

## "Fear of Man? OR Fear of GOD?" Book of Jeremiah

	<b>0</b> "The fear of the LORD is the _ dge of the Holy One is		of wisdom,
II. The Fear of the	LORD means that HE and love HIM more	in your life, a e than anything else.	and you
-	e the Fear of the LORD, it mea	- ·	
Do not	HIM. Will not	HIM	
Do not	HIM	11111	
Put	and others before HIM.	Exodus 20:3	
IV. When this h			
- You lose your	for HIM You will liv	re an, re	egrettable life
	and family will suffer - Your		
- Your will continua	illy make		
- You will hang out	with people that are	for you. <b>1</b>	Cor. 15:33
- You will	the gifts and the years	s HE gave you,	
- Because you	Pro	verbs 14:12	
V. IF your	and those close	e to you, do not Fear t	the LORD,
	om you your		·
B. This happens be	cause you will think that	is	more
important than p	oleasing GOD.		
C. Therefore you w	ill to them mor	re than you will listen to	o HIM.
The Fear of mar	ı lays a, but wh	noever trusts the LORD	
is	" Proverbs 29:25		
VI. When a	loses the Fear of the	ne LORD:	
A. The Church	and lifeless	Mt. 5:13-14	
B. The	and values implode.		
C Fyil crime and	increase		
D. The	declines, and instability	escalates.	
E	declines, and instability believe the lies of the Devil a	and lose their way.	
I Peter 5:8, Jo	ohn 8:44	,	
	over to corrupt and		

* A prophet came to	the old priest, Eli, a	and told him, "those	who	
• •	• •	despise me shall be		
The Case Study	•			
1. Jeremiah was calle	ed to be a prophet in	n	. He spent _	<u></u>
difficult years as G	OD's spokesman to	and	Jerusalem.	He ministered
during the reigns of	of Judah's	five kings:		, Jehoahaz,
Jehoiakim, Jehoiac	chin, and			
2. He urged GOD's pe	eople to	from their destr	uctive sins a	nd
		seemed like a misera		
3. Jeremiah faithfully	carried the Truth to	o GOD's People, and		
		and		
4. He was thrown into				(Ch. 38)
	=	against his will. (Ch.		_ (
5. Jeremiah was reje			- /	
		- his	. 12:6	
		nets, 20:1-2, 28:1-17		. 20:10
		- and the _		
6. Jeremiah		throughout his life	e. declaring (	GOD's Truth
		yes of the world, Jer		
7. But in GOD's Eyes				
	, Jerennan was one	. OI UIC IIIOSL		
in history.				

\* To be continued next week. Why don't you read the book for yourself? It is gripping.