



HOLY EUCHARIST: RITE II
THE 2ND SUNDAY AFTER PENTECOST: PROPER 5, YEAR A
JUNE 7, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located temporarily at the back of the church, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude Theme from *Symphonie Pathétique* Peter Tchaikovsky

Opening Hymn O for a thousand tongues to sing Hymn #493

Sung by all. Please stand as you are able.

Opening Acclamation The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Glory to God Hymn #S280

Sung by all. Please remain standing as you are able.

THE WORD OF GOD

The Collect of the Day BCP, p. 229

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Hosea 5:15-6:6 NRSV

Please be seated.

A reading from the Book of the Prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he

will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 50:7-15

Psalter for the Christian People

Sung by all. Please stand as you are able.



7. Hear, O my people, and I will speak: "O Israel, I will bear witness against / you;
for I am God, your / God.
8. I do not accuse you because of your / sacrifices;
your offerings are always before / me.
9. I will take no bull-calf from your / stalls,
nor he-goats out of your / pens;
10. For all the beasts of the forest are / mine,
the herds in their thousands upon the / hills.
11. I know every bird in the / sky,
and the creatures of the fields are in my / sight.
12. If I were hungry, I would not tell / you,
for the whole world is mine and all that is / in it.
13. Do you think I eat the flesh of / bulls,
or drink the blood of / goats?
14. Offer to God a sacrifice of thanks - / giving
and make good your vows to the Most / High.
15. Call upon me in the day of / trouble;
I will deliver you, and you shall honor / me."
Glory to the Father, and to the / Son,
and to the Holy / Spirit:
as it was in the beginning, is / now,
and will be forever. **A - / men.**

The Epistle

Romans 4:13-25

NRSV

Please be seated.

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants

be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

When I survey the wondrous cross

Hymn #474, verses 1-2

Sung by all. Please stand as you are able.

The Gospel

Matthew 9:9-13, 18-26

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

When I survey the wondrous cross

Hymn #474, verse 4

Sung by all. Please remain standing as you are able.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, O God, we long to see your face;

People **Show us your favor.**

Intercessor Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God. O God, we long to see your face.

People **Show us your favor.**

Intercessor God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God. O God, we long to see your face.

People **Show us your favor.**

Intercessor Most High, every wild animal of the forest is yours: all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God. O God, we long to see your face.

People **Show us your favor.**

Intercessor Mighty God, come to us like the spring rains that water the earth. Restore this community; refresh its people. Help our city, O God. O God, we long to see your face.

People **Show us your favor.**

Intercessor Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God. We pray for all who live, work, and go to school on Oregon Hill; and for all who are celebrating birthdays this week. O God, we long to see your face.

People **Show us your favor.**

Intercessor Living God, your Holy Child was raised for our justification. We pray for the dead, especially Sheila Miller. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God. O God, we long to see your face.

People **Show us your favor.**

Intercessor God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving silently or aloud.

The celebrant adds the concluding collect.

The Peace*Please stand as you are able.**Celebrant* The peace of Christ be always with you.*People* **And also with you.***The Ministers and People greet one another in the name of the Lord.***Welcome and Announcements***Please be seated.***Offertory Anthem***Please remain seated.**The loose offering this morning will go to support St. Andrew's Pastoral Discretionary Fund.***Presentation Hymn***Fairest Lord Jesus*

Hymn #383

*Sung by all. Please stand as you are able.***THE HOLY COMMUNION****The Great Thanksgiving***Eucharistic Prayer B*

BCP, p. 367

*Please remain standing as you are able.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus*Holy, holy, holy Lord*

Hymn #S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary,

Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Communion Hymn

In your mercy

Hymn #706

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

God, my King

Hymn #414, verses 1-3,6

Sung by all. Please stand as you are able.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude

Christ, Our Lord, to Jordan Came

J. S. Bach

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Pianist:* Don Moro

Reader: Belinda Brugh *Crucifer:* Paula Harper *Intercessor:* Ally Getlein *Altar Guild:* Olivia Andres

Lead Greeter: Mike Culver *Sunday Steward of the Day:* Brian Millward

Email your vestry: vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Cathy Creamer, John Cyrus, Jim Evans, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Maddie Gross, Sandra Heitzler, Bill Jackson, Tracey Miles, Crystal Munnings, Cathy O'Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega, Tim Williams.
- Pray for those who have died, especially Sheila Miller, aunt of the Rev. Canon Dr. Lynn Collins.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for the criminal justice system in Metropolitan Richmond: for all who are incarcerated in jails and prisons, their families, and their loved ones. For just institutional policies and programs that foster restorative practices, leading to wholeness and healing.
- Pray for those who are celebrating birthdays this week.

ANNOUNCEMENTS

- **Thanks and welcome to Don Moro**, our guest pianist this morning!
- Our leaders have finalized our 2026 budget, but it's **not too late to pledge!** Pledge cards are available in the narthex, or you can pledge online using this QR Code to the right.
- **Organ Restoration Project:** How Can I Help? While most of the project work is being handled by our Organ Committee or the contractors we have hired, members of the congregation can still get involved if you have an interest in photography, which can help document the various phases of the project by creating accurate and lasting records of the process. Also, in late spring or early summer, we will need help clearing out the old nursery area in the undercroft located at the bottom of the stairs near the back door of the church. This is to make room for the installation of the blower, which supplies the air enabling the organ pipes to sound. As other opportunities arise to give of your time, talent and treasure during the organ restoration, we will let you know. Please contact Dwight Johnson, Tracey Miles, or Dale Holcomb if you are interested in lending a hand.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.



THIS WEEK AT ST. ANDREW'S

The Second Sunday of Pentecost, Proper 5, June 7

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook Live
- Coffee Hour: directly following the service, chapel

The Third Sunday of Pentecost, Proper 6, June 14

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook Live
- Coffee Hour: directly following the service, chapel



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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