansed, and the demons cast out, done through our hope in the Lord that does not disappoint in serving one another. God's mercy is everlasting;

People **God's faithfulness is for ever.**

Lector We pray for the departed, remembering Jim Frush, [_____,] and Don Streett. May the departed be at rest within the love of God, poured into our hearts through the Holy Spirit given to us, in our hope of sharing the glory of God. God's mercy is everlasting;

People **God's faithfulness is for ever.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

Everyone participating in worship is invited to make an offering in gratitude for God's generosity. If you would like to make an offering, you may scan the code to the right and follow the prompts.



ANTHEM

Herbert Howells (1892-1983)

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

- Charles Wesley

The People stand and sing.

THE PRESENTATION (*Hymn 380, st. 3*)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

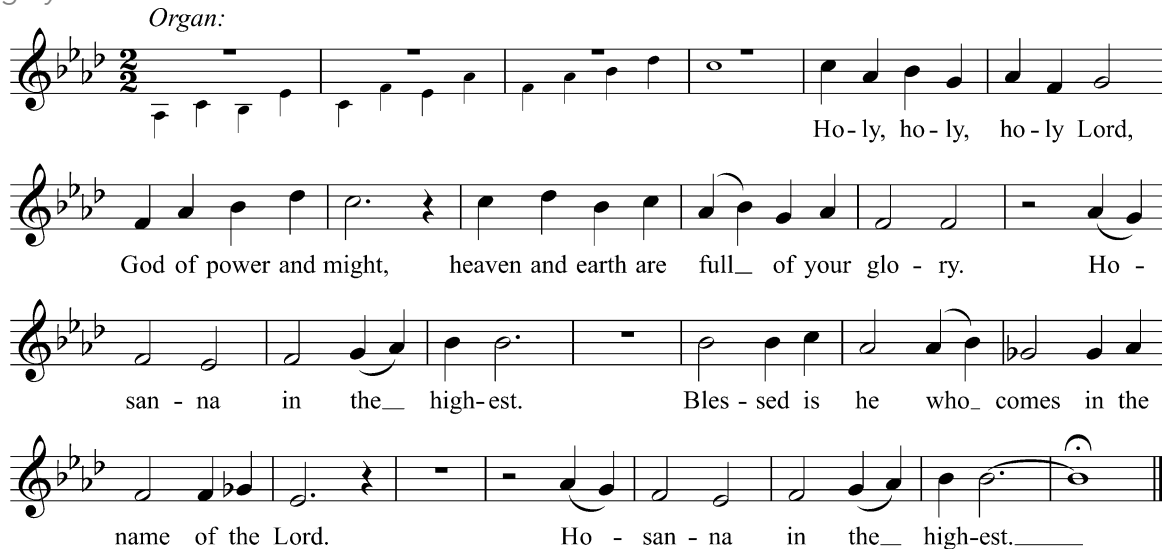
SANCTUS ET BENEDICTUS

- 8:00 *Said by all*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

- 10:30 *Sung by all*

Organ:



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full_ of your glo - ry. Ho -
san - na in the_ high-est. Bles - sed is he who_ comes in the
name of the Lord. Ho - san - na in the_ high-est._____

The People kneel, as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNIO *Unam petii a Domino*

Plainsong, Mode 1

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. The Lord is my light and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh: they stumbled and fell.

- Psalm 27: 4,1,2

ANTHEM

Moses Hogan (1957-2003)

God's gonna set this world on fire one of these days. Hallelujah!
I'm gonna sit at the welcome table one of these days. Hallelujah!
I'm gonna eat and never get hungry one of these days. Hallelujah!
I'm gonna drink and never get thirsty one of these days. Hallelujah!

- *Traditional spiritual*

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel, as able.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The People stand.

HYMN 665: "All my hope on God is founded"

Michael

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY Fanfare

Kenneth Leighton (1929-1988)

MUSIC NOTES The hymn tune "Michael" (Hymn 665) by English composer Herbert Howells (1892-1983) found great success after its composition in 1930. But nearly thirty years elapsed before Howells returned to hymn tune composition. Howells wrote a set of five tunes in 1962 at the request of the committee preparing *Hymns for Church and School*. Of the tunes that was not published in the hymnal was Howells's tune for the Charles Wesley hymn "Love divine, all loves excelling." The committee expressed concern that the tune was similar to Howells's earlier tune, "Twigworth," and that some confusion could arise between the two. The tune, complete with a rich harmonization for the final stanza, was finally published posthumously in 1999 by Oxford University Press.

Moses Hogan (1957-2003) was the son of an organist and music minister at a Baptist church in New Orleans, La. He attended Oberlin College and later studied at Juilliard. He is renowned for his work as an arranger and editor of spirituals. Before his untimely death at age 45, he founded and led the Moses Hogan Singers to international acclaim and published more than 80 of his choral arrangements.

ALTAR FLOWERS

Given to the glory of God in in loving memory of Stanley W. Morgan,
by S. William Aitken

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. Zack Rugenstone
<i>Organ</i>	David Sinden
<i>Lectors</i>	Bud Wilson, Ann Babington
<i>Ushers</i>	Tony Randazzo, Rich Huck
<i>Altar Guild</i>	Didi Noelker

10:30 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. Zack Rugenstone
<i>Musicians</i>	Semi-Chorus from the St. Peter's Choir David Sinden, Organist and Choirmaster
<i>Acolyte Masters</i>	Allan Ivie, Andrea Osman
<i>Acolytes</i>	Emma Fouke, Boardie Fouke, Charlotte Craig, Alice Craig
<i>Lectors</i>	Wendy Olk, Andrea Osman
<i>Ushers</i>	Bud Wilson, William Schoenecker, Corbin Cox, Kit Baker
<i>Altar Guild</i>	Kathy Baker
<i>Monday Counter</i>	Lisa Acker, Ann Randazzo

PRAYER LIST

For the Faithful Departed: Jim Frush, Don Streett

For the Men and Women of the Armed Forces: Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Lee Arten, Kit Baker, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Carolyn Farrell, Teenie Followell, Don Franz, Jerry Freeland, Anthony Frigard, Christy Garesche, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Russ Lake, John Marshall, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orłowski, Holly Parks, Kimberly Penning, Kristi and Bill Peterson, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Jill Smock, Dewayne Stapes, Sarah Striler, Scheryl and Michael Sylvia, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzel, Rolla Wetzel, and Goldie Wirth.

ANNOUNCEMENTS

WORSHIP & MUSIC

YOUNG ORGANISTS TO COMPETE AT ST. PETER'S

Nine young organists have been selected to compete in the semifinals of the 2026 National Young Artists Competition in Organ Performance (NYACOP). NYACOP is the premier performance competition of the American Guild of Organists and begins at St. Peter's on Saturday, July 4, at 9:00 a.m. The competition is free and open to the public, and will conclude by 5:15 p.m. For more information about the young organists competing at St. Peter's, visit bit.ly/NYACOP

PATRIOTIC HYMN SING

At the end of the 10:30 a.m. service on Sunday, July 5, there will be a brief Patriotic Hymn Sing in celebration of the 250th anniversary of the signing of the Declaration of Independence. The congregation will sing the National Anthem (Hymn 720) and "O beautiful for spacious skies" (Hymn 719). After the dismissal, additional patriotic hymns (Hymns 716-718) may then be sung by request from the congregation.

FORMATION

FINAL RECTOR'S FORUM AND BREAKFAST

Join us for our final Sunday Breakfast and Rector's Forum for the season. Come enjoy a hearty breakfast (beginning at 8:45 a.m.) and our speaker (beginning at 9:15 a.m.). The cost of breakfast is \$9. Kids under 5 eat free!



June 14 Daniel Fuller - Bellefontaine Cemetery

Dan Fuller serves as Chronicer of Bellefontaine Cemetery's rich history, dedicating his work to preserving its legacy while uncovering new stories that connect the past to the present. Daniel will share insights from his ongoing discoveries, highlighting the evolving history captured within this historic and picturesque landmark.

LECTIO DIVINA: SPENDING TIME IN GOD'S WORD

You are invited to spend time with biblical readings for the upcoming Sunday this and every Thursday at 2:00 p.m. in the Elliot Room. This hour is set aside for the meditative, prayerful reading of scripture, an ancient practice also known as "Lectio Divina" (divine reading). It is not an academic Bible study, but rather a time to read, meditate, and pray in a small group. You are invited to come as you are able; regular attendance is not required. For more information, please contact the Rev. Susie Skinner (susieckinner@gmail.com) or David Sinden (dsinden@specstl.com).

STEWARDSHIP & PARISH LIFE

ICE CREAM SUNDAY TODAY!

Join us today as we celebrate the start of summer! We will have an ice cream truck after today's service as part of our 11:30 a.m. coffee hour. Treat yourself to something sweet and enjoy a joyful time of fellowship with your fellow parishioners. We'd love to see you there!

PRIDE EVENSONG & PICNIC

The Episcopal Diocese of Missouri's LGBTQIA Ministry is hosting a Pride Evensong today, June 14 at 5:00 p.m. at Emmanuel Episcopal Church (9 South Bompert Avenue, Webster Groves), a service of celebration and prayer woven together with the vibrant, hard-won spirit of Pride. The event will be followed by a picnic and discussion with Bishop Gene Robinson in the parish hall.

2026 ANNUAL GIVING CAMPAIGN

We're getting closer to our goal! Pledges total \$1,075,000 – 83% toward our \$1,300,000 goal. If you have not yet pledged, please return your card or you may give online at www.specstl.org/give. Every pledge counts!



For more information, please scan the QR code or contact Janet Rouse at janetr@specstl.org

JOIN THE ST. PETER'S FLOWER TEAM

Sunday altar flowers are repurposed into small bouquets after the Sunday services to bring joy and comfort to fellow parishioners at home! Arrangements are made either on Sunday after the 10:30 a.m. service or the next morning (Monday). Join the team as an arranger and/or deliverer! Schedules will be made based on your availability. Questions? Contact Dudley Grove at (314) 550-4500 or dudleyg@mail.com for more information and to sign up!

IN NEED OF A MEAL OR PRAYER?

St. Peter's Cares is a ministry by parishioners for parishioners. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email shepherd@specstl.org or leave a message at (314) 993-2306 ext. 125.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL & NURSERY

Summer Sunday School is currently available for all children ages 5-12 in the 2nd/3rd grade classroom. Nursery is offered through the summer in the lower level of the Little Building from 9:00 a.m. to 12:00 noon. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

OUTREACH

FOOD COLLECTION UPDATE & GRATITUDE

Thank you for your generosity! In June, our parish collected 114 bags of food to support those in need, an encouraging sign of your faithful care for our community. As we look ahead, we are still working toward our annual goal and find ourselves a bit behind pace. The summer months can be quieter, but every contribution makes a meaningful difference. We invite you to begin setting aside items now for our next collection on July 5. With steady participation, we can continue building momentum together and meet this important goal. Thank you for your continued generosity!

THIS WEEK AT ST. PETER'S

Sunday	June 14	The Third Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			8:45 a.m. Parish Breakfast	<i>Undercroft</i>
			9:00 a.m. Nursery Care Opens	<i>Little Building</i>
			9:15 a.m. Rector's Forum	<i>Undercroft</i>
			10:30 a.m. Holy Eucharist	
			Summer Sunday School	<i>Classroom</i>
			11:30 a.m. Coffee Hour & Ice Cream Truck	
Monday	June 15		3:00 p.m. Education for Ministry	<i>Elliot Room</i>
Wednesday	June 17		5:30 p.m. Holy Eucharist	<i>Grace Chapel</i>
Thursday	June 18		9:00 a.m. Yoga	<i>Undercroft</i>
			10:00 a.m. Centering Prayer	<i>Grace Chapel</i>
			2:00 p.m. Lectio Divina	<i>Elliot Room</i>
Friday	June 19		8:00 a.m. A.A.	<i>Classroom</i>
Sunday	June 21	The Fourth Sunday after Pentecost	8:00 a.m. Holy Eucharist	
			9:00 a.m. Nursery Care Opens	<i>Little Building</i>
			10:30 a.m. Holy Eucharist	
			Summer Sunday School	<i>Classroom</i>
			11:30 a.m. Coffee Hour	

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

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THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis (Sr. Warden),
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann (Jr. Warden), David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

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