



HOLY EUCHARIST: RITE TWO
THE SUNDAY OF PENTECOST ~ WHITSUNDAY: YEAR B
MAY 19, 2024: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Welcome to St. Andrew's! We are so glad you are here. Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack); service music designated by an "S" is found in the front of the hymnal. Restrooms are downstairs in the undercroft; our ushers can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to worship with us at St. Andrew's. Please move around our space as you and your children are most comfortable. We would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. Wherever you come from this morning, whatever you are bringing with you, whatever you are leaving behind, whatever you may believe or not believe, whoever you are, whoever you are still becoming, you are welcome here. May you know God's presence in this place.

Prelude

Opening Hymn

Praise the Spirit in creation

Hymn #506

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

BCP, p. 355

Please remain standing as you are able.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

People Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Glory to God

Hymnal S-280

Sung by all. Please remain standing as you are able.

The Collect of the Day

BCP, p. 227

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Acts 2:1-21

NRSV

Please sit.

A reading from the book of the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 104:25-35, 37

Psalter for the Christian People

Please stand as you are able and join in the singing of the psalm.

William Russell
 (1777-1813)



- 25 O LORD, how manifold / are your / works! *
- in wisdom you have made them all; the earth is / full of / your crea - / tures.
- 26 Yonder is the great and wide sea with its living things too / many to / number, *
- creatures / böth / small and / great.
- 27 There move the ships, and there is that Le - / vi - a - / than, *
- which you have made / for the / sport of / it.
- 28 All of them / look to / you *
- to give them their / food in / due sea - / son.
- 29 You give it to them; they / gath - er / it; *
- you open your hand, and they / are filled / with good / things.
- 30 You hide your face, and they are / terr - i - / fied; *
- you take away their breath, and they die and / re - turn / to their / dust.
- 31 You send forth your Spirit, and they are / cre - a - / ted; *
- and so you renew / the face / of the / earth.
- 32 May your glory, O LORD, en - / dure for / ever; *
- may you re - / joice in / all your / works.
- 33 You look at the earth and / it trem - / bles; *
- you touch the / moun - tains / and they / smoke.
- 34 I will sing to the LORD as long / as I / live; *
- I will praise my God / while I / have my / being.
- 35 May these words of / mine please / you;
- I will / re - joice / in the / LORD.
- 37 Bless the LORD, / O my / soul. *
- / Hal - le - / lü - / jah!

Glory to the Father, and / to the / Son, *
and / to the / Ho-ly / Spirit:
as it was in the be- / ginning, is / now, *
and will be for / ev-er. / Ä- / men.

The Epistle

Romans 8:22-27

NRSV

Please sit.

A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Like the murmur of the dove's song

Hymn #513

Sung by all. Please stand as you are able.

The Gospel

John 15:26-27; 16:4b-15

NRSV

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Please remain standing while the Gospel text is read in multiple languages.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Robert Hetherington

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please stand or kneel as you are able.

- Intercessor* Brothers and sisters, we do not know how to pray as we ought, but the Holy Spirit intercedes with sighs too deep for words. So let us make our invocation, come Holy Spirit.
- People* **Come Holy Spirit.**
- Intercessor* Holy God, pour out your Spirit upon your Church. May our young people see visions; may our old people dream dreams. Bless all your ministers, lay and ordained, to declare your salvation. Come, Holy Spirit
- People* **Come Holy Spirit.**
- Intercessor* Holy God, pour out your Spirit upon all flesh. May young people see visions; may old people dream dreams. May all people experience your salvation. Come, Holy Spirit.
- People* **Come Holy Spirit.**
- Intercessor* Holy God, the whole creation groans for your redemption. You have filled the earth with good things; we often fail to appreciate those good things. Give us eyes to see your saving works in the world around us. We pray for all who live, work, and go to school on Oregon Hill; for all who are celebrating birthdays this week, including Nayeli Baur-Millward, Ken Clark, Mark Field, Paige Trivett, Dylan Field, Paisley Stevens, Bubba Fridley Jr., Julia Higginbotham. Come, Holy Spirit.
- People* **Come Holy Spirit.**
- Intercessor* Holy God, we thank you for the rich and diverse religious community of our city. We agree and we disagree. Give us faith to trust you to guide all religious communities into all the truth. Come, Holy Spirit.
- People* **Come Holy Spirit.**
- Intercessor* Holy God, grant that all those who are sick and suffering, threatened and afraid, may evermore rejoice in the Spirit's holy comfort. Come, Holy Spirit.
- People* **Come Holy Spirit.**
- Intercessor* Holy God, you send forth your Spirit to create and renew. Give us patience to hope for that great and glorious day on which the dead shall be raised to new life in your Son Jesus. Come, Holy Spirit.
- People* **Come Holy Spirit.**

The celebrant adds a concluding collect.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Conor Salter, Senior Warden

Offertory Anthem

If Ye Love Me

Thomas Tallis

Presentation Hymn

Come, Gracious Spirit

Hymn #512

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymnal # S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Invitation to Communion

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

Come down, O Love divine

Hymn #516

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn

Spirit of God descend upon my heart

LEVAS II #119

Sung by all. Please stand as you are able.

The musical score is arranged in three systems, each with a vocal line and a bass line. The key signature is one sharp (F#) and the time signature is 3/8. The lyrics are as follows:

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God!

Postlude

WORSHIP PARTICIPANTS

Celebrant: The Rev. Robert Hetherington *Organist & Choirmaster:* Demas Boudreaux
Crucifer: Chuck Baur *Reader:* Chris Catanzaro *Intercessor:* Chris Prior
Pentecost Foreign Language Readers: Deya Porter, Chris Prior, Britton Trimble *Trumpet:* Allen Finch
Vestry Person of the Day: Chris Catanzaro *Altar Guild:* Belinda Brugh *Lead Usher:* Wayne Clark

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THE PRAYERS OF THE PEOPLE

- Dwayne Briggs, Barbara Butler, Bea Butler, Bill Butler, Annie Campbell, Wayne Clark, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Sasha Getlein, Maureen Holt, Dana Hubble, John Kuntz, Otis McKay, Crystal Munnings, Cathy O’Neil, Anne, Audrey Rowe, Lizzy Schrass, Lynda Wieleba.
- Pray for those who live and work and go to school on Oregon Hill and for the Shelter Lunches Ministry.
- Pray for for health care in Metropolitan Richmond: For emergency response personnel and all emergency room staff. For hospitals, nursing homes, and hospice programs. For persons diagnosed with chronic illness.
- Pray for those who are celebrating birthdays: Nayeli Baur-Millward (5/19), Ken Clark (5/19), Mark Field (5/20), Paige Trivett (5/20), Dylan Field (5/22), Paisley Stevens (5/22), Bubba Fridley Jr. (5/23), Julia Higginbotham (5/23).

QUICK LINKS

Click or Scan Here



to Give Now!

Click or Scan Here to



Donate Altar Flowers

Sign Up for Worship Volunteer



& Vestry Person of the Day

Sign Up For



Shelter Lunches

ST. ANDREW'S CALENDAR

Sunday, May 19: The Sunday of Pentecost

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Pentecost Celebration:** directly following the service, chapel
- **Homecoming on the Hill:** 1:00 p.m., Pine Street Baptist Church

Sunday, May 26: The First Sunday of Pentecost

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

ANNOUNCEMENTS

Treasures from our Clean Up of the Undercroft: Thanks to all who helped with this year's spring clean up! Please be sure to accompany any children who are going down to the undercroft, as there are items still being staged for removal. Items that may be of interest to parishioners are staged in the nursery: you are invited to take a look and take anything you'd like with you today.

Fellowship Meal Train: Barbara Butler, who has had some challenges with her health, recently came home. The Fellowship Ministry has organized a meal train to provide some relief for the Butler family. Bill has always been a fan of hearty, comforting meals, particularly those centered around meat and potatoes. Therefore, we kindly ask you to consider preparing a meal for them that includes his favorite foods. [Please go to tinyurl.com/butlermeals](https://tinyurl.com/butlermeals) for details and to sign up to bring the Butlers a meal. Thank you in advance for your kindness and generosity.

Homecoming on the Hill - A Historic Look at Oregon Hill from 1800 through the 1960s: Oregon Hill residents past and present (and especially those over 60) are invited to Pine Street Baptist Church today for fellowship and fond memories. A presentation by the Valentine Museum on *Oregon Hill History* at 1:00 p.m. will be followed by *Memories, Music, and Mingling* (you are encouraged to bring your old photos) until 3:00 p.m. Lunch (if you previously registered and paid for it) begins at 12:30 p.m.

ST. ANDREW'S



We Need Your Voice!

Please click or scan the code to the left & take our brief survey by May 19. Paper versions are available in the narthex.

2024 MISSION & VISION

Setting St. Andrew's 2024 Mission & Vision

Thank you for your responses -- your opinion is valuable!

Please fill out and return to the front table in the narthex or place in the offering plate when completed.

Your Name: _____

In a few words, describe what St Andrew's is for you. _____

When you are in worship at St. Andrew's, what most grounds you? Some examples may be "the spoken word," "the prayers," "the scriptures," or "the music," to name a few.

Along with worship, what keeps you coming back?

Since you first arrived at St. Andrew's, in what ways do you feel the mission of our congregation has changed? In what ways has it remained the same?

In a few words, what are your hopes for St. Andrew's future?
