



HOLY EUCHARIST: RITE TWO  
THE FOURTH SUNDAY OF EASTER  
APRIL 21, 2024: 10:00 A.M.  
ST. ANDREW'S EPISCOPAL CHURCH

*Welcome to St. Andrew's! We are so glad you are here.* Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack); service music designated by an "S" is found in the front of the hymnal. Restrooms are downstairs in the undercroft; our ushers can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to worship with us at St. Andrew's. Please move around our space as you and your children are most comfortable. We would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. Wherever you come from this morning, whatever you are bringing with you, whatever you are leaving behind, whatever you may believe or not believe, whoever you are, whoever you are still becoming, you are welcome here. May you know God's presence in this place.

### Prelude

#### Opening Hymn

*Praise the Lord, rise up rejoicing*

Hymn #334

*Sung by all. Please stand as you are able.*

## THE WORD OF GOD

#### Opening Acclamation

BCP, p. 355

*Please remain standing as you are able.*

*Celebrant* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

#### The Collect for Purity

*Please remain standing as you are able.*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

*People* Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### The Gloria

Arlen Clarke: *The Pike's Peak Service*

Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav'n-ly  
King, al - migh - ty God and Fath - er, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fath - er,  
Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed  
at the right hand of the Fath - er: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fath - er. Amen.

**The Collect of the Day**

BCP, p. 224

*Please remain standing as you are able.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**The First Lesson**

Acts 4:5-12

NRSV

*Please sit.*

A reading from the book of the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Reader* The Word of the Lord.

**People** Thanks be to God.

**The Response**

*Shepherd me, O God*

Marty Haugen

*The refrain is sung by all, the choir or cantor sings the verses. Please stand as you are able.*

*Refrain - Sung by all*

Shep-herd me, O God, be - yond my wants, be -



*Verses – Choir or Cantor*

1. God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace. *Refrain*
2. Gently you raise me and heal my weary soul,  
You lead me by pathways of righteousness and truth,  
My spirit shall sing the music of your name. *Refrain*
3. Though I should wander the valley of death,  
I fear no evil for you are at my side,  
Your rod and your staff, my comfort and my hope. *Refrain*
4. You have set me a banquet of love in the face of hatred,  
Crowning me with love beyond my power to hold. *Refrain*
5. Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God forevermore. *Refrain*

**The Epistle**

*1 John 3:16-24*

NRSV

*Please sit.*

A reading from the first letter of John.

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

**Sequence Hymn**

*I come with joy to meet my Lord*

Hymn #304

*Sung by all. Please stand as you are able.*

**The Gospel**

*John 10:1-18*

NRSV

*Please remain standing as you are able.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.

***People***           **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my

own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Peyton Williams

*Please sit. Children are invited to come forward at this time.*

### The Nicene Creed

BCP, p. 358

*Said by all. Please stand as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Praying the Scriptures*

*Please stand or kneel as you are able.*

*Intercessor* Jesus, you are the good shepherd of your people. Hear the cry of your flock as we pray, Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, you call us to follow where you lead. Give us ears to hear and know your voice. Give us the courage and strength to lay down our lives for on another, as even you laid down your life for us. Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, gather to yourself the people of the world so there will be one flock under your reign. Forgive us for our hatred and divisions. Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, you have blessed us with green pastures and still waters—places in your world where we find rest and renewal. We thank you for the beauty of the earth. We pray for all who live, work, and go to school on Oregon Hill; for all who are celebrating birthdays this week, including Kaitlyn Clark, Melissa Groome, Chris Catanzaro, Demas Boudreaux, Meagan Hechler. Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, even when wolves attack, you never leave your loved ones; even in the valley of the shadow of death, you are present. Be with all victims of violence. Comfort them in their distress. Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, you love us so much that you call us each by name: we pray for the healing of our brother and sisters in your name. Good Shepherd,

*People* Receive our prayer.

*Intercessor* Good Shepherd, you are our salvation. Grant all who have died a dwelling place in your house forever. Good Shepherd,

*People* Receive our prayer.

The celebrant adds a concluding collect.

### The Peace

BCP, p. 360

Please stand as you are able.

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

The Ministers and People greet one another in the name of the Lord.

### Welcome and Announcements

#### Offertory Anthem

Brother James's Air

Gordon Jacob

#### Presentation Hymn

That Easter day with joy was bright

Hymn #193 vs. 1,2,5

Sung by all. Please stand as you are able. Children of all ages are invited to help our ushers bring the gifts forward and to stand with the celebrant at the altar.

## THE HOLY COMMUNION

### The Great Thanksgiving

Eucharistic Prayer D

BCP, p. 372

Please remain standing as you are able.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

### The Sanctus

Holy, holy, holy Lord

Arlen Clarke: *The Pike's Peak Service*

Ho - ly, Ho - ly, Ho - ly  
Lord, God of pow'r and might, heav'n and  
earth are full of your glo - - - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*Please remain standing or kneel as you are able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

BCP, p. 364

*Said by all. Please remain standing or kneeling as you are able.*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Arlen Clarke: *The Pike's Peak Service*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

**Cantor**  
Al - le - lu - ia,  
Christ our pass - o - ver is sac - ri - ficed for us.  
**People**  
There - fore let us keep the feast, Al - le -  
lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## Invitation to Communion

**Celebrant** Behold the mystery of your salvation laid out before you: behold what you are; become what you receive.

*All are welcome at Christ's table.* Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let an usher know if you would prefer to have communion brought to you in your seat.

## Communion Hymn

*My Shepherd will supply my need*

Hymn #664

## Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

**Celebrant** Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Easter Blessing

## Closing Hymn

*The King of love my shepherd is*

Hymn #645

Sung by all. Please stand as you are able.

## The Dismissal

**Celebrant** He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!

**People** In the name of Christ, our Lord. Alleluia, Alleluia!

## Postlude

+ + +

## WORSHIP PARTICIPANTS

**Celebrant:** The Rev. Peyton Williams    **Organist & Choirmaster:** Demas Boudreaux  
**Crucifer:** Chuck Baur    **Reader:** Cathy Creamer    **Intercessor:** Sue Barrett  
**Vestry Person of the Day:** Steve Boschen    **Altar Guild:** Jim Evans    **Lead Usher:** Wayne Clark

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## THE PRAYERS OF THE PEOPLE

- Dwayne Briggs, Barbara Butler, Bea Butler, Bill Butler, Annie Campbell, Wayne Clark, Tom Davis, Vicky Davis, Chris Didlake, Cyrus Field, Ellen Field, Sasha Getlein, Missy Groome, Maureen Holt, Dana Hubble, John Kuntz, Garry Land, Yvonne Long, Otis McKay, Crystal Munnings, Cathy O'Neil, Anne, Audrey Rowe, Lizzy Schrass, Peter Walker.
- Pray for those who live and work and go to school on Oregon Hill and for the Shelter Lunches ministry.
- Pray for the Churches and religious institutions of Metropolitan Richmond: For seminaries, bible colleges, and schools training persons for vocations in ministry; for the students, faculty, and staff of these institutions
- Pray for those who are celebrating birthdays: Kaitlyn Clark (4/21), Melissa Groome (4/22), Chris Catanzaro (4/25), Demas Boudreaux (4/26), Meagan Hechler (4/26).

## ST. ANDREW'S CALENDAR

**Sunday, April 21 The Fourth Sunday of Easter**

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour & Formation for All Ages:** directly following the service, chapel

**Friday, April 26:**

- **St. Andrew's School Chapel:** 9:00 a.m., church

**Sunday, April 28 The Fifth Sunday of Easter**

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour & Formation for All Ages:** directly following the service, chapel

COME &  
SETTING  
ST. ANDREW'S 2024  
MISSION & VISION  
Join us in the chapel  
after the 10 a.m. service  
Sundays: April 14, 21, & 28  
SEE!