



HOLY EUCHARIST: RITE II
THE SIXTH SUNDAY OF EASTER: YEAR A
MAY 10, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located temporarily at the back of the church, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Opening Hymn

All things bright and beautiful

Hymn #405

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Hymn #S280

Sung by all. Please remain standing as you are able

THE WORD OF GOD

The Collect of the Day

BCP, p. 225

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 17:22-31

NRSV

Please be seated.

A reading from the book of the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with

the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being;' as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

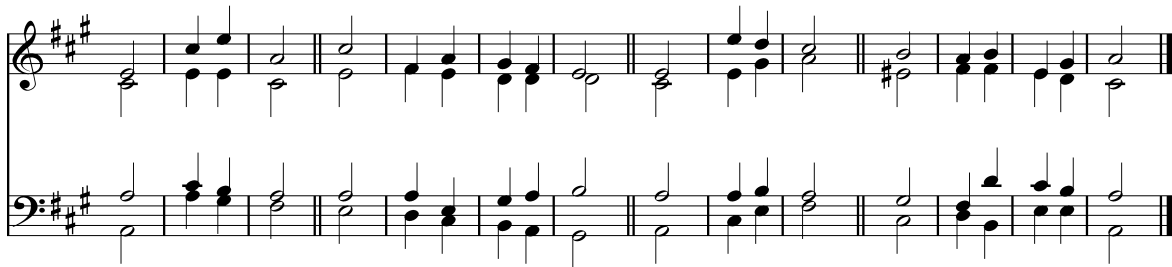
People Thanks be to God.

The Response

Psalm 66:7-18

Psalter for the Christian People

Sung by all. Please stand as you are able.



7. Bless our | God, you | peoples; ||
make the voice of | **praise** | to be | heard. ||
8. God holds our | souls in | life, ||
and will not al - | low our | feet to | slip. ||
9. For you, O God, | have proved | us; ||
you have tried us just | as sil - | ver is | tried. ||
10. You brought us in - | to the | snare; ||
you laid heavy burdens | **ūp** -| on our | backs. ||
11. You let enemies ride over our heads; we went through | fire and | water; ||
but you brought us out into a | place of | re - fresh - | ment. ||
12. I will enter your house with burnt-offerings and will pay | you my | vows, ||
which I promised with my lips and spoke with my mouth when | I was | in trou - | ble. ||
13. I will offer you sacrifices of fat beasts with the | smoke of | rams; ||
I will give | you ox - | en and | goats. ||
14. Come and listen, all you | who fear | God, ||
and I will tell you what | God has | done for | me. ||
15. I cried out | with my | mouth, ||
and God's | praise was | on my | tongue. ||
16. If I had found evil | in my | heart, ||
the Lord | would not | have heard | me; ||
17. But in truth God | has heard | me ||
and attended to | the voice | of my | prayer. ||

18. Blessed be God, who has not rejected | mÿ | prayer, ||
 nor withheld | stead - fast | love from | me. ||
 Glory be to the Father, and | to the | Son, ||
 and | to the | Ho-ly | Ghost: ||
 as it was in the be- | ginning, is | now, ||
 and ever shall be, world without | end. A- | men, a- | men. ||

The Epistle

1 Peter 3:13-22

NRSV

Please be seated.

A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

As those of old

Hymn #705, verses 1-2

Sung by all. Please stand as you are able.

The Gospel

John 14:15-21

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

As those of old

Hymn #705, verse 3

Sung by all. Please stand as you are able.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

- Intercessor* Bless our God, you peoples; make the voice of God’s praise to be heard, saying, we call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* Lord God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created. We pray for those who live and work on Oregon Hill, and for those who celebrate birthdays this week, especially: Andrew Selby, Chris Smith, Caroline Munnings. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* Merciful Lord, bless the people of this city with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives, so do we rejoice in the hope of unending life in you and pray for those who have died. We call out to you with our mouths;
- People* **Your praise is on our tongues.**
- Intercessor* God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest,

that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving silently or aloud.

The celebrant adds the concluding collect.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Please remain seated.

Presentation Hymn

Holy God we praise thy Name

Hymn #366, verses 1,2,4

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer D

BCP, p. 372

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Holy, holy, holy Lord

Hymn #S129

Please remain standing or kneel as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior.

Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he

proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, with Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Communion Hymn

Come down, O Love divine

Hymn #516

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body

and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Closing Hymn

We plow the fields

Hymn #291

Sung by all. Please stand as you are able.

The Dismissal

Celebrant He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!
People In the name of Christ, our Lord. Alleluia, Alleluia!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist & Choirmaster:* Demas Boudreaux
Reader: Britton Trimble *Crucifer & Altar Guild:* Belinda Brugh
Intercessor: Pat Bridgewater *Lead Greeter:* Mike Culver *Tellers:* Tracey Miles & Chuck Baur
Sunday Steward of the Day: Chris Prior *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Cathy Creamer, John Cyrus, Jim Evans, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Maddie Gross, Sandra Heitzler, Bill Jackson, Crystal Munnings, Cathy O'Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Tim Williams, Jim Uzel, Chris Vega.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for health care in Metropolitan Richmond: For all the sick and their caregivers – doctors, nurses, hospice workers, home healthcare workers, and all who minister to the health of others. For clinics, medical personnel, and all institutions that serve persons who are uninsured or underinsured.
- Pray for those who are celebrating birthdays this week, especially Andrew Selby (5/12), Chris Smith (5/13), Caroline Munnings (5/16).

ANNOUNCEMENTS

- **Recognizing our Graduates:** Are you or your loved one graduating or moving up to another academic level this year? Please let the office know (office@standrewsoregonhill.org) by May 31 so we can recognize our graduates!
- Our leaders have finalized our 2026 budget, but it's **not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Organ Removal & Repairs:** Contractors were in the church April 20-24 and removed the organ. It has been transported to their workshop for the repair work. We expect the organ to be reinstalled by early 2027. In the meantime, things will look and sound a little different. We are very excited the restoration of our historic organ is underway! Please see Demas Boudreaux or Dwight Johnson if you have questions.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.



SERVICE OPPORTUNITIES

- **Pentecost Foreign Language Readers:** Do you read and speak a foreign language? Would you like to be part of St. Andrew's tradition and read scripture in that language on the Sunday of Pentecost, **May 24**? You would be reading at the same time others are reading in their own chosen languages, so it's a glorious cacophony of sound and language, and it's pretty easy to take part. If you are interested, please [email the office](#). Britton will be happy to send you the reading in your chosen language. Even if you don't speak another language, you are encouraged to join in the fun and tradition by wearing **red to church on Pentecost Sunday**.

THIS WEEK AT ST. ANDREW'S

Sunday, May 10: The Sixth Sunday of Easter

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

Sunday, May 17: The Seventh Sunday of Easter

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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