



ST. PETER'S EPISCOPAL CHURCH

SUNDAY, AUGUST 2, 2026 - 8:00 A.M. & 10:30 A.M.

THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE II

*This service booklet is for both the 8:00 and 10:30 a.m. services.
The hymns, choral, and organ music listed are for the 10:30 service only.*

The sung setting of the Eucharist is by William Mathias (1934-1992).

PRELUDE

THE WORD OF GOD

INTROIT *Sitientes*

Plainsong, Mode 7

Ho, everyone who thirsteth, come ye to the waters, saith the Lord: and ye that have no money, come and drink with gladness. Hear my law, O my people: incline your ears unto the words of my mouth.

— Isaiah 78, Psalm 78

- 8:00 *The People stand as the procession enters. The service begins with the Opening Acclamation.*
- 10:30 *The People stand and sing the hymn.*

HYMN 388: "O Worship the King, all glorious above"

Hanover



- 1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.
- 2 O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

- 3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
- 4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.
- 5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant (1779-1838)
Music: att. William Croft (1678-1727)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

- 8:00 *The Gloria is said by all*
 - All* **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
 - Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**
 - For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

• 10:30 *The Gloria is sung by all (Hymnal S 278)*



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

Isaiah 55:1-5

Thus says the Lord:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 145:8-9, 15-22 *Exaltabo te, Deus*

8 **The Lord is gracious and full of compassion, *
slow to anger and of great kindness.**

9 **The Lord is loving to everyone *
and his compassion is over all his works.**

15 **The Lord upholds all those who fall; *
he lifts up those who are bowed down.**

16 **The eyes of all wait upon you, O Lord, *
and you give them their food in due season.**

17 **You open wide your hand *
and satisfy the needs of every living creature.**

- 18 **The Lord is righteous in all his ways *
and loving in all his works.**
- 19 **The Lord is near to those who call upon him, *
to all who call upon him faithfully.**
- 20 **He fulfills the desire of those who fear him; *
he hears their cry and helps them.**
- 21 **The Lord preserves all those who love him, *
but he destroys all the wicked.**
- 22 **My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.**

THE SECOND LESSON

Romans 9:1-5

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN 447: "The Christ who died but rose again"

St. Magnus

1 The Christ who died but rose a - gain tri - um - phant from the grave,
 2 What now can sep - a - rate us from the love of Christ our Lord?
 3 The trou - bles that are ours to bear are trials we can - not flee;
 4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
 Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
 yet he who loved us from the first en - sures our vic - to - ry.
 will sep - a - rate us from the love of Je - sus Christ our Lord.

Words: Granton Douglas Hay (b. 1943); alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39. Australian Hymn Book Co. Used by permission. Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. David Hodges

A period of silence is kept. Then the People stand.

THE NICENE CREED

Celebrant Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Lector Taking five loaves and two fish, Jesus looked up to heaven, blessed and broke the loaves. Jesus gave the loaves to the disciples, and the disciples gave them to the crowds. And all ate and were filled. Let us pray for the world, that the needs of all would be met, saying, "The Lord is gracious and full of compassion; / Let us bless God's holy Name."

The People sit.

Let us pray for the Church and all those who serve, remembering Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Deon, our Bishop; and the clergy and ministry leaders of St. Peter's.

In our diocesan cycle we pray for Trinity Episcopal Church in Saint Louis, and in the Anglican Communion, we pray for the Church of the Province of Uganda. May the Church speak the truth in Christ, of the Lord who is righteous in all his ways, and loving in all his works. The Lord is gracious and full of compassion;

People **Let us bless God's holy Name.**

Lector Let us pray for all nations and those in authority, remembering Donald, our President, and Mike, our Governor. May those in leadership everywhere listen to the Lord, incline their ear, and come to God, that they would rebuke war, violence, and oppression, governing with compassion and justice for the marginalized and vulnerable. May they listen so that all would live within a covenant of peace. The Lord is gracious and full of compassion;

People **Let us bless God's holy Name.**

Lector Let us pray for those who have any need in our parish and community, remembering Shirley Smith [and _____]. The Lord upholds all those who fall; the Lord is near to those who call upon him. Let us follow the example of Christ, who had compassion for all, curing their sick and feeding the crowd. The Lord is gracious and full of compassion;

People **Let us bless God's holy Name.**

Lector Let us pray for the departed in God, remembering Steve Goldsmith, [_____] and Gary Smith. The Lord preserves all those who love him; in peace, may they bless God's holy Name for ever and ever. The Lord is gracious and full of compassion;

People **Let us bless God's holy Name.**

Lector Let us pray for our own needs, and for those of others.

Silence is kept.

Celebrant Almighty Father, whose blessed Son prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

After the Peace, the People sit.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY PRAYERS

THE HOLY COMMUNION

THE OFFERTORY

*Everyone participating in worship is invited to make an offering in gratitude for God's generosity.
If you would like to make an offering, you may scan the code to the right and follow the prompts.*



ANTHEM

Edward Bairstow (1874-1946)

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

- tr. from 12th century Latin by Edward Caswall

The People stand and sing.

THE PRESENTATION (Hymn 380, st. 3)

Old 100th

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

- Thomas Ken

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

- 8:00 *Said by all*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

- 10:30 *Sung by all (Hymnal S 128)*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People sit.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF THE SACRAMENT

All baptized persons are welcome to receive Holy Communion.

Please tell the clergy if you require gluten-free Bread.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the Bread and/or Wine.*

COMMUNIO *Panem de caelo*

Plainsong, Mode 1

Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness. So he commanded the clouds above, and opened the doors of heaven. He rained down manna also upon them for to eat, and gave them food from heaven.

- *Wisdom 16:20; Psalm 78: 24-25*

ANTHEM

Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

- *Collect for the Third Sunday after the Epiphany, 1549 Book of Common Prayer*

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People sit.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The People stand.

HYMN 475: "God Himself is with Us"

Tysk



God himself is with us;
let us all adore him,
and with awe appear before him.

God is here within us;
souls in silence fear him,
humbly, fervently draw near him.

Now his own who have known
God, in worship lowly,
yield their spirits wholly.

Gladly, Lord, we offer
thine to be for ever,
soul and life and each endeavor.

Help us to surrender
earth's deceitful treasures,
pride of life, and sinful pleasures:

thou alone shalt be known
Lord of all our being,
life's true way decreeing.

Thou pervadest all things:
 let thy radiant beauty
 light mine eyes to see my duty.
 As the tender flowers
 eagerly unfold them,
 to the sunlight calmly hold them,
 so let me quietly
 in thy rays imbue me;
 let thy light shine through me.

Come, abide within me;
 let my soul, like Mary,
 be thine earthly sanctuary.
 Come, indwelling Spirit,
 with transfiguring splendor;
 love and honor will I render.
 Where I go here below,
 let me bow before thee,
 know thee, and adore thee.

Words: *Gerhardt Tersteegen (1697-1769); tr. Hymnal 1940, alt.
 st. 3 tr. Henry Sloane Coffin*
 Music: *from Psalm und Choralbuch, 1719*

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

ACKNOWLEDGEMENTS Gloria in excelsis and Sanctus: Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. Hymn 447: Words: Granton Douglas Hay (b. 1943); alt.; based on Paraphrases, 1781; para. of Romans 8:34-39. Australian Hymn Book Co. Used by permission. Hymn 475, st. 3, words by permission of David D. Coffin.

THOSE SERVING IN WORSHIP TODAY

8:00 A.M.

<i>Celebrant</i>	The Rev. Dr. Nathan Haydon
<i>Preacher</i>	The Rev. David Hodges
<i>Organ</i>	Clark Davis
<i>Lectors</i>	Patty Weisensee, Ann Babington
<i>Ushers</i>	Randy and Cheryl Meyer
<i>Altar Guild</i>	Merrill Buettner, DeWayne Trainer

10:30 A.M.

<i>Celebrant</i>	The Rev. Zack Rugenstone
<i>Preacher</i>	The Rev. David Hodges
<i>Assisting Clergy</i>	The Rev. Dr. Nathan Haydon
<i>Musicians</i>	Semi-Chorus from the St. Peter's Choir Jeffrey Carter, Choirmaster Clark Davis, Organist
<i>Acolyte Masters</i>	Sandy Peters, DeWayne Trainer
<i>Lectors</i>	Jim Wilson, Andrea Osman
<i>Ushers</i>	Luke Fouke, Bob Butler, Hal Burroughs, Liza Weiss
<i>Altar Guild</i>	DeWayne Trainer
<i>Monday Counters</i>	June Sellenriek and Annette Goldman

ALTAR FLOWERS

Given to the glory of God in loving memory of Jane Scott "Timmie" Cullen,
by S. William Aitken.

PRAYER LIST

For Family and Friends: Shirley Smith

For the Faithful Departed: Steve Goldsmith, Gary Smith

For the Men and Women of the Armed Forces: Murali Krishna Badanapuram, Alexandra Maranto

For Those Committed to Our Ongoing Prayers: Jan Anter, Lee Arten, Kit Baker, Victor Belyan, Bev Bouchard, Desiree Brattin, Virginie Brightman, Craig Campbell, Elizabeth Cottle, Wendell Covington, Ralph Dacey, Joan Hager Davis, Bonnie Essick, Prissy Evans, Nolan Fagan, Carolyn Farrell, Teenie Followell, Don Franz, Jerry Freeland, Anthony Frigard, John Hartman, Emily Hintz, Jeff Hirsch, Jack Howard, Verna Johnson, Mary Korte, Russ Lake, Pat Lambrix, John Marshall, Cheryl Meyer, Randy Meyer, Liza Nash, Chris O'Connor, Maddie O'Keefe, David Orlowski, Holly Parks, Kimberly Penning, Kristi and Bill Peterson, Steve Randall, Chi Chi Rassieur, Sara Rigel, Sally Russell, Susan Russo, Jill Smock, Dewayne Stapes, Sarah Striler, Scheryl and Michael Sylvia, Abbot Thomas, Mia Tiefenbrunn, Molly Webster, David Westfall, Anne Wetzel, Rolla Wetzel, Goldie Wirth, and Bonnie Wolfarth.

ANNOUNCEMENTS

WORSHIP & MUSIC

RECTOR'S BIBLE STUDY RETURNS

Join us on Wednesday mornings at 7:30 a.m. in the Elliott Room as the Rector's Bible Study resumes. Begin your day with Scripture, engaging discussion, and fellowship in a welcoming and relaxed setting. Whether you're a longtime participant or curious to join for the first time, all are welcome. We look forward to seeing you there!

SUNDAY LIVESTREAM TEMPORARILY UNAVAILABLE

Due to our ongoing floor restoration project, livestreaming of our Sunday morning worship services is temporarily unavailable. We appreciate your patience and understanding as we complete these important improvements to our church facilities. We look forward to resuming livestream broadcasts as soon as the project is finished.

FORMATION

LECTIO DIVINA: SPENDING TIME IN GOD'S WORD

You are invited to spend time with biblical readings for the upcoming Sunday this and every Thursday at 2:00 p.m. in the Elliot Room. This hour is set aside for the meditative, prayerful reading of scripture, an ancient practice also known as "Lectio Divina" (divine reading). It is not an academic Bible study, but rather a time to read, meditate, and pray in a small group. You are invited to come as you are able; regular attendance is not required. For more information, please contact the Rev. Susie Skinner (susiecskinner@gmail.com) or David Sinden (dsinden@specstl.com).

OUTREACH

AUGUST FOOD DRIVE

Thank you to all who support our food drive. Your donations are making a real difference for families in need. The need remains great, and we are still working toward our goal of 1,700 items this year. If you are able, please consider adding one or two extra items to your next donation. Small gifts, given together, can have a tremendous impact. Items needed include chicken noodle soup, canned pasta sauce, jelly (plastic jars), powdered milk, ramen noodles, peanut butter, and cereal. Thank you for helping us care for our neighbors.

STEWARDSHIP & PARISH LIFE

ARTIST RECEPTION TODAY

All are invited to an artist reception for Mary-Catherine Hodges today from 12:00 noon to 1:30 p.m. in St. Peter's Gallery (Undercroft). Hodges' exhibition, *my prayer is that you don't forget playfulness*, features abstract paintings that explore memory, communication, and human connection through color, texture, and language. The exhibition will be on view August 2 to September 8. Please join us!

BE PART OF SUNDAY BREAKFAST THIS FALL!

Love breakfast and good company? Join the Sunday Breakfast Crew this fall! Help cook and serve breakfast, enjoy great fellowship, and be part of one of our parish's most welcoming Sunday traditions. Contact Matt Bouchard at mattbouchard2@gmail.com for more information.

IN NEED OF A MEAL OR PRAYER?

St. Peter's Cares is a ministry by parishioners for parishioners. This anonymous service provides meals to those experiencing difficult times and prayers for those in need. To request prayers or meals or to volunteer to serve, please email shepherd@specstl.org or leave a message at (314) 993-2306 ext. 125.

ST. PETER'S IS HERE FOR YOUR PASTORAL NEEDS

If you are hospitalized, homebound, or unable to come to church for any reason, the clergy of St. Peter's can bring church to you. Our clergy are always happy to visit with parishioners to offer pastoral care, bring Holy Communion, or to come by and say hello. If you would like a visit, please reach out to the office at office@specstl.org or by calling (314) 993-2306.

CHILDREN & YOUTH MINISTRY

SUMMER SUNDAY SCHOOL & NURSERY

Summer Sunday School is currently available for all children ages 5-12 in the 2nd/3rd grade classroom. Nursery is offered through the summer from 10:15 a.m. to 12:00 noon in the lower level of the Little Building. Please contact Didi Noelker, Director of Children & Family Ministries, at dnoelker@specstl.org with any questions.

THIS WEEK AT ST. PETER'S

Sunday	Aug 2	The Tenth Sunday after Pentecost	
		8:00 a.m. Holy Eucharist	<i>Undercroft</i>
		10:15 a.m. Nursery Care Opens	<i>Little Building</i>
		10:30 a.m. Holy Eucharist	<i>Undercroft</i>
			<i>Classroom</i>
		11:30 a.m. Coffee Hour	<i>Laird Garden</i>
		12:00 p.m. Artist Reception	<i>Undercroft</i>
Wednesday	Aug 5	7:30 a.m. Rector's Bible Study	<i>Elliot Room</i>
		5:30 p.m. Holy Eucharist	<i>Grace Chapel</i>
Thursday	Aug 6	9:00 a.m. Yoga	<i>Undercroft</i>
		2:00 p.m. Lectio Divina	<i>Elliot Room</i>
Friday	Aug 7	8:00 a.m. A.A.	<i>Classroom</i>
		10:30 a.m. Prayer Group	<i>Elliot Room</i>
Sunday	Aug 9	The Eleventh Sunday after Pentecost	
		8:00 a.m. Holy Eucharist	<i>Undercroft</i>
		10:15 a.m. Nursery Care Opens	<i>Little Building</i>
		10:30 a.m. Holy Eucharist	<i>Undercroft</i>
			<i>Classroom</i>
		11:30 a.m. Coffee Hour	<i>Laird Garden</i>

WELCOME TO ST. PETER'S

If you are visiting St. Peter's, we would love to share more information with you about our shared life and ministry! Please take a red welcome bag on your way out the door. In it you'll find information about our worship, formation, and fellowship opportunities as well as information for families. You can also scan the QR codes below to get connected with us and learn more.



New Visitor Form



Give Online



News & Events

THE PARISH STAFF

The Rev. David Hodges, *Rector*
The Rev. Dr. Nathan Haydon, *Associate Rector*
The Rev. Zack Rugenstone, *Youth and Young Adult Minister*
The Rev. Luke Jernagan, *Assisting Priest*
The Rev. Jay Kanzler, *Assisting Priest*
The Rev. Susie Skinner, *Assisting Priest*
The Rev. Valerie Patton, *Assisting Deacon*
Dr. Isaac Arten, *Theologian in Residence*
David Sinden, *Organist and Director of Music*
Janet Rouse, *Director of Stewardship & Parish Life*
Pam Brown, *Finance Manager*
Didi Noelker, *Director of Children & Family Ministries*
Jacquelyn VanWeelden Lewis, *Parish Coordinator*
Jeff Ballard, *Communications Manager*
Lisa Reynolds, *Playgroup Director*
Regina Clay, *Sexton*
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THE VESTRY

Cyd Alloway, Jane Anne Batjer, Clark Davis (Sr. Warden),
Amy Hilmer, Noelle Miles, Tim Noelker, Michael Orlowski,
Ben Park, William Schoenecker, Matt Sokolich,
Ann Spann (Jr. Warden), David Stuart, and Katelyn Wilson



ST. PETER'S EPISCOPAL CHURCH

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