



**HOLY EUCHARIST: RITE II**  
**THE FOURTH SUNDAY IN LENT (YEAR C)**  
**MARCH 30, 2025: 10:00 A.M.**  
**ST. ANDREW'S EPISCOPAL CHURCH**

*Seekers, believers, and doubters of all ages, welcome home to St. Andrew's!* Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

**Prelude**

You are invited to prepare for worship in silent meditation and prayer.

**A PENITENTIAL ORDER: RITE II**

**Opening Hymn**

*Amazing grace!*

Hymn #671

Sung by all. Please stand as you are able.

**Opening Acclamation,**

The Book of Common Prayer (BCP), p. 351

Please remain standing as you are able.

**Celebrant** Bless the One who forgives all our sins.

**People** God's mercy endures for ever.

**The Decalogue: Contemporary**

BCP, p. 350

Please remain standing or kneel as you are able.

**Celebrant** Hear the commandments of God to the people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People** Amen. Lord have mercy.

**Celebrant** You shall not make for yourself any idol.

**People** Amen. Lord have mercy.

**Celebrant** You shall not invoke with malice the Name of the Lord your God.

**People** Amen. Lord have mercy.

**Celebrant** Remember the Sabbath day and keep it holy.

**People** Amen. Lord have mercy.

**Celebrant** Honor your parents, your mothers, and your fathers.

**People** Amen. Lord have mercy.

**Celebrant** You shall not commit murder.

**People** Amen. Lord have mercy.

**Celebrant** You shall not commit adultery.

**People** Amen. Lord have mercy.

**Celebrant** You shall not steal.

**People** Amen. Lord have mercy.

**Celebrant** You shall not be a false witness.

**People** Amen. Lord have mercy.

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*I John 1:8,9*

### The Confession

BCP, p. 352

*Please remain standing or kneeling as you are able.*

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Kyrie Eleison

Hymn #S-86

*Sung by all. Please remain standing as you are able.*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE WORD OF GOD

### The Collect of the Day

BCP, p. 219

*Please remain standing as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year."

*Reader*           The Word of the Lord.

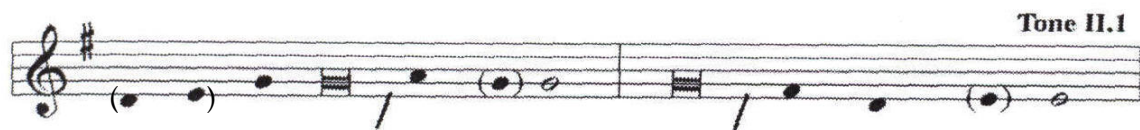
*People*           Thanks be to God.

### The Response

Psalm 32

Psalter for the Christian People

Sung by all. Please stand as you are able.



1. Happy are they whose transgressions are for-/giv-en, \*  
and whose sin is / put a-way!
  2. Happy are they to whom the LORD imputes / no guilt, \*  
and in whose spirit there / is no guile!
  3. While I held my tongue, my bones withered a-/wäy, \*  
because of my groaning / all day long.
  4. For your hand was heavy upon me / day and night; \*  
my moisture was dried up as in the / heat of summer.
  5. Then I acknowledged my sin / to you, \*  
and did not con-/ceal my guilt.
  6. I said, "I will confess my transgressions to the / LÖRD." \*  
Then you forgave the guilt / of my sin.
  7. Therefore, all the faithful will make their prayers to you in time of / trou-ble; \*  
when the great waters overflow, they shall / not reach them.
  8. You are my hiding-place; you preserve me from / trou-ble; \*  
you surround me with shouts of / de-liv-er-ance.
  9. "I will instruct you and teach you in the way that you / should go; \*  
I will guide you / with my eye.
  10. Do not be like horse or mule, which have no under-/stand-ing; \*  
who must be fitted with bit and bridle, or else they will not / stay near you."
  11. Great are the tribulations of the / wick-ed; \*  
but mercy embraces those who trust / in the LORD.
  12. Be glad, you righteous, and rejoice in the / LÖRD; \*  
shout for joy, all who are / true of heart.
- Glory to the Father, and / to the Son, \*  
and to the / Ho-ly Spirit:  
as it was in the / beginning, is now, \*  
and will be for / ev-er. Amen.

Please sit.

A reading from Paul's second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Come ye sinners, poor and needy

The Methodist Hymnal #340

Sung by all. Please stand as you are able.

1. Come, ye sin - ners, poor and need - y, weak and  
 2. Come, ye thirst - y, come, and wel - come, God's free  
 3. Come ye wea - ry, hea - vy lad - en, lost and  
 4. Let not con - science make you lin - ger, nor of

wound - ed, sick and sore; Je - sus read - y  
 boun - ty glo - ri - fy; true be - lief and  
 ruin - ed by the fall; if you tar - ry  
 fit - ness fond - ly dream; all the fit - ness

stands to save you, full of pit - y, love, and power.  
 true re - pen - tance, ev - ery grace that brings you nigh.  
 till you're bet - ter, you will nev - er come at all.  
 he re - quir - eth is to feel your need of him.

*Refrain*  
 I will a - rise and go to Je - sus;



**The Gospel**

*Luke 15:1-3, 11b-32*

NRSV

*Please remain standing as you are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

The Nicene Creed

BCP, p. 358

*Said by all. Please stand as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

*Leader* Be glad and rejoice in the Lord: shout for joy, all you who are true of heart. Having been reconciled to God through Jesus Christ, let us pray, Lord, let your mercy embrace us;

*People* **Accept our prayer.**

*Leader* Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other and then work through us to embrace the world. Lord, let your mercy embrace us.

*People* **Accept our prayer.**

*Leader* Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them. Lord, let your mercy embrace us;

*People* **Accept our prayer.**

*Leader* Jesus, you are the true bread which gives life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land. We thank you for Brittany Plunkett and all who celebrate birthdays this week. Lord, let your mercy embrace us;

*People* **Accept our prayer.**

*Leader* We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate. Lord, let your mercy embrace us.

*People* **Accept our prayer.**

*Leader* You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty, you roll away the disgrace of your people. We make our prayers to you for those in trouble. Lord, let your mercy embrace us;

*People* **Accept our prayer.**

*Leader* Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity. Lord, let your mercy embrace us;

*People* **Accept our prayer.**

## The Peace

BCP, p. 360

*Please stand as you are able.*

*Celebrant* The peace of the Christ be always with you.

*People* And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## Welcome and Announcements

*Please sit.*

## Offertory Anthem

*Please remain seated.*

## Presentation Hymn

*Lord, who throughout these forty days*

*Hymn #142, Verses 1-4*

*Sung by all. Please stand as you are able. Children of all ages are invited to come forward and worship with the celebrant at the altar.*

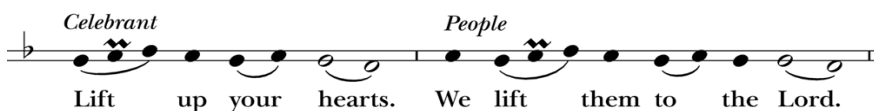
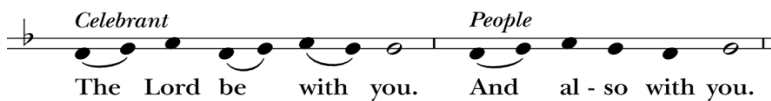
# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer A*

BCP, p. 361

*Please remain standing as you are able.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord: who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, holy, holy Lord*

*Hymn S124*

*Please remain standing or kneel as you are able.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ has risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*Celebrant* *People*

A-men.

Hymn #S142

**The Lord's Prayer**

Hymn #S148

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lored be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.



## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

## Fraction Anthem

Hymn #S157

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

## Invitation to the Table

*All are welcome at Christ's table.* Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let an usher know if you would prefer to have communion brought to you in your seat.

## Healing Prayer in the Chapel

After receiving the Eucharist, you are invited to receive healing prayers from a member of our Pastoral Care Team through the doors of the chapel.

## Communion Hymns

Sung by all.

Just as I am  
Wait for the Lord

Hymn #693  
Taizé chant

Wait for the Lord, whose day is near.  
Wait for the Lord: keep watch, take heart!

## Sending of Eucharistic Visitors

## Postcommunion Prayer

Please stand as you are able.

Celebrant Let us pray.

*All* God of compassion, through your Son Jesus Christ you reconcile your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

*Celebrant* Kneel before the Lord your maker.

*You are invited to kneel as you are able.*

*Celebrant* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

**Closing Hymn** *Jerusalem, my happy home* Hymn #620

*Sung by all. Please remain standing as you are able and turn to face the cross as it passes you.*

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### Postlude

## THIS SUNDAY'S LEADERS

*Celebrant & Preacher:* The Rev. Peyton Williams      *Organist & Choirmaster:* Demas Boudreaux  
*Crucifer:* Dwight Johnson      *Altar Guild:* Vivien Williams      *Reader:* Ally Getlein  
*Intercessor:* Pat Bridgewater      *Lead Greeter:* Mike Culver      *Soft Space Volunteer:* Susie McKay  
*Vestry Person of the Day:* Chris Catanzaro      *Sunday Steward of the Day:* Patrick Hall  
*Healing Prayer:* Pat Bridgewater & Britton Trimble      *Email your vestry:* [vestry@standrewsoregonhill.org](mailto:vestry@standrewsoregonhill.org)

*Kyrie Eleison, Come ye sinners, The Lord be with you, Sanctus, The Great Amen, The Lord's Prayer, O Lamb of God* from RiteSong, copyright 2024 Church Publishing Incorporated All rights reserved. Reprinted by permission. All music streamed by permission under OneLicense.net # A-716206.

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## THE PRAYERS OF THE PEOPLE

- Dwayne Briggs, Barbara Butler, Wayne Clark, Katrina Comissiong-Williams, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Will Gravatt, Sandra Heitzler, Bill Jackson, Stephen, Emily Millward, Brian Millward, Crystal Munnings, Audrey Rowe, Lizzie Schrass, Louann Sciortino, Tabatha.
- Pray for those who live and work and go to school on Oregon Hill and for Anna Julia Cooper School.
- Pray for the churches and religious institutions of Metropolitan Richmond: For a spirit of unity, mutuality, cooperation, reconciliation, reform, and common ministry within the faith community.
- Pray for those celebrating birthdays this week: Brittany Plunkett (3/30).

## ST. ANDREW'S CALENDAR

### Sunday, March 30: The Fourth Sunday in Lent

- **Holy Eucharist:** 10:00 a.m., church and on Facebook live
- **Coffee Hour:** 11:15 a.m., chapel
- **Formation – *Spirit Wheel*:** 11:45 a.m., chapel (adults) and soft space (children)

Wednesday, April 2

- **St. Andrew's School Chapel:** 9:00 a.m., church
- **Stations of the Cross Walk:** 10:00 a.m., Palmer Chapel in Hollywood Cemetery (rain or shine)
- **Laundry Ministry:** 1:30 p.m., corner of Cary and Meadow Streets

Sunday, April 6: The Fifth Sunday in Lent

- **Holy Eucharist:** 10:00 a.m., church and on Facebook live
- **Coffee Hour:** 11:15 a.m., chapel
- **Formation – Spirit Wheel:** 11:45 a.m., chapel (adults) and soft space (children)

## QUICK LINKS - CLICK OR SCAN

Click or Scan Here



to Give Now!

Donate



Altar Flowers

Worship Volunteer &



Vestry Person of the Day

Holy Week-Apr 27



Worship Volunteer/VPOD

Click or Scan Here



to Pledge Now!

## ANNOUNCEMENTS

- **Spirit Wheel Formation Series:** Our *Spirit Wheel* formation series, based on the book by Stephen Charleston, a member of the Choctaw Nation and a retired Episcopal Bishop, meets Sundays through April 6. We gather in the chapel on Sundays from 11:45 a.m. until 12:30 p.m. with a variety of facilitators to engage in small group reflection on this inspiring and prayerful book. A program for our children will take place in the Soft Space at the same time. You needn't have a copy of the book or do any advance preparation. We look forward to seeing you there!
- **Stations of the Cross Walks During Lent:** Join us at 10:00 a.m. on Wednesdays through April 16 as we walk the Stations of the Cross in Hollywood Cemetery. We will meet (rain or shine) in Palmer Chapel Mausoleum, on Waterview Avenue between Morton and Ginter Avenues, and take a meditative, labyrinth-like walk through the cemetery as we pray the Stations of the Cross over the course of five weeks. You are encouraged to join us each week, and you are invited to drop in any week along the way.
- **Gathering Grace Women's Group:** You're invited to join Gathering Grace, a new community for all those identifying as women within our congregation! This group is a welcoming space to find strength, support, and encouragement in one another as we share wisdom and navigate life's joys and challenges together. For details, please reach out to Christine at [baurmillward@gmail.com](mailto:baurmillward@gmail.com). You are encouraged to come as you are and connect with a community dedicated to encouragement, connection, and spiritual growth!
- **2025 Directory:** Our updated 2025 Directory can now be downloaded from [tinyurl.com/sta0325dir](https://tinyurl.com/sta0325dir)! This directory is only for members of St. Andrew's. Though the directory is stored online, it is not linked anywhere on our website or social media in order for it to remain private. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family. If you would like a paper copy, have changes to your information, or have questions or concerns, please see Britton Trimble or email us at [office@standrewsoregonhill.org](mailto:office@standrewsoregonhill.org).
- **Shrine Mont Camps:** Registration for all 2025 camps is now open! Go to [shrinemontcamps.org](https://shrinemontcamps.org) for more information.

## SERVICE OPPORTUNITIES

- **Seeking Volunteer Tellers:** Do you have a flare for attention to detail? Does reconciling and organizing give you a supreme sense of satisfaction? If so, you might want to consider volunteering to be a teller at St. Andrew's! We are looking for a team of volunteers that will provide ongoing support of the accounting of offerings and donations each Sunday. If you have any questions or would like to know more, please reach out to Tracey Miles at [tmye2829@gmail.com](mailto:tmye2829@gmail.com).
- **Shelter Lunches:** On the second Saturday of the month, St. Andrew's assembles and delivers 115 lunches to shelters near our neighborhood. We hope you'll join us on April 5. If you can't pack lunches, you can always donate ([please click here](#), then choose Shelter Lunches in the dropdown menu). If you plan to come or have questions, please contact Chris Prior at [cprior70@gmail.com](mailto:cprior70@gmail.com). Thank you for your support of Shelter Lunches!
- **Love Thy Neighbor Ministries:** It takes a village to make our church a home for all. We will continue to keep LGBTQIA+ Ally Pins in the narthex, and we invite you to wear and to share these widely. If you have a project or an idea for how to make our physical space even more inclusive, please reach out to Peyton at [pwilliams@standrewsoregonhill.org](mailto:pwilliams@standrewsoregonhill.org). No idea is too small!
- **2025 Coffee Hour Sign-Up:** We invite you to sign up to bring snacks for a coffee hour in 2025! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the snack table in the chapel.

### *Lilies for Easter 2025*

Be part of a beautiful, time-honored tradition and help make St. Andrew's beautiful as we celebrate our Risen Lord: order Easter Lilies to honor your loved ones!

Please fill out **one form for each lily** you are ordering, then pay online or attach a check for the total amount (**lilies are \$20 each**) with "Easter Lilies" written in the memo section, and drop your form(s) and check in the offering plate. (Or order online at [tinyurl.com/stalily25](http://tinyurl.com/stalily25), then pay online.)

**Please respond by Thursday, April 3, 2025.**

Donor: \_\_\_\_\_

In Memory of / In Thanksgiving for: \_\_\_\_\_  
(Please Circle one)

Check here if you wish to give your lily to someone unable to attend the service: \_\_\_\_\_

*Lilies may be picked up after the Easter Sunday morning service.*



Seekers, believers, and doubters of all ages:

Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to worship joyfully, love abundantly, and serve wholeheartedly.

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