

THE KING IS COMING

Mark 11:1-10

3/24/24

The triumphal entry helps us to remember that Christ is our humble Savior.

I. THE TRIUMPH FORETOLD (Mark 11:1-7)

Mark 11:1-7 - "Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, 'Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.' ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, 'What are you doing, untying the colt?' ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it."

A. The triumphal entry was foretold in Scripture.

Zechariah 9:9 – "Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey."

B. Jesus knew that He would bring about salvation.

~ Jesus knew that His entry into Jerusalem would fulfill Scripture.

~ Jesus also knew what was coming and why He was going to go through it.

John 18:3-4 – "So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, 'Whom do you seek?'"

II. THE TRIUMPH REALIZED (Mark 11:8-10)

Mark 11:8-10 – "And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, 'Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!'"

A. The crowd was clear that Jesus was the Savior.

~ Jesus did not stop the praise of the crowd.

~ Jesus confirmed the praise of the crowd.

Matthew 21:16 – "...and they said to him, 'Do you hear what these are saying?' And Jesus said to them, 'Yes; have you never read, 'Out of the mouth of infants and nursing babies you have prepared praise?'"

B. The pharisees challenged the idea of Jesus as their Savior.

~ The pharisees knew that if He was right in what He was saying, then the way that they were leading was wrong.

III. THE TRIUMPH TO COME

A. Jesus' first coming brought our salvation.

~ He humbly came to save us.

B. Jesus' second coming will bring ultimate judgement and justice.

~ He will gloriously come to make all things right.

Revelation 19:11 – “Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.”

COMMUNITY GROUP DISCUSSION QUESTIONS

1. What stood out to you in the message?
2. Jesus knew that He came to save us, and He knew how He was going to save us. Does Jesus knowing these things help you understand the amount of love that He has for us?
3. What does Zechariah 9:9 say about Jesus' entrance? What is Jesus' posture in this prophecy? Why is this important in our relationship to Him?
4. Who did the crowds say that Jesus was? How did they communicate this message?
5. How do we communicate that Jesus is our Savior with our lives?
6. Jesus confirmed that He was the long-awaited Savior through the triumphal entry. How are we sharing this hope with those around us?
7. Who are you inviting to our Easter service?