



HOLY EUCHARIST: RITE II

THE 19TH SUNDAY AFTER PENTECOST (PROPER 24): YEAR C

OCTOBER 19, 2025: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin or in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Welcome

Please be seated.

Jim Evans
Senior Warden

Introit

Locus Iste

Anton Bruckner

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Opening Hymn

Not here for high and holy things

Hymn #9, verses 4-6

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Glory to God

Hymn #S-280

Sung by all. Please remain standing as you are able.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

The Collect of the Day

BCP, p. 235

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 32:22-31

NRSV

Please be seated.

A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he

struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.

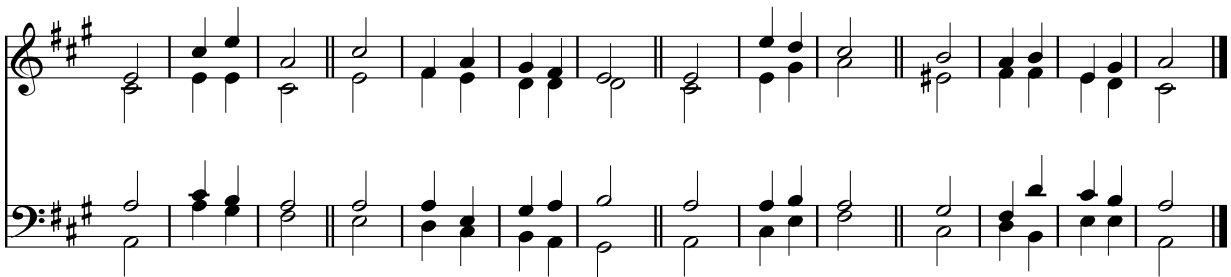
People Thanks be to God.

The Response

Psalm 121

Psalter for the Christian People

Please stand as you are able and join in the singing of the Psalm.



- 1 I lift up my eyes | to the | hills; ||
from where | is my | help to | come? ||
 - 2 My help comes | from the | Lord, ||
the | maker of | heaven and | earth. ||
 - 3 The Lord will not let your | foot be | moved ||
and the One who watches over you | will not | fall a- | sleep. ||
 - 4 Behold, the One who keeps watch over | Is-ra- | el ||
shall neither | slum-ber | nör | sleep; ||
 - 5 It is the Lord who watches | ov-er | you; ||
the Lord is your | shade at | your right | hand, ||
 - 6 So that the sun shall not strike | you by | day, ||
— | nor the | moon by | night. ||
 - 7 The Lord shall preserve you | from all | evil; ||
the | Lord shall | keep you | safe. ||
 - 8 The Lord shall watch over your going out and your | com-ing | in, ||
from this time | forth for | ev-er- | more. ||
- Glory be to the Father, and | to the | Son, ||
and | to the | Ho-ly | Ghost: ||
as it was in the be- | ginning, is | now, ||
and ever shall be, world without | end. A- | men, a- | men. ||

The Second Lesson

2 Timothy 3:14–4:5

NRSV

Please be seated.

A reading from the second letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in

Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Seek ye first

Hymn #711

Sung by all. Please stand as you are able.

The Gospel

Luke 18:1-8

NRSV

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn (continued)

Seek ye first

Hymn #711, refrain

Sung by all. Please remain standing as you are able.

The Sermon

The Rev. David Keill

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please stand or kneel as you are able.

Intercessor Siblings in Christ, our help comes from the Lord, the maker of heaven and earth. And yet, we can pray, saying, put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O God, for the Church and its leaders. May we proclaim the truth and share the Good News. Give your Church grace that each member may carry out his or her ministry fully. We give thanks for all who are celebrating birthdays this week, especially Milo Williams, Elaine Baur. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O God, for all those who interpret and establish laws, especially judges. Give our leaders wisdom equal to their responsibilities, that they may serve the common good and promote justice throughout the world. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O God, for all of creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their own safety, find their comfort and security in you. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O god, for the sick and the sorrowful. May those who call upon you for healing also find you to be their faithful healer. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor We pray, O God, for all who have died. May all those justified by your Son, Christ Jesus, be judged by him as faithful and good. Put your word within us, O God;

***People* Write it on our hearts.**

Intercessor God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

You are invited to add your own prayers at this time. The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Announcements

Hank Selby

Please be seated.

Offertory Anthem

The Road Home

Stephen Paulus

Please remain seated.

Presentation Hymn

From all that dwell below the skies

Hymn #380

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Invitation to Communion

All are welcome at Christ's table. *You are invited to come forward to receive the bread and the wine. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Sending of Eucharistic Visitors

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP, p. 366

Please remain standing as you are able.

Closing Hymn

O God, our help in ages past

Hymn #680

Sung by all. Please remain standing as you are able.

The Dismissal

BCP, p. 366

Please remain standing as you are able.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. David Keill **Pianist & Choirmaster:** Demas Boudreaux

Crucifer: Paula Harper **Altar Guild:** Aimee Johnson **Trumpeter:** Allen Finch

Torch Bearers: Michael & Milo Williams **Tellers:** Steve Salter & Ricky Gorrell

Soft Space Volunteers: Kara Whipple & Grayson Van Beuren **Lay Readers:** Elaine Baur & Nayeli Baur-Millward

Lead Greeter: Mike Culver **Intercessor:** Britton Trimble **Vestry Person of the Day:** Dwight Johnson

Sunday Steward of the Day: Jack McHale **Email your vestry:** vestry@standrewsoregonhill.org

Glory to God; Holy, Holy, Holy Lord; Come ye disconsolate from RiteSong, copyright 2025 Church Publishing Incorporated.

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THE PRAYERS OF THE PEOPLE

- The Baur-Millward family & Steve Kincer, Pat Bridgewater, Barbara Butler, Wayne Clark, Tom Davis, Vicky Davis, Jim Evans, Ellen Field, Patrick Getlein, Carleen Griffin, Sandra Heitzler, Bill Jackson, Allison Keill, John Kunz, Nancy Lyons, Crystal Munnings, Beverly Reid, Lizzie Schrass, Chris Vega.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of Anna Julia Cooper School.
- Pray for public, non-profit, and religious social service work and ministries in Metropolitan Richmond: For all who suffer from addiction, dependency or co-dependency of any sort; for twelve-step programs, recovery programs, therapists, and addiction counselors. For advocates who provide a voice for the rights of persons whose voices are not heard.
- Pray for those who are celebrating birthdays this week: Milo Williams (10/19), Elaine Baur (10/24),

ST. ANDREW'S CALENDAR

Sunday, October 19: The Nineteenth Sunday after Pentecost - Proper 24

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **St. Andrew's 150th Anniversary Celebration** with chili, music, & more continues after church!

Sunday, October 26: The Twentieth Sunday after Pentecost - Proper 25

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Conversation with the Rev. Will Dickinson, Transition Minister for the Diocese of Virginia:** directly following the service, chapel

ANNOUNCEMENTS

- **Thanks and welcome to the Rev. David Keill, our guest celebrant this morning!**
- **150th Anniversary Celebration Today:** We hope you all plan to stay after church for chili, music, and more as we celebrate the 150th Anniversary of the founding of St. Andrew's! Thanks to our wonderful committee members: Hank Selby, Christine Baur-Millward, Deya Porter, Micheal Williams, Belinda Brugh, Laura Boucher, Beth Raper, Tracey Miles, Paula Harper, and Elaine Baur.
- **Conversation with the Rev. Will Dickinson, Transition Minister for the Diocese of Virginia:** the Rev. Dickinson will be our celebrant and our speaker after church next Sunday, October 26. We hope you'll join us for this opportunity to learn more about what to expect with the transition.
- **Commemorations & Celebrations on All Saints' Sunday, November 2:** During the service on All Saints' Sunday we will continue our tradition of commemorating those who have gone on before us. You are invited to email Britton at office@standreworegonhill.org the *names of your loved ones who have died* so that we may join with them in prayer (*please do so by October 28*). After the service, we will gather for our annual ***Bring Your Own Picnic*** in Hollywood Cemetery.
- **Call for Candy Donations:** As you shop for Halloween candy, will you grab an extra bag for our Oregon Hill neighbors? Please drop donations in the basket in the nave as we prepare for Halloween at St. Andrew's. We expect hundreds of visitors, so bulk donations are appreciated. Questions? Contact Fellowship at fellowship@standreworegonhill.org.
- **Updated 2025 Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at office@standreworegonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.

SERVICE OPPORTUNITIES

- **Fellowship Ministry:** Fellowship is more than just coffee and cookies after church. It is ministry. It is fundamental to our mission and includes loving and serving God's purposes through and for each other. Please consider getting involved with your fellow parishioners to help bring joy and deeper connection to our church family. Bring your gifts for hospitality, organization, creativity – or just a warm smile and a helping hand. You don't have to make a long-term commitment. Help with one-time events or small tasks. It's fun and greatly appreciated! Please reach out to our fellowship team at fellowship@standrewsoregonhill.org.
- **2025 Coffee Hour Sign-Up:** We invite you to sign up to bring snacks for a coffee hour in 2025! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the organ or the snack table in the chapel.



Come Home!

St. Andrew's Episcopal Church
150th Anniversary Celebration

Sunday, October 19, 2025
10:00 a.m. Worship

Followed by
Chili & Sides • Music • Fun • Fellowship

All Are Welcome!



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980

To the glory of God and the people of St. Andrew's;
And to the memory of Grace Arents,
I respectfully offer this poem.

Where Awe Meets Wonder

At the intersection of Laurel and Idlewood
Stands a towering old temple,
A spiritual home on the Hill,
A sacred place where awe meets wonder
And the Creator's glory is on full display.
From soil to spire reaching toward sky,
The weathered face of St. Andrew's looks east
Toward the rising sun,
Silent witness to time gone and time emerging,
Holding within its chiseled skin of stone,
Its radiant stained glass and restful golden oak,
The echoes and prayers of countless human seasons.
Here the black iron gate is always open,
Inviting seekers, believers and doubters
To lay down their burdens and brokenness
In exchange for belonging, fellowship and renewal
Rooted in Christian identity and bound
By the shared intimacy of the body of Christ,
Nurturing unity, transcending difference,
Growing together in a garden of lovingkindness
Where the Word is a soothing wind blowing softly
Through the fruited vines of the Tree of Life.
Like a great beating heart, the bell chimes ten
On a quiet Sabbath morn, loud and wild and sweet,
Ringing out over rooftops and down alleyways,
Its jubilant song singing *hallelujah*,
Signaling congregants to come worship, love and serve
Their neighbors, one another and the Living One,
The overflowing Source that never runs dry,
Refreshing those who thirst for new life,
Who hunger for the fullness of grace,
By divine and holy Presence are they embraced
In this sacred place where awe meets wonder.

~ J. T. Evans



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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FEATURED MINISTRIES AT ST. ANDREW'S

There are so many ways St. Andreans reach out to our neighbors in need. Listed below are a few of our ongoing ministries. To learn more or to get involved, please email us at office@standrewsoregonhill.org!

- **Our Laundry Ministry** celebrates its 10th anniversary this year! This important ministry gives our unhoused neighbors the opportunity to wash their clothes. On alternate Wednesdays, volunteers meet unhoused folks at a local laundromat, providing them with quarters and detergent. Every quarter donated helps, and anyone who can give a couple of hours on a Wednesday to help out in person is very welcome!
- **The Shelter Lunches ministry** grew out of an invitation from a guest choir singer to join a group of churches who rotate packing lunches for local shelters. Two years later, St. Andreans and friends gather in the chapel on the second Saturday of every month to pack and deliver 115 lunches to nearby shelters! More packers and delivery drivers are always welcome, as are financial gifts which are used to purchase food.
- **Our long-running Blessings Fence ministry** began years ago with an Epiphanytide program to put warm, often hand-crafted, gloves, scarves, socks, and hats on our fence for anyone in need to take. The ministry has expanded to include jackets (new or very gently used), too! Yarn is available in the undercroft for our crafty parishioners to use to knit and crochet smaller items. We now put things out as soon as it starts to get cold, so your donations for winter 2025-2026 are already welcome. There's also a warm-weather version of the Blessings Fence, with parishioners putting out produce from their own gardens on the fence from time to time.
- **The Pastoral Care Ministry** helps ensure that those who cannot make it to church are able to regularly take communion, are assured that they are a beloved part of our community, and ensure that everyone who needs it feels the power of healing prayer. This team of volunteers visits with those who are homebound or hospitalized, bringing the Eucharist with them, and offers healing prayer on the first Sunday of every month during communion.
- **Fellowship Ministry** works through hospitality to love and focus on loving and serving God's purposes through and for each other.

UPCOMING SPECIAL EVENTS AT ST. ANDREW'S

- **October 31 – *All Hallow's Eve*** – we'll gather in front of the church around 6:30 p.m. to watch the 20th annual All the Saints Theater Company Halloween Parade and give out candy to trick-or-treaters.
- **Sunday, November 2 – *All Saints' Sunday*** – after church, we'll gather Hollywood by Grace Arents' grave for a BYOP (Bring Your Own Picnic).
- **November 30 – the *First Sunday of Advent*** – we'll gather in the chapel after church for an Advent Wreath workshop. Materials, including wreath forms, candles, and greens, will be provided.
- **December 7 & 14 – the *Second & Third Sundays of Advent*** – we'll meet in the chapel after church formation for all ages, with discussions on *An Altar in the World* by Barbara Brown Taylor.
- **December 21 – the *Fourth Sunday of Advent*** – all are welcome to help with the Greening of the Church as we prepare St. Andrew's for Christmas!
- **December 24 – *Christmas Eve*** – we'll celebrate the Nativity of our Lord Jesus Christ with a festive service of Holy Eucharist.
- **December 25 – *Christmas Day*** – gather with us as we enjoy a more intimate celebration of the birth of Jesus with a 10:00 a.m. service of prayer and carols in the chapel.
- **January 4 – the *Second Sunday of Christmas*** –
 - We will continue our celebration of the Christmas season with our **annual pageant** during the 10:00 a.m. church service.
 - We wrap up our celebration of the season with our beloved service of **Epiphany Lessons & Carols** on Sunday evening.