



HOLY EUCHARIST: RITE II

THE THIRD SUNDAY IN LENT (YEAR C)

MARCH 8, 2026: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

You are invited to prepare for worship in silent meditation and prayer.

A PENITENTIAL ORDER: RITE II

Opening Hymn

Surely it is God who saves me

Hymn #679

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 351

Please remain standing as you are able.

Celebrant Bless the One who forgives all our sins.

People **God's mercy endures for ever.**

The Decalogue: Contemporary

BCP, p. 350

Please remain standing or kneel as you are able.

Celebrant Hear the commandments of God to the people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

I John 1:8,9

The Confession

BCP, p. 352

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison

Hymn #S86

Sung by all. Please remain standing as you are able.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE WORD OF GOD

The Collect of the Day

BCP, p. 218

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Exodus 17:1-7

NRSV

Please be seated.

A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring

us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

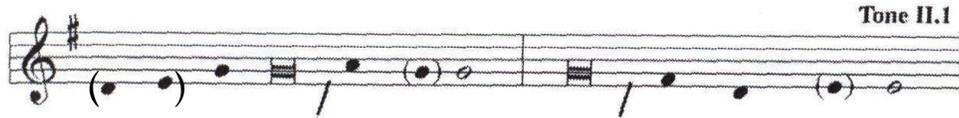
Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 121

Psalter for the Christian People

Please stand as you are able and join in the singing of the Psalm.



1. (Come, let) us sing to / the LORD; *
 let us shout for joy to the Rock of / our sal - vation.
2. Let us come before God's presence with thanks - / giv - ing *
 and raise a loud shout to the / LORD with psalms.
3. For the LORD is a / great God, *
 and a great Sovereign a - / bove all gods.
4. The LORD holds the caverns of / the earth, *
 and sustains the heights / of the hills.
5. The sea belongs to God, who / made it, *
 whose hands have molded / the dry land.
6. Come, let us bow down, and bend / the knee, *
 and kneel before the / LORD our Maker.
7. For the LORD is our God, and we are the people of God's pasture
 and the sheep of / God's hand. *
 Oh, that today you would hearken / to God's voice!
8. Harden not your hearts, as your ancestors did in the / wil - derness, *
 at Meribah, and on that day at Massah, when they / temp - ted me.
9. They put me to / the test, *
 though they had / seen my works.
10. Forty years long I detested that generation / and said, *
 "This people are wayward in their hearts; they do not / know my ways."
11. So I swore in / my wrath, *
 "They shall not enter in - / to my rest."
 Glory to the Father, and / to the Son *
 and to the / Ho - ly Spirit:
 As it was in the beginning, / is now, *
 and will be for / ever. A - men.

The Epistle

Romans 5:1-11

NRSV

Please be seated.

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right

time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

As longs the deer

Hymn #658, verses 1-3

Sung by all. Please stand as you are able.

The Gospel

John 4:5-42

NRSV

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of

People

Hear our prayer.

Leader

God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant

The peace of the Christ be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

As the deer

Martin Nystrom

Please remain seated.

Presentation Hymn

The glory of these forty days

Hymn #143, verses 1-2 & 4-5

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

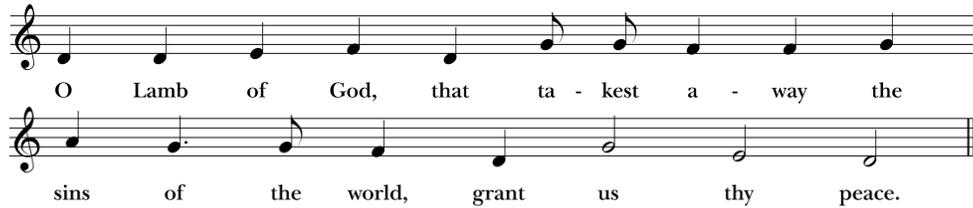
The Sanctus

Holy, holy, holy Lord

Hymn #S124

Please remain standing or kneel as you are able.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.



Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

O Jesus, joy of loving hearts

Hymn #649

Sung by all.

Postcommunion Prayer

Please stand as you are able.

Celebrant Let us pray.

All God of compassion, through your Son Jesus Christ you reconcile your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Celebrant Kneel before the Lord your maker.

You are invited to kneel as you are able.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

The Blessing

Closing Hymn

Guide me, O thou great Jehovah

Hymn #690

Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. David Keill *Deacon:* The Rev. Deacon Paige Trivett

Organist & Choirmaster: Demas Boudreaux

Crucifer: Dwight Johnson *Altar Guild:* Judy Johnson *Teller:* Steve Salter and Ricky Gorrell

Lay Reader: Britton Trimble *Intercessor:* Ally Getlein

Lead Greeter: Mike Culver *Soft Space:* Patrick Getlein

Sunday Steward of the Day: Patrick Hall *Email your vestry:* vestry@standrewsoregonhill.org

All music streamed with permission under ONE LICENSE 716206-A.

THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, The Comissioning and Williams family, Ellen Field, Mil Floyd, Patrick Getlein, Sandra Heitzler, Bill Jackson, Romell Johnson, Crystal Munnings, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Jim Uzel, Chris Vega.
- We pray for those who have died, especially Barbara Butler, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for the Shelter Lunches ministry.
- Pray for the churches and religious institutions of Metropolitan Richmond: For all who seek God on behalf of others; for pastors, ministers, missionaries, lay leaders, congregants, intercessors, and other servants of Christ.
- Pray for those who are celebrating birthdays this week, especially Tracey Miles (3/9), Trina Comissioning-Williams (3/13), Carl Croft (3/14).

THIS WEEK AT ST. ANDREW'S

Sunday, March 8: The Third Sunday in Lent

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook
- **Coffee Hour:** after the service, Chapel
- **Pastoral Team Meeting:** after the service, St. Andrew's House

Tuesday, March 10

- **Lenten Bible Study:** 6:00 p.m., on Zoom at <https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>

Saturday, March 14

- **Shelter Lunches:** 8:30 a.m., Chapel

Sunday, March 15: The Fourth Sunday in Lent

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook
- **Coffee Hour:** after the service, Chapel
- **Vestry:** 11:45 a.m., St. Andrew's House

ANNOUNCEMENTS

- Congratulations and welcome to the Rev. Deacon Paige Trivett, who was ordained to the transitional diaconate yesterday!
- Thanks and welcome to the Rev. David Keill, our guest celebrant this morning.
- **Lenten Bible Study on Zoom:** Join us on Zoom at 6:00 p.m. every Tuesday during Lent for Bible study with Rev. Lynn! We'll use the book, *Following Jesus Through Mark: A Guide to Faith in Action*. We have a few copies of the book. Copies are also available for purchase as a paperback or a Kindle book on [Amazon](#). Please see Rev. Lynn for more information. Zoom meeting ID: 895 7264 8766, passcode: 061688.
<https://us02web.zoom.us/j/89572648766?pwd=2MTdQKlQhA9CmTnUzKE9iDNBRbDwhx.1>
- **Is Your All at the Altar?** Now through Holy Week, you'll find a wooden box, paper, and writing utensils next to the baptismal font. You are invited to write out your concerns and troubles that you cannot seem to let go, those spiritual things and memories that hold you in bondage and interfere with your relationship with God. Then, tuck them in the bag there. No one on earth will read them, but they will ascend to our Lord God as we use them to light the new fire at the Easter Vigil on Saturday, April 4.
- **Order Your Easter Lilies:** Be part of a time-honored tradition and help make St. Andrew's beautiful as we celebrate our Risen Lord: order Easter Lilies to honor your loved ones! [Click here](#) to fill out our online order form or fill out one of the forms available in the narthex or the bulletin. Lilies cost \$20 each and *must be ordered by Wednesday, March 18*.
 Use the QR code to make an online payment (choose Easter Lilies in the drop-down menu). If you pay with a check, please write it out to St. Andrew's Episcopal Church with Easter Lily in the memo section and place it in the offering plate or drop it off at the church office.
- Our leaders have finalized our 2026 budget, but it's not too late to pledge! Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you would like a copy, have changes to your information, or have questions or concerns, *please see or email Britton Trimble for the new, updated link* at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Office Hours:** Britton Trimble, our Parish Administrator, works from home on Mondays and Tuesdays, works 10:00 a.m. until 4:00 p.m. in the Parish Office on Wednesdays and Thursdays, and takes a sabbath on Fridays and Saturdays.



SERVICE OPPORTUNITIES

- **Shelter Lunches:** On the second Saturday of each month at 8:30 a.m., St. Andreans gather in the chapel to assemble and deliver eighty-five lunches to three different local shelters. If you'd like to help on this coming Saturday, March 14, or have questions, please contact Chris Prior. If you can't make it in to pack lunches, you can always donate! Please go to tinyurl.com/stagivenow to donate (please choose Shelter Lunches in the dropdown menu). Thank you for your support of Shelter Lunches!
- **Blessings Fence:** We invite you to bring handmade, purchased, or gently used items and place them on the fence as you arrive at church. If the weather is inclement, you are invited to drop your items in the collection box in the narthex. Scarves, gloves, hats, socks, and coats of all sizes are all welcome - as the weather warms and the rains of spring move in, we invite you to bring lighter and/or weatherproof items.

Lenten Devotion, Week Three: "We Shine Our Light in the Darkness"

Scripture: *Ephesians 5:1-4*

Therefore be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and impurity of any kind or greed must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving.

Reflection:

The Scripture this week tells us that the fruit of the light is found in all that is good and right and true. As we move through the Lenten season, in this time of uncertainty and change, we know that our efforts to do what is good and right and true will bring light to the world and bear fruit. We know that practices such as gathering for worship, communicating with our elected leaders, and providing financial support for hunger ministries such as FEED MORE and our own Shelter Lunches program will bear fruit in the world.

Practice:

Our practice this week is to pray for God's guidance as we seek to discover ways in which we may be a light in the darkness.

Prayer:

God of Light, use us. Use our hands and feet to do what is good and right and true so that our light might bear fruit in this world.



Lilies for Easter 2026

Help us decorate St. Andrew's with lilies for Easter! **Please fill out one form for each lily** you are ordering (extra forms are available in the narthex) and drop it in the offering plate. You can either attach cash/check for the total amount (**lilies are \$20 each**) with "Easter Lily" written in the memo

section or click or scan the QR code to go to our online payment site (choose Easter Lily from the dropdown box).



Please respond by Wednesday, March 18, 2026.

Donor: _____

In Memory of / In Thanksgiving for: _____
(Please Circle one)

Check here if you wish to give your lily to someone unable to attend the service: _____

Lilies may be picked up after the Easter Sunday morning service.



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980