



**HOLY EUCHARIST RITE II**  
**THE THIRD SUNDAY AFTER THE EPIPHANY (YEAR A)**  
**JANUARY 25, 2026: 10:00 A.M.**  
**ST. ANDREW'S EPISCOPAL CHURCH**

*With inclement weather keeping us from gathering in our beloved church building, you are invited to use this bulletin for prayer, reflection, and worship in your own home! Each hymn title is hyperlinked to a YouTube video of that hymn.*

**Opening Hymn**

*Sung by all. Please stand as you are able.*

[Christ, whose glory fills the skies](#)

Hymn #6

*(note – the video links to the same hymn with a different tune - #7)*

**THE WORD OF GOD**

**Opening Acclamation**

*Please remain standing as you are able.*

The Book of Common Prayer (BCP), p. 355

**Celebrant**      Blessed be God: Father, Son, and Holy Spirit.

**People**      And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity**

*Please remain standing as you are able.*

**Celebrant**      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

**People**      Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise**

[Glory to God](#)

Hymn #S-280

*Sung by all. Please remain standing as you are able.*

**The Collect of the Day**

BCP, p. 215

*Please remain standing as you are able.*

**Celebrant**      The Lord be with you.

**People**      And also with you.

**Celebrant**      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Lesson**

*Isaiah 9:1-4*

NRSV

*Please sit.*

A reading from the Book of the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**Reader**      The Word of the Lord.

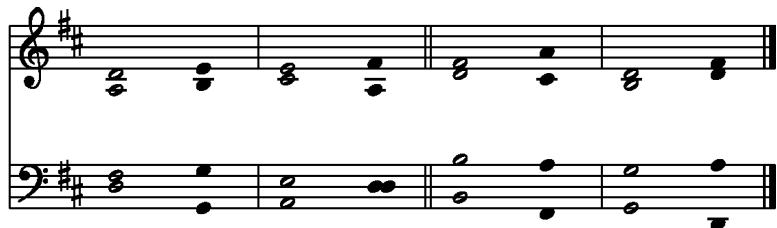
**People**      Thanks be to God.

## The Response

Psalm 27:1,5-13

Psalter for the Christian People

Sung by all. Please stand as you are able.



1. The Lord is my light and my salvation; whom then shall I / fear?\*  
The Lord is the strength of my life; of whom then shall I be a - / fraid?
5. One thing have I asked of the Lord; one thing I / seek;\*  
that I may dwell in the house of the Lord all the days of my / life.
6. To behold the fair beauty of the / Lord,\*  
to seek God in the / temple.
7. For on the day of trouble the Lord shall shelter me in / safety;\*  
the Lord shall hide me in the secrecy of the holy place and set me high upon a / rock.
8. Even now the Lord lifts up my / head\*  
above my enemies round about / me.
9. Therefore I will offer in the holy place an oblation with sounds of great / gladness;\*  
I will sing and make music to the / Lord.
10. Hearken to my voice, O Lord, when I / call;\*  
have mercy on me and answer / me.
11. You speak in my heart and say. "Seek my / face."\*  
Your face, Lord, will I / seek.
12. Hide not your face from / me,\*  
nor turn away your servant in dis - / pleasure.
13. You have been my helper; cast me not a - / way;\*  
do not forsake me, O God of my sal - / vation.  
Glory to the Father, and to the / Son \*  
and to the Holy / Spirit:  
As it was in the beginning, is / now, \*  
and will be for ever. A - / men.

## The Second Lesson

1 Corinthians 1:10-18

NRSV

Please sit.

A reading from Paul's First Letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader  
People

The Word of the Lord.  
Thanks be to God.

## Sequence Hymn

## They cast their nets in Galilee

Hymn #661

Sung by all. Please stand as you are able.

## The Gospel

Matthew 4:12-23

NRSV

Please remain standing as you are able.

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**Celebrant** The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Praying the Scriptures*

Please stand or kneel as you are able.

**Leader** Friends, in this place, let us behold the fair beauty of our God. With humble hearts let us come before the Lord, saying, when we call, O Lord,

**People** **Hearken to our voice.**

**Leader** God, help your church. Heal her divisions. Increase her joy. Unite her members that we might hold as our common purpose to proclaim the gospel. When we call, O Lord,

**People** **Hearken to our voice.**

**Leader** God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. We long for the coming of your kingdom. When we call, O Lord,

**People** **Hearken to our voice.**

*Leader* God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made. We give thanks for all those celebrating birthdays this week, especially James and Chris. When we call, O Lord,

**People** **Hearken to our voice.**

*Leader* God, help our city. May your great light drive away all of the shadows that darken our region. Even now, lift up the heads of the downcast. When we call, O Lord,

**People** **Hearken to our voice.**

*Leader* God, help the sick and the suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. By the power of Jesus, heal every disease and sickness among the people. When we call, O Lord,

**People** **Hearken to our voice.**

*Leader* God, help the dying and the dead, especially Judy Hubbel and Tom Davis. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ forever." When we call, O Lord,

**People** **Hearken to our voice.**

*Leader* God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

*The celebrant adds the concluding collect.*

### **The Confession**

BCP, p. 360

*Please kneel as you are able.*

*Celebrant* Let us confess our sins against God and our neighbor.

**All** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*The clergy and people greet one another in the name of the Lord.*

### **Welcome and Announcements**

### **Offertory Anthem**

#### **Presentation Hymn**

*Sung by all. Please stand as you are able.*

[What star is this](#)

Hymn #124, verses 1,4-5

# THE HOLY COMMUNION

## The Great Thanksgiving

*Please remain standing as you are able.*

## Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

**People** And also with you.

Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

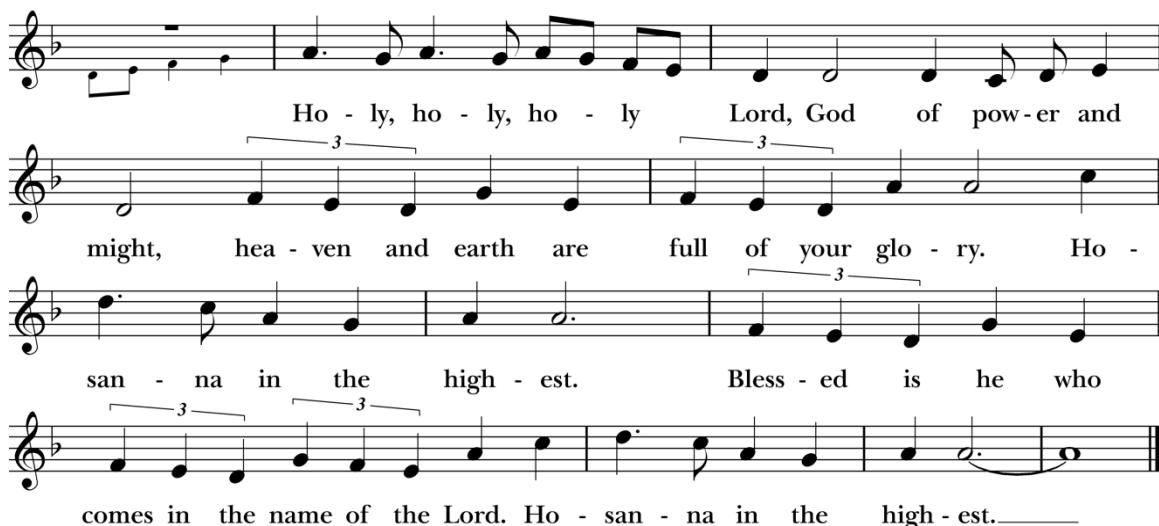
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Holy, holy, holy Lord*

Hymnal #S-129

*Sung by all. Please remain standing or kneel as you are able.*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please remain standing or kneel as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

**All** We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things

in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP, p. 364

*Said by all. Please remain standing or kneeling as you are able.*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.*

**Celebrant** Alleluia! Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia!

### **Invitation to Communion**

**All are welcome at Christ's table.** You are invited to come forward to receive the bread and the wine. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let a greeter know if you would prefer to have communion brought to you in your seat.

### **Communion Hymn**

[\*My God, thy table now is spread\*](#)

Hymn #321

*Sung by all.*

### **Postcommunion Prayer**

BCP, p. 365

*Please stand or kneel as you are able.*

**Celebrant** Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

### **The Blessing**

*Please remain standing as you are able.*

### **Closing Hymn**

[\*Dear Lord and Father of mankind\*](#)

Hymn #653

*Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.*

### **The Dismissal**

*Please remain standing as you are able.*

**Celebrant** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God!

## THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Barbara Butler, The Comissiong and Williams family, Ellen Field, Patrick Getlein, Sandra Heitzler, Bill Jackson, Crystal Munnings, Brick Quinn, Lizzie Schrass, Carol Slonaker, Chris Vega.
- Pray for those who have died, especially Tom Davis and Judy Hubbel.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of Anna Julia Cooper School.
- Pray to overcome in Christ's name the heritage of racism: To overcome ignorance, indifference, resentment, and bitterness with regard to race in both private and public life. To proclaim in word and deed the establishment of a beloved community in Metropolitan Richmond.
- Pray for those who are celebrating birthdays this week: James Van Beuren (1/29), Chris Leyen (1/31).

## THIS WEEK AT ST. ANDREW'S

### Saturday, January 31

- **Celebration of the Life of Judy Hubbel:** 2:00 p.m., church

### Sunday, February 1: The Fourth Sunday after the Epiphany

- **Holy Eucharist Rite II and the Annual Meeting:** 10:00 a.m., church and on Facebook
- **Coffee Hour:** after the service, chapel
- **Candlemas Evensong:** 5:30 p.m., church

## ANNOUNCEMENTS

- We celebrated ingathering already, and our leaders are finalizing our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex or you can [pledge online](#) using this QR Code to the right.
- **Annual Meeting on Sunday, February 1:** Join us as we hold our vestry election, thank those rotating off of vestry, look back at 2025, and look forward to our newly-begun new year! The meeting will happen during our 10:00 a.m. service of Holy Eucharist on Sunday, February 1, and will be held in the church. The bio of Jack McHale, our vestry nominee, is on our website at [standrewsoregonhill.org/about-us/vestry-nominee/](http://standrewsoregonhill.org/about-us/vestry-nominee/).
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at [office@standrewsoregonhill.org](mailto:office@standrewsoregonhill.org). Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.

## SERVICE OPPORTUNITIES

- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome!
- **Candlemas Evensong:** Join us for this beautifully contemplative service on Sunday, February 1, at 5:30 p.m. If you are interested in singing for this special service, please contact Demas Boudreaux at [music@standrewsoregonhill.org](mailto:music@standrewsoregonhill.org). If you are interested in lay reading for this service, please contact Britton Trimble at [office@standrewsoregonhill.org](mailto:office@standrewsoregonhill.org).



Seekers, believers, and doubters of all ages:  
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to  
worship joyfully, love abundantly, and serve wholeheartedly.

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