



HOLY EUCHARIST: RITE II
THE 4TH SUNDAY AFTER PENTECOST: PROPER 7, YEAR A
JUNE 21, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located temporarily at the back of the church, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. **We are so glad you are here!**

Prelude I Saw the Light Hank Williams

Opening Hymn We know that Christ is raised and dies no more Hymn #296

Sung by all. Please stand as you are able.

Opening Acclamation The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Glory to God Hymn #S280

Sung by all. Please remain standing as you are able.

THE WORD OF GOD

The Collect of the Day BCP, p. 230

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Jeremiah 20:7-13 NRSV

Please be seated.

A reading from the Book of the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning

fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 69: 8-11, 18-20

Psalter for the Christian People

Sung by all. Please stand as you are able.



8 Surely, for your sake have I suffered re - / proach, *
and shame has covered my / face.
9 I have become a stranger to my own / kindred, *
an alien to my mother's / children.
10 Zeal for your house has eaten me / up; *
the scorn of those who scorn you has fallen upon / me.
11 I humbled myself with / fasting, *
but that was turned to my re - / proach.
18 Answer me, O Lord, for your love is / kind; *
in your great compassion, turn to / me.'
19 "Hide not your face from your / servant; *
be swift and answer me, for I am in dis - / tress.
20 Draw near to me and redeem / me; *
because of my enemies deliver / me.
Glory to the Father, and to the / Son,
and to the Holy / Spirit:
as it was in the beginning, is / now,
and will be forever. A - / men.

The Epistle

Romans 6:1b-11

NRSV

Please be seated.

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he

died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Surely it is God who saves me

Hymn #679, verse 1

Sung by all. Please stand as you are able.

The Gospel

Matthew 10:24–39

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Surely it is God who saves me

Hymn #679, verse 2

Sung by all. Please remain standing as you are able.

The Sermon

Steve Salter

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Children of God, praise the Lord! Our God is faithful and hears our payers, so let us pray, in your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son. In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again. We pray for all who live, work, and go to school on Oregon Hill; and for all who are celebrating birthdays this week, including Pat Bridgewater and Michael DeLano. In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets. We pray for the Churches and religious institutions of Metropolitan Richmond: seminaries, bible colleges, and schools training persons for vocations in ministry; for the students, faculty, and staff of these institutions. In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need. In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection We pray especially for King Overton. In your great mercy, O God,

People **Answer us with your unfailing help.**

Intercessor God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving silently or aloud.

The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please remain kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

I'll Fly Away

Albert E. Brumley

Please remain seated.

Presentation Hymn

Fairest Lord Jesus

Hymn #383

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn #S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things

in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Communion Hymn

Humbly I adore thee

Hymn #314

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Take up your cross

Hymn #675

Sung by all. Please stand as you are able.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant: The Rev. Canon Dr. Lynn Collins *Preacher:* Steve Salter *Pianist & Lead Musician:* Jeannine Uzel
Musicians: Patrick Getlein, Talbot Selby, Jim Uzel, & Kim Wheeler *Readers:* Elaine Baur & Nayeli Baur-Millward
Crucifer & Intercessor: Paula Harper *Altar Guild:* Belinda Brugh
Teller: Ricky Gorrell *Lead Greeter:* Mike Culver *Sunday Steward of the Day:* Brian Millward
Email your vestry: vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Jim Bennett, Pat Bridgewater, Scott Creamer, John Cyrus, Jim Evans, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Maddie Gross, Sandra Heitzler, Bill Jackson, Tracey Miles, Crystal Munnings, Cathy O’Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who have died, especially King Overton, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for the Blessings Fence ministry.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew’s and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for the criminal justice system in Metropolitan Richmond: For all chaplains, staff, and volunteers who minister in jails and prisons, half-way houses, work-release, and after-care programs.
- Pray for those who are celebrating birthdays this week, especially Pat Bridgewater (6/23), Michael Delano (6/26).

ANNOUNCEMENTS

- **Thanks to Jeannine Uzel for serving as our guest pianist and lead musician today!** And thanks to all of our musicians today for helping to make our worship musical and joyful!
- Our leaders have finalized our 2026 budget, but it’s **not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Organ Restoration Project: How Can I Help?** While most of the project work is being handled by our Organ Committee or the contractors we have hired, members of the congregation can still get involved if you have an interest in photography, which can help document the various phases of the project by creating accurate and lasting records of the process. Also, in early summer, we will need help clearing out the old nursery area in the undercroft located at the bottom of the stairs near the back door of the church. This is to make room for the installation of the blower, which supplies the air enabling the organ pipes to sound. As other opportunities arise to give of your time, talent, and treasure during the organ restoration, we will let you know. Please contact [Dwight Johnson](#), Tracey Miles, or Dale Holcomb if you are interested in lending a hand.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.



THIS WEEK AT ST. ANDREW'S

The Fourth Sunday after Pentecost, Proper 7, June 21

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

The Fifth Sunday after Pentecost, Proper 8, June 28

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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