



HOLY EUCHARIST: RITE II
THE 11TH SUNDAY AFTER PENTECOST: PROPER 14, YEAR A
AUGUST 9, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located temporarily at the back of the church, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Opening Hymn

Praise to the Lord

Hymn #390

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Glory to God

Hymn #S280

Sung by all. Please remain standing as you are able.

THE WORD OF GOD

The Collect of the Day

BCP, p. 232

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 19:9-18

NRSV

Please be seated.

A reading from the first book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God

of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 85: 8-13

Psalter for the Christian People

Sung by all. Please stand as you are able.



- 8 I will listen to what the Most High God is / saying, *
for God is speaking peace to the faithful people
and to those who turn their hearts to / God.
- 9 Truly, your salvation is very near to those who / fear, *
that your glory may dwell in our / land.
- 10 Mercy and truth have / met; *
righteousness and peace have kissed each / other.
- 11 Truth springs up from the / earth, *
justice looks down from / heaven.
- 12 God will indeed grant pros - / perity, *
and our land will yield its / increase.
- 13 Justice goes before / God, *
and peace is a road for God's / feet.
- Glory to the Father, and to the / Son,
and to the Holy / Spirit:
as it was in the beginning, is / now,
and will be forever. **A - / men.**

The Epistle

Romans: 10:5-15

NRSV

Please be seated.

A reading from the letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

God, my King, thy might confessing

Hymnal #414, verses 1-3

Sung by all. Please stand as you are able.

The Gospel

Matthew 14:22-33

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

God, my King, thy might confessing

Hymnal #414, verse 6

Sung by all. Please remain standing as you are able.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

- | | |
|----------------------|--|
| <i>Intercessor</i> | Siblings in Christ, the word of faith that we proclaim is near you, on your lips, and in your heart! So let us pray to God, saying, be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so, make your deeds known among the people—especially those in trouble, sickness, and pain. We pray for all who live, work, and go to school on Oregon Hill. We pray for all who celebrate birthday this week, including, Jake Selby. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection. Be generous to all who call on you; |
| <i>People</i> | Lord, save us. |
| <i>Intercessor</i> | God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have |

raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving, either silently or aloud.

The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Be Thou My Vision

Lyrics: Eleanor Hull

Please remain seated.

Traditional Irish Melody, Arr: Nathan Pacheco

Presentation Hymn

All Who Hunger, Gather Gladly

Please see the Music Insert

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to

show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn #S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Communion Hymn

For the bread which you have broken

Hymn #341

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Sung by all. Please stand as you are able.

Praise, my soul, the King of heaven

Hymn #410

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist:* Demas Boudreaux
Reader: Elaine Baur *Crucifer & Intercessor:* Paula Harper *Altar Guild:* Aimee Johnson
Lead Greeter: Mike Culver *Sunday Steward of the Day:* Jack McHale *Tellers:* Chuck Baur & Ricky Gorrell
Soloist: Marci Tyndall *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Jim Bennett, Pat Bridgewater, Scott Creamer, John Cyrus, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Maddie Gross, Sandra Heitzler, Bill Jackson, Tracey Miles, Crystal Munnings, Cathy O'Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of the Shelter Lunches.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for the workplaces and businesses of Metropolitan Richmond: For owners and managers; for servant leadership, civic responsibility, and ethical decision-making.
- Pray for those who are celebrating birthdays this week: Jake Selby (8/15).

ANNOUNCEMENTS

- **Lost And Found:** Are you missing an Apple laptop charger or a lightweight denim shirt/jacket? If so, please see Britton Trimble or email her at office@standrewsoregonhill.org.
- **St. Andrew's at Pridefest 2026:** Join the celebration with the Episcopal Churches of Central Richmond on September 12, noon until 5:00 p.m., at the annual RVA Pridefest at [Midtown Green](#)! Together, we'll staff a tent that offers an inclusive welcome on behalf of the Episcopal church in RVA. Whether you're a Pridefest veteran or a newcomer, we need your smiling face and loving heart! To sign up or learn more, please email the office at office@standrewsoregonhill.org.

- **It's not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Organ Restoration Project: How Can I Help?** While most of the project work is being handled by our Organ Committee or the contractors we have hired, members of the congregation can still get involved if you have an interest in photography, which can help document the various phases of the project by creating accurate and lasting records of the process. Also, we will need help clearing out the old nursery area in the undercroft located at the bottom of the stairs near the back door of the church. This is to make room for the installation of the blower, which supplies the air enabling the organ pipes to sound. As other opportunities arise to give of your time, talent, and treasure during the organ restoration, we will let you know. Please contact [Dwight Johnson](#), Tracey Miles, or Dale Holcomb if you are interested in lending a hand.
- **Pride Shirts for PACE – Turning Welcome Into Action:** Support St. Andrew's Fellowship Ministry by purchasing a Pride shirt that gives back to our community. Proceeds from every shirt sold are used exclusively to purchase food ingredients for homemade soup donations through the PACE Center's Gather • Eat • Share program, serving VCU students experiencing food insecurity. [Click here](#) or scan the QR code to order. Questions? Please email fellowship@standrewsoregonhill.org. Thank you for helping us turn welcome into action!



THIS WEEK AT ST. ANDREW'S

The Eleventh Sunday after Pentecost, Proper 14, August 9

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

The Twelfth Sunday after Pentecost, Proper 15, August 16

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980

MUSIC INSERT

Presentation Hymn

All Who Hunger, Gather Gladly

Sung by all. Please stand as you are able.

1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;

Ho - ly man - na is our bread.
Seek - er, be a wel - come guest.
Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring.
Come from rest - less - ness and roam - ing.
Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

The image shows a musical score for two verses of a hymn. The first system contains the first verse, and the second system contains the second verse. Each system has a treble and bass staff. The lyrics are written below the treble staff. The music is in G major (one sharp) and 4/4 time. The first verse has a longer melody line than the second verse, which ends with a double bar line.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, .1830

MINISTRY FOR RACIAL JUSTICE & HEALING TRAINING

I Will, With God's Help

Engaging God's People in the Work of Racial Justice



HOSTED BY

St. Andrew's Episcopal Church, Richmond, VA

This workshop is for clergy, lay leaders, congregations, regions, and all who want to activate their racial justice heart. This workshop complements Healing from Internalized Oppression and Sacred Ground.

Sept. 26, 2026 9:00am-3:00pm

Located at:

St. Andrew's Episcopal Church
236 S. Laurel Street
Richmond, VA 23220

What's Included

- Lunch
- Spirit-centered conversations about justice
- Practical tools for ministry
- Liturgically centered racial justice training with a closing Eucharist

Learn More

To register: <https://forms.gle/ok3PwUYyBSyzEnPu7>
teu@s@episcopa.virginia.org

Scan to Register:



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

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