

The Divine Exchange (Part I)

On the cross a divinely ordained was enacted in which all the	evil due to our
came on Jesus, that in return all the good due to His spotless	
might be made available to us. (Prince, Atonement Introduc	tion)
All Sufficient Sacrifice	
1. Atonement:	
2. A more common word is Being brought into right	
·	
3. Kippur:	
4. This provided no solution to sin.	
5. The sacrificial blood shed by Jesus did not your sin, it	
your sin.	
6. Human problem= All of us have to give God His _	
place in our lives.	
7. The cure=The8. Only one priest was to make the offering, and only	
would be to God. Jesus fulfilled both.	one onering
would be to God. Jesus tuitilled boilt.	
The Cross at the Center	
1. We need to give the cross its in our thinking as	s believers.
2. Nothing will be without the cross.	
3. Without the cross there will be no significant	
4. Perfected is in the	
5. Nothing can ever be from it, and nothing needs to be	to
it.	
Divine Exchanges (1-3)	
Exchange I: Jesus was that we might be	
1. Until our sin is dealt with, we have peace with God.	
2. Justified: Just as if I	
3. Redemptions means to or to ransom	_•

4.	There is only one that pays your sin debt. The shed _ Jesus.		of
Excho	inge II: Jesus was that I might be		
	Healing is not put in the As far as God is, healing has already been		
	Do not question God is it your will? Rather, how can I already been for me?		
	How do I receive what God has provided for me? and it with your mouth.		
Excho	inge III: Righteousness in		
1.	Satan is the He is always attempting to make us feel _		•
	Sins (plural) are sinful acts that we have		
	Sin (singular) is the power or evil/sin nature that		
4.	The Old Testament sacrifices were a of what God was through the sacrifice of Jesus.	going to do	
5.	The animal was in a sense, for the person's s	sin.	
	God the Father transferred of humanity to the son.		is
7.	Justification: To be made, to be made		
	It also means to one's account.		
	Satan's primary against humanity is guilt.		
	The Holy Spirit will you. He will guilt you	J.	
	Guilt tells you that you have not done to be forgiven.		
	. Scripture says we are to take a against the enemy.	of th	е
	. You take authority on what has done for y	ou on the cro	oss.
	. Your righteousness is not being It is the righteousn		
	has been to you.		
Heb i	oture references Heb 10:3-4, Heb 9:26, Jn 1:29, Heb 7:27, Heb 9:13-1 10:14, Is 4:4-6, Rm 5:1, Col 1:19-22, Eph 1:7, Mt 8:16-17, 1Pt 2:24, I Is 61:10, Is 54:17, Rm 8:1		