

THE PRIEST KING
PSALM 110
7/28/24

I. THE KING

Psalm 110:1-2 – “The Lord says to my Lord: ‘Sit at my right hand, until I make your enemies your footstool. The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies!’”

- A. The King is greater than David – “MY Lord”**
- B. The King is God – “Sit at my right hand”**
- C. The King will rule and reign – “Scepter”, “Rule His enemies”, “Make his enemies a footstool”**
- D. The King is JESUS**

Acts 2:34-36 - “For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.” ‘Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.’”

- E. Our Response to this King – “His people offers themselves freely”**

~ This portrays our submission to Jesus as Lord

II. THE PRIEST

Psalm 110:4 – “The Lord has sworn and will not change his mind, ‘You are a priest forever after the order of Melchizedek.’”

- A. God makes an oath to establish Jesus as Priest**
- B. To Jews, Kings were not priests...and Priests were not Kings**
 - 1. Priests represented the people before God
 - 2. Kings represented God to the people
- C. Jesus is after the order of Melchizedek**

- 1. Genesis 14:18 - “Melchizedek was King of Salem and Priest of the most High God”
- 2. Melchizedek is without beginning or end

*Hebrews 7:3 - “He is without father or mother or genealogy, having neither beginning of days nor end of life, **but resembling the Son of God** he continues a priest forever.”*

- 3. Why is it good that Jesus is a priest?

Hebrews 4:14-16 - “Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.”

- 4. Jesus became the sacrifice

III. WHAT DOES THE PRIEST-KING DO HERE?

Psalm 110:6-7 – “He will execute judgment among the nations, filling them with corpses; he will shatter chiefs over the wide earth. He will drink from the brook by the way; therefore he will lift up his head.”

- A. “He shatters the HEAD”**

~ Pointing us to Genesis 3:15

- B. “He will lift up His HEAD”**

COMMUNITY GROUP DISCUSSION QUESTIONS

1. What stood out to you most about the message this week? What challenged your thinking?
2. Can Christians have Jesus as their Savior but not their King? Why or why not?
3. How can we emphasize Jesus' Kingship in our Christian lives?
4. How should Jesus as King impact our understanding of the Great Commission? What holds us back from being obedient to Christ's kingly commission of us in Matthew 28:19?
5. Why is it necessary for Jesus to be both a King and a Priest? What does each role contribute to Christ's work?
6. The role of King and Priest may seem antiquated to us today. How would you explain Jesus' role as the King-Priest to someone today?
7. What is one point of application from the message this week that you can live out?

PRAYING THE PSALM

- Praise God that He is our perfect King and ruler of our lives.
- Pray and ask God to help you live more in submission to King Jesus and His will!
- Praise God that He is our perfect priest and sacrifice!
- Pray and confess your sin to your perfect Priest who intercedes for you.
- Praise God that He provides the great serpent crusher to defeat sin and its affects in our lives!