

The Divine Exchange (Part II)

Review

- Atonement: At-one-moment: God and the sinner are brought into a relationship in which they are at one with one another.
- Reconciliation. Being brought into right relationship.
- OT atonement is only for the covering of sin. Jesus and the work of Calvary take away our sins.
- With the sacrifice of Jesus there was a divine exchange that happened.
- Exchange I: Jesus was punished that we might be forgiven.
- Exchange II: Jesus was wounded that I might be healed.
- Exchange III: Righteousness in place of sin.
- You confess with your mouth what He has provided and you thank Him for it.

Divine Exchanges (4-9)

Exchange IV: Jesus died our that we might share His			
1.	We death.		
2.	Wages are what we have fe	or what we have done.	
3.	Receiving those wages is called		
4.	A free gift is something that you		
5.	Justice that you	your wages. Our wages are death.	
6.	Nefesh:, life, or person.		
	One soul must make	for another soul.	
Exchange V: Blessing in place of			
1.	Blessings and curses are essentially	·	
2.	They are words with	authority and power.	
3.	Blessings or curses will	affect you for either good or bad.	
		that they can't seem to find the	
5.	Being released from a curse.		
	Recognize,, Renounce	ce,	
Exchange VI: Abundance in place of			
1.	The to poverty is riches	or abundance.	
2.	Abundance: You will havet	o meet your needs, and you will have some	
	to give to others.		
3	We receive the blessing wh	en we give	

4.	You must give with the right
Excha	nge VII: Glory in place of
2.3.4.	We are not only from physical wounds, but also The opposite of shame is! The set before Jesus was us into glory. The of Jesus on the cross caused people to their heads. Can you walk with your head ?
Excha	nge VIII: Acceptance in place of
2.3.4.	Rejection: The sense of being or "The worst is not being loved." Mother Teresa Love is Did Jesus die from the crucifixion, or a heart?
	By excepting the sour wine/vinegar Jesus was excepting the cup of Charitoo: Highly Being highly favored is than acceptance.
	nge IX: The in place of the
2. 3.	The old man is our sin nature/ self we are all born with. Rebels can take on many The only remedy for a rebel is If your rebel has not been dealt with you are still a
5.	The crucifixion of your old man with Christ in your life until you know and it.
6.	The rebel is not The rebel is dead. A new comes forth.
15:13 8, Hel	ipture references: Is 53:4-6, Jn10:10, Rm 6:23, Ex 21:23-25, Gn 2:7, Lv 17:11, Is 53:12, Jn 8, Gl 3:13-14, Gn 24:1, Pr 18:21, Dt 28, Jms 4:7, 2Co 8:9, Ac 20:35, 2Co 8:1,3-6, 2Co 9:6- b 2:10, Heb 12:2, Is 53:3, Jb 22:26, Jn 4:19, Ps 69:20-21, Mt 27:46, Eph 1:3-6, Rm 6:6-7, 8- Co 5:17