



**HOLY EUCHARIST: RITE TWO**  
**THE FIRST SUNDAY AFTER THE EPIPHANY +**  
**THE BAPTISM OF OUR LORD: YEAR A**  
**JANUARY 11, 2026: 10:00 A.M.**  
**ST. ANDREW'S EPISCOPAL CHURCH**

*Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.*

*Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. We are so glad you are here!*

### Prelude

#### Opening Hymn

Hail to the Lord's Anointed

Hymn #616

*Sung by all. Please stand as you are able. Children of all ages are invited to follow the celebrant up to the soft worship space towards the front of the church.*

### THE WORD OF GOD

#### Opening Acclamation

The Book of Common Prayer (BCP), p. 355

*Please remain standing as you are able.*

**Celebrant**      Blessed be God: Father, Son, and Holy Spirit.

**People**      And blessed be God's kingdom, now and for ever. Amen.

#### The Collect for Purity

*Please remain standing as you are able.*

**Celebrant**      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

**People**      Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Song of Praise

Glory to God

Hymn #S-280

*Sung by all. Please remain standing as you are able.*

#### The Collect of the Day

BCP, p. 214

*Please remain standing as you are able.*

**Celebrant**      The Lord be with you.

**People**      And also with you.

**Celebrant**      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

#### The First Lesson

Isaiah 42:1-9

NRSV

*Please sit.*

A reading from the Book of the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**The Response**

*Psalm 29*

*Psalter for the Christian People*

*Sung by all. Please stand as you are able.*

1. Ascribe to the LORD, you / gods, \*  
      ascribe to the LORD glory and / strength.
2. Ascribe to the LORD the glory that is due the holy / Name; \*  
      worship the LORD in the beauty of / holiness.
3. The voice of the LORD is upon the waters; the God of glory / thunders; \*  
      the LORD is upon the mighty / waters.
4. The voice of the LORD is a powerful / voice; \*  
      the voice of the LORD is a voice of / splendor.
5. The voice of the LORD breaks the cedar / trees; \*  
      the LORD breaks the cedars of / Lebanon;
6. The Lord makes Lebanon skip like a / calf, \*  
      and Mount Hermon like a young wild / ox.
7. The voice of the LORD splits the flames of fire;  
      the voice of the LORD shakes the / wilderness; \*  
      the LORD shakes the wilderness of Ka- / desh.
8. The voice of the LORD makes the oak trees / writhe \*  
      and strips the forests / bare.
9. And in the temple of the / LORD \*  
      all are crying, / “Glory!”
10. The LORD sits enthroned above the / flood; \*  
      the LORD sits enthroned as Sovereign for ever- / more.
11. The LORD shall give strength to the chosen / people; \*  
      the LORD shall give his people the blessing of / peace.

Glory to the Father, and to the / Son,  
and to the Holy / Spirit:  
as it was in the beginning, is / now,  
and will be for ever. A- / men.

## The Second Lesson

Acts 10:34-43

NRSV

*Please sit.*

A reading from the Acts of the Apostles.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn

“I come,” the great Redeemer cries

Hymn #116, verses 1-3

*Sung by all. Please stand as you are able.*

## The Gospel

Matthew 3:13-17

NRSV

*Please remain standing as you are able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Celebrant*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## Sequence Hymn (continued)

“I come,” the great Redeemer cries

Hymn #116, verses 4-5

*Sung by all. Please remain standing as you are able.*

## Sermon

The Rev. Canon Dr. Lynn Collins

*Please be seated.*

## The Nicene Creed

BCP, p. 358

*Said by all. Please stand as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please stand or kneel as you are able.*

*Praying the Scriptures*

**Leader** Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord, saying, in the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. Give us the words to witness to your all-encompassing presence. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray for Andy Chess, Tom Davis, Kathy Dolan, and all who are celebrating birthdays this week. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** Lord, give to those who have died the blessing of everlasting peace, especially Judy Hubbel. May those who ate and drank of the body and blood of Christ in this life feast forever in your heavenly kingdom. In the house of the Lord, all are crying,

**People** **Glory!**

**Leader** God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

The celebrant adds the concluding collect.

### The Confession

*Please kneel as you are able.*

BCP, p. 360

**Celebrant** Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Celebrant** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

BCP, p. 360

*Please stand as you are able.*

**Celebrant** The peace of the Christ be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

### Welcome and Announcements

*Please be seated.*

### Offertory Anthem

*Please remain seated.*

*Wade in the Water*

Traditional African American Spiritual

### Presentation Hymn

*Sung by all. Please stand as you are able.*

*When Christ's appearing was made known*

Hymn #131, verses 1-3,5

## THE HOLY COMMUNION

### The Great Thanksgiving

*Eucharistic Prayer B*

BCP, p. 367

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Holy, holy, holy Lord*

Hymnal S-129

*Sung by all. Please remain standing or kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

**All**            **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

BCP, p. 364

*Said by all. Please remain standing or kneeling as you are able.*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.*

**Celebrant**    Alleluia! Christ our Passover is sacrificed for us;

**People**        Therefore let us keep the feast. Alleluia!

**All are welcome at Christ's table.** Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.

**Communion Hymn**

Come, Holy Spirit

Hymn #510

**Post-Communion Prayer**

*Please stand or kneel as you are able.*

**Celebrant**    Let us pray.

**All**            Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Blessing**

*Please remain standing as you are able.*

## Closing Hymn

Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.

1. Baptized in water, sealed by the Spirit  
Cleansed by the blood of Christ our King  
Heirs of salvation, trusting his promise  
Thankfully now God's praise we sing
2. Baptized in water, sealed by the Spirit  
There in the tomb with Christ our King  
One with his rising, freed and forgiven  
Thankfully now God's praise we sing

## Baptized in water

(Tune: *Morning has broken*, Hymn #8)

3. Baptized in water, sealed by the Spirit  
Marked with the sign of Christ our King  
Born of one Father, we are his children  
Joyfully now God's praise we sing

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord!

*People* Thanks be to God!

## Postlude

## THIS MORNING'S LEADERS

*Celebrant & Preacher:* The Rev. Canon Dr. Lynn Collins    *Organist & Choirmaster:* Demas Boudreaux

*Crucifer:* Dwight Johnson    *Altar Guild:* Judy Johnson    *Lay Reader:* Ally Getlein

*Soft Space Volunteer:* Grayson Van Beuren    *Intercessor:* Sue Barrett    *Vestry Person of the Day:* Hank Selby

*Lead Greeter:* Mike Culver    *Teller:* Tracey Miles    *Sunday Steward:* Chris Prior

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## THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Barbara Butler, The Comissiong and Williams family, Tom Davis, Ellen Field, Patrick Getlein, Sandra Heitzler, Bill Jackson, Steve Kincer, Crystal Munnings, Brick Quinn, Lizzie Schrass, Carol Slonaker, Britton Trimble, Chris Vega.
- Pray for those who have died, especially Judy Hubbel.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of the Blessings Fence.
- Pray for the families of Metropolitan Richmond: For an end to child abuse. For families going through divorce; for all in the midst of life transitions. For peace, reconciliation, and forgiveness among family members, whatever the distance and however old the hurt or grievance.
- Pray for those who are celebrating birthdays this week: Andy Chess (1/11), Tom Davis (1/12), and Kathy Dolan (1/16).

## ST. ANDREW'S CALENDAR

### Sunday, January 11: The First Sunday after the Epiphany

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House

### Sunday, January 18: The Second Sunday after the Epiphany

- **The Bishop's Visit – Confirmation & Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Reception:** directly following the service, chapel

## ANNOUNCEMENTS

- We celebrated ingathering already, and our leaders are meeting soon to finalize our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex or you can [pledge online](#) using this QR Code to the right.
- **Bishop Harris' Visit:** We are excited to welcome the Rt. Rev. Gayle E. Harris, Assistant Bishop of the Diocese of Virginia, on **next Sunday, January 18!** She will preside over our 10:00 a.m. service. Several St. Andreans are planning to be confirmed or renew their baptismal vows during this service. We invite your prayers for them as they prepare. Their remaining meeting with Rev. Lynn via Zoom is at 6:30 p.m. on January 13. If you have questions about the bishop's visit, please reach out to Rev. Lynn!
- **Annual Meeting on Sunday, January 25:** Join us as we elect new vestry members, thank those rotating off of vestry, look back at 2025, and look forward to our newly-begun new year! The meeting will happen during our 10:00 a.m. service of Holy Eucharist on Sunday, January 25, and will be held in the church. Bios of our vestry nominees will be on our website at [tinyurl.com/vestrynominees](https://tinyurl.com/vestrynominees) soon.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at [office@standrewsoregonhill.org](mailto:office@standrewsoregonhill.org). Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Thank You:** We appreciate your patience with our unstapled bulletins this morning, and are grateful to the volunteers who made sure the bulletins and readings were in place for the service this morning.



## SERVICE OPPORTUNITIES

- **Blessings Fence:** You are invited to bring in new socks, gloves, hats, and scarves, and new or very gently worn and cleaned jackets of all sizes. All items get put on our fence for any in need to take. Knitters and crocheters: there is plenty of yarn for your use in the undercroft across from the choir area. We have a box in the narthex for collecting your donations, or place them right on the fence (unless inclement weather is forecast). Please let the office know if you are bringing in a jacket - we don't have much storage room and will likely need put it right out on the fence. Thanks for your support of one of our longest-running ministries!
- **Coffee Hour Sign-Up:** We invite you to sign up to bring snacks for a coffee hour! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the organ or the snack table in the chapel.



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to worship joyfully, love abundantly, and serve wholeheartedly.

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