

HOLY EUCHARIST: RITE II The 3rd Sunday After Pentecost (Proper 8): Year C June 29, 2025: 10:00 A.M. St. Andrew's Episcopal Church

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Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin or in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. *We are so glad you are here!*

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Prelude

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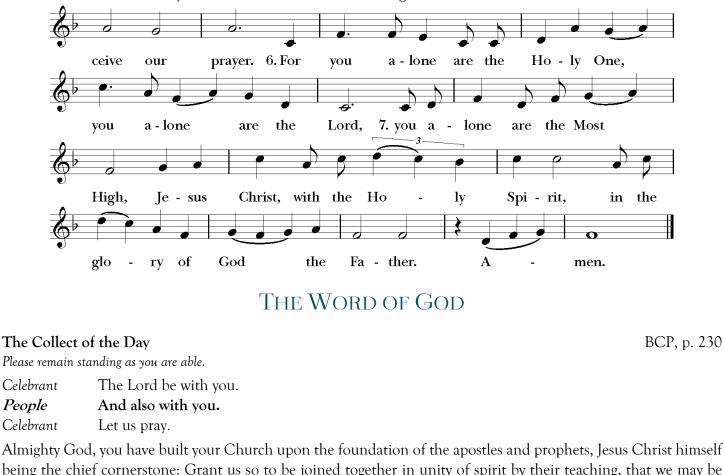
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| Opening Hym | n Joyful, joyful, we adore | thee Hymn #376 |
|---------------------|--|---|
| Sung by all. Please | e stand as you are able. | |
| Opening Accla | amation | The Book of Common Prayer (BCP), p. 355 |
| Please remain star | nding as you are able. | |
| Celebrant | Blessed be God: Father, Son, and Holy Spirit. | |
| People | And blessed be God's kingdom, now and forever. | Amen. |
| The Collect fo | r Purity | |

Please remain standing as you are able.

CelebrantAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:AllCleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Glory to God Hymn #S280 Sung by all. Please remain standing as you are able. 1. Glo - ry to God in the high est, and earth. 2. Lord his peo-ple on God. heaven - lv peace to King, - might - y God and Fa ther, we wor - ship you, al we you thanks, we for your 3. Lord Je - sus give praise you glo - ry. -3 Lamb Christ, on - ly Son of the Fa-ther, Lord God, of God, 4. you



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being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

1 Kings 19:15-16,19-21 NRSV

Please be seated.

A reading from the first book of Kings.

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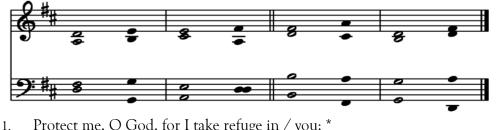
The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord. Reader People Thanks be to God.

BCP, p. 230

The Response

Sung by all. Please stand as you are able.



- Protect me, O God, for I take refuge in / you; *
 I have said to the Lord, "You are my Lord, my good above all / <u>other</u>."
- All my delight is upon the godly that are in the / land, * upon those who are noble a mong the / people.
- But those who run after other / gods * shall have their troubles multi - / plied.
- Their libations of blood I will not / <u>offer</u>, * nor take the names of their gods upon my / lips.
- Lord, you are my portion and my / cup; * it is you who uphold my / lot.
- My boundaries enclose a pleasant / land; * indeed, I have a goodly / <u>heritage</u>.
- I will bless the Lord who gives me / <u>counsel</u>; * my heart teaches me, night after / night.
- I have set the Lord always before / me; * because he is at my right hand I shall not / fall.
- My heart, therefore, is glad, and my spirit re / joices; * my body also shall rest in / hope.
- For you will not abandon me to the / grave, * nor let your holy one see the / Pit.
- You will show me the path of / life; *

 in your presence there is fullness of joy,
 and in your right hand are plea sures for ever /more.
 - Glory to the Father, and to the / Son, * and to the Holy / <u>Spirit</u>: as it was in the beginning, is / now, *
 - and will be for ever. A- / men.

The Second Lesson

Galatians 5:1,13-25

NRSV

Please sit.

A reading from the letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law.

Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

ReaderThe Word of the Lord.PeopleThanks be to God.

Sequence Hymn

O Jesus, I have promised

Luke 9:51-62

Hymn #655, verses 1,3

NRSV

Sung by all. Please stand as you are able.

The Gospel

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

The Sermon

Please be seated.

The Nicene Creed

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Rev. David Keill

BCP, p. 358

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The Prayers of the People

Please remain standing or kneel as you are able.

| Intercessor | If we live by the Spirit, siblings in Christ, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, we cry aloud to you; |
|-------------|---|
| People | O God, hear us. |
| Intercessor | We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give thanks for the freedom, through love, to become servants of one another. We cry aloud to you; |
| People | O God, hear us. |
| Intercessor | Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife. We cry aloud to you; |
| People | O God, hear us. |
| Intercessor | Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household. We give thanks for all who are celebrating birthdays this week, including Trey Bridgewater, Bee Butler, Lindsay Hockaday, Karen Salter, Richie Glass. We cry aloud to you; |
| People | O God, hear us. |
| Intercessor | Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree. We cry aloud to you; |
| People | O God, hear us. |
| Intercessor | You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray. We cry aloud to you; |
| People | O God, hear us. |
| Intercessor | By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly kingdom. We cry aloud to you; |
| People | O God, hear us. |
| | |

You are invited to add your own prayers at this time. The celebrant adds the concluding collect.

The Confession

BCP, p. **360**

Please remain kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Please stand as you are able.

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Please remain seated.

Ave Maria

Charles Gounod, J.S. Bach

Today's loose offering goes towards St. Andrew's Love Thy Neighbor Outreach Ministry.

Presentation Hymn

Now thank we all our God

Hymn #397, verses 1,3

BCP, p. 361

THE HOLY COMMUNION

Eucharistic Prayer A

The Great Thanksgiving

Please remain standing as you are able.

Sung by all. Please stand as you are able.

Celebrant The Lord be with you.

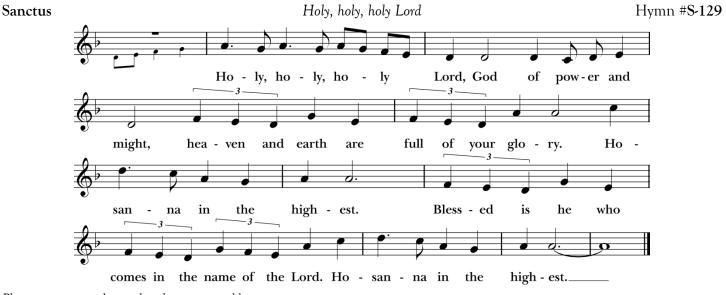
PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

CelebrantAlleluia! Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia!

Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let a greeter know if you would prefer to have communion brought to you in your seat.

Healing Prayer in the Chapel

After receiving the Eucharist, you are invited to receive healing prayers from a member of our Pastoral Care Team through the doors of the chapel.

| Communion Hymn | | My God, thy table now is spread | Hymn # 321 | | | |
|---|--|---------------------------------|--------------------|--|--|--|
| Sending of Eucharistic Visitors | | | | | | |
| Postcommunion Prayer Please stand or kneel as you are able. | | | BCP, p. 365 | | | |
| Celebrant | Let us pray. | | | | | |
| All | Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. | | | | | |
| The Blessing | | | BCP, p. 366 | | | |

| Closing Hymn | | Christ is made the sure foundation | Hymn #518 |
|--------------|--|------------------------------------|------------------|
| ~ | | | |

Sung by all. Please stand as you are able.

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. David Keill Organist & Choirmaster: Demas Boudreaux Vestry Person of the Day & Healing Prayer: Chris Catanzaro Tellers: Tracey Miles & Ricky Gorrell Crucifer: Dwight Johnson Altar Guild: Belinda Brugh Intercessor: Britton Trimble Lay Reader: Ally Getlein Lead Greeter: Mike Culver Soft Space Volunteer: Susie McKay Soloist: Chris Leyen Sunday Steward of the Day: Jack McHale Email your vestry: vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Chuck Baur, Pat Bridgewater, Dwayne Briggs, Barbara Butler, Wayne Clark, Katrina Comissiong-Williams, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Patrick Getlein, Sandra Heitzler, Stephen, Bill Jackson, Nancy Lyons, Crystal Munnings, Clotilde Prior, Beverly Reid, Lizzie Schrass, Sandra Williams, Peyton Williams & Aidan Stoddart, Tabatha.
- Pray for those who live and work and go to school on Oregon Hill and for Anna Julia Cooper School.
- Pray for the criminal justice system in Metropolitan Richmond: For just institutional policies and programs that foster restorative practices, leading to wholeness and healing.
- Pray for those who are celebrating birthdays this week: Trey Bridgewater (6/29), Bee Butler (6/29), Lindsay Hockaday (6/29), Karen Salter (7/1), Richie Glass (7/2).



HOLY EUCHARIST: RITE II The 3rd Sunday after Pentecost (Proper 8): Year C June 29, 2025: 10:00 A.M. St. Andrew's Episcopal Church

ST. ANDREW'S CALENDAR

Sunday, June 29: The Third Sunday after Pentecost - Proper 8

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook Live
- Coffee Hour: directly following the service, chapel
- Pastoral Care Team Meeting: 11:45 a.m., back of the church
- Service in Celebration of the Ministry of the Rev. Dr. Pauli Murray: 5:15 p.m., St. Mark's, 520 N Arthur Ashe Blvd, RVA

Wednesday, July 2

• Laundry Ministry: 1:30 p.m., corner of Cary and Meadow Streets

Sunday, July 6: The Fourth Sunday after Pentecost - Proper 9

- Holy Eucharist Rite II: 10:00 a.m., church and on Facebook Live
- Coffee Hour: directly following the service, chapel

ANNOUNCEMENTS

- Thanks and welcome to the Rev. David Keill, our guest celebrant this morning!
- Gathering Grace Women's Group: You're invited to join Gathering Grace, a new community for all those identifying as women within our congregation! This group is a welcoming space to find strength, support, and encouragement in one another as we share wisdom and navigate life's joys and challenges together. For details, please reach out to Christine Baur-Millward. You are encouraged to come as you are and connect with a community dedicated to encouragement, connection, and spiritual growth!
- 2025 Directory: Our updated 2025 Directory is now available! This directory is only for members of St. Andrew's. Though the directory is stored online, it is not linked anywhere on our website or social media in order for it to remain private. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family. If you would like a copy, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new link at office@standrewsoregonhill.org.
- Align RVA Wellness Presents Community Sound Journey & Reiki: Continuing on Friday, July 11, healers from Align RVA Wellness are offering the community the opportunity to rest, heal, and recover in St. Andrew's chapel every other Friday from 6:30 until 7:30 p.m. You are encouraged to <u>sign up on Mindbody</u> under the Special Events tab to reserve your spot and plan to pay-what-you-can at the door. If you have questions, please <u>contact Align RVA Wellness</u>.

SERVICE OPPORTUNITIES

- Fellowship Ministry: Fellowship is more than just coffee and cookies after church. It is ministry. It is fundamental to our mission and includes loving and serving God's purposes through and for each other. Please consider getting involved with your fellow parishioners to help bring joy and deeper connection to our church family. Bring your gifts for hospitality, organization, creativity or just a warm smile and a helping hand. You don't have to make a long-term commitment. Help with one-time events or small tasks. It's fun and greatly appreciated! Reach out to our co-chairs Skylar Ingram or Kara Whipple at fellowship@standrewsoregonhill.org.
- St. Andrew's Garden: Though crops have been planted, there's still plenty of room in the St. Andrew's vegetable garden, which is located behind Steve Boschen's home! You are welcome to bring flats of vegetables to the church to be planted if you cannot get over to the garden to plant them yourself. When the harvest comes in, we plan on offering our abundance to our neighbors, hopefully using our lot on the corner across from the church. All are welcome in this endeavor. For more information, please reach out to Steve Boschen for more information.
- 2025 Coffee Hour Sign-Up: We invite you to sign up to bring snacks for a coffee hour in 2025! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the organ or the snack table in the chapel.



Seekers, believers, and doubters of all ages: Welcome home to St. Andrew's! Together we are building a community in Christ that gathers to worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804648-7980