



HOLY EUCHARIST: RITE TWO
THE 7TH SUNDAY AFTER PENTECOST - PROPER 9, YEAR B
JULY 7, 2024: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Welcome to St. Andrew's! We are so glad you are here. Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin and in the blue 1982 Hymnal (in the pew rack); service music designated by an "S" is found in the front of the hymnal. Restrooms are downstairs in the undercroft; our ushers can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to worship with us at St. Andrew's. Please move around our space as you and your children are most comfortable. We would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. Wherever you come from this morning, whatever you are bringing with you, whatever you are leaving behind, whatever you may believe or not believe, whoever you are, whoever you are still becoming, you are welcome here. May you know God's presence in this place.

Prelude *Freu Dich Sehr, O Meine Seele* Sigfrid Karg-Elert

Opening Hymn *Hail to the Lord's Anointed* Hymn #616
Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation BCP, p. 355
Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever, Amen.

The Collect for Purity
Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
People Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Glory to God* Hymnal S-280
Sung by all. Please remain standing as you are able.

The Collect of the Day BCP, p. 230
Please remain standing as you are able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson *2 Samuel 5:1-5, 9-10* NRSV
Please sit.

A reading from the second book of the Prophet Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three

years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 48

Psalter for the Christian People

Please remain seated and join in reading the psalm responsively by whole verse.

1. Great is the LORD, and highly to be praised;
 in the city of our God is the LORD's holy hill.
2. Beautiful and lofty, the joy of all the earth, is the hill of Zion,
 the city of the great Sovereign and the very center of the world.
3. God is in the citadels of Zion;
 God is known to be its sure refuge.
4. Behold, the rulers of the earth assembled
 and marched forward together.
5. They looked and were astounded;
 they retreated and fled in terror.
6. Trembling seized them there; they writhed like a woman in childbirth,
 like ships of the sea when the east wind shatters them.
7. As we have heard, so have we seen, in the city of the LORD of hosts,
 in the city of our God; God has established it for ever.
8. We have waited in silence on your loving-kindness, O God,
 in the midst of your temple.
9. Your praise, like your Name, O God, reaches to the world's end;
 your right hand is full of justice.
10. Let Mount Zion be glad and the cities of Judah rejoice,
 because of your judgments.
11. Make the circuit of Zion; walk round about it;
 count the number of its towers.
12. Consider well its bulwarks; examine its strongholds;
 that you may tell those who come after.
13. This God is our God for ever and ever;
 God shall be our guide for evermore.
 Glory to the Father, and to the Son,
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. **Amen.**

The Epistle

2 Corinthians 12:2-10

NRSV

Please sit.

A reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person— whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in

weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn

How firm a foundation

Hymn #636

Sung by all. Please stand as you are able.

The Gospel

Mark 6:1-13

NRSV

Please remain standing as you are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Peyton Williams

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Great is the Lord, and highly to be praised! Let us offer our prayers, saying, be our guide, O God, for evermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, send us out to proclaim the good news of repentance and forgiveness in Jesus' name. By the sufficiency of your grace, comfort and strengthen your Church. We pray especially for our bishop and our clergy. May all those who take council for the Church be wholly devoted to you. Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, send us out, that your praise might reach to the ends of the earth. May all know your right hand to be full of justice; defend the poor and the oppressed. Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, all that you touch is beautiful; your holy presence brings joy to all the earth: bless your creation with prosperity Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, we thank you for our parks and places of recreation. Bless them to be places of welcome and hospitality. Bless us with opportunities to take pleasure in beauty and leisure. We pray for all who live, work, and go to school on Oregon Hill; for rain, for all who are celebrating birthdays, including Richie Glass, Louann Croft, Jo Forti-Vargas, Ana Forti-Vargas, Louann Sciortino, Gay Hamlet, Janice Christian. Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, send us out into the world to pray for and love those in need. Strengthen our faith in your healing power. We pray to you for the sick and the suffering today because we trust in your love. Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

Intercessor O God, you have established your heavenly kingdom forever. Bring us, with all who have died, into the eternal joy of that kingdom. Be our guide, O God, forevermore:

People **Send us out to do the work you have given us to do.**

The celebrant adds a concluding collect.

The Confession

BCP, p. 360

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please sit.

Offertory

The loose offering collected on the first Sunday of the month is allocated to the Priest-in-Charge's Discretionary Fund. This month we are working with other regional churches to provide AC units for migrant farmers while they are working on the Eastern Shore of Virginia. The units cost \$150 each and will be collected at the end of the season to be re-used yearly.

Presentation Hymn

From all that dwell below the skies

Hymn #380

Sung by all. Please stand as you are able. Children of all ages are invited to help our ushers bring the gifts forward and to stand with the celebrant at the altar.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn # S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Invitation to Communion

Celebrant Behold the mystery of your salvation laid out before you: behold what you are; become what you receive.

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing or a healing prayer. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

Amazing grace!

Hymn # 671

Postcommunion Prayer

BCP, p. 366

Please stand or kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please remain standing or kneeling as you are able.

Closing Hymn

Love divine, all loves excelling

Hymn #657

Sung by all. Please stand as you are able.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!s

Postlude

A Patriotic Quotation

Robert Hughes

WORSHIP PARTICIPANTS

Celebrant: The Rev. Peyton Williams *Organist:* Don Moro *Crucifer:* Belinda Brugh
Reader: Pat Bridgewater *Intercessor:* Karen Salter *Soloist:* Patrick Hall
Vestry Person of the Day: Christine Baur *Altar Guild:* Dale Holcomb *Lead Usher:* Wayne Clark

All music streamed by permission under OneLicense.net # A-716206.

THE PRAYERS OF THE PEOPLE

- Kathy & Andy Arrington, Guy Blundon, Brian, Dwayne Briggs, Barbara Butler, Bea Butler, Bill Butler, Wayne Clark, Katrina Comissiong-Williams, Donnie Cournow, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Sasha Getlein, Maureen Holt, John Kunz, Otis McKay, Crystal Munnings, Anne, Renee Ferrucci, Audrey Rowe, Lizzie Schrass, Dalton Stevens.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for the governments and governing bodies of Metropolitan Richmond: For the Mayor and City Council of Richmond, the City Administrator, and all city employees.
- Pray for those who are celebrating birthdays: Richie Glass (7/2), Louann Croft (7/11), Jo Forti-Vargas (7/11), Ana Forti-Vargas (7/11), Louann Sciortino (7/11), Gay Hamlet (7/12), Janice Christian (7/13).

QUICK LINKS - CLICK OR SCAN

Click or Scan Here



to Give Now!

Donate



Altar Flowers

Coffee Hour



Sign Up

Worship Volunteer &



Vestry Person of the Day

Click or Scan Here



to Pledge Now!

ST. ANDREW'S CALENDAR

Sunday, July 7: The Seventh Sunday after Pentecost - Proper 9

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

Saturday, June 13:

- **Shelter Meals Ministry:** 8:30 a.m., chapel

Sunday, July 14: The Eighth Sunday after Pentecost - Proper 10

- **Morning Prayer Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

ANNOUNCEMENTS

- **Pastoral Note:** Peyton will be on vacation July 8-22. In case of a pastoral emergency, please call the pastoral care line at 804-442-7719 and we will get back to you as soon as possible.
- **Garden for All:** Bring in your summer produce! We'll put a basket in the narthex for you to leave any of your garden produce you'd like to share, and all are welcome to take what they'd like. What's left after the Sunday service will be placed on the fence for anyone to take.
- **Summer Snapshots:** What are you up to this summer? Send us photos and even short stories of your summer activities and we'll feature your experiences in the E-News.
- Thanks to all who came to check out the Laundry Ministry! Are you interested in learning more? Please follow the QR code or reach out to Sue at barrettsue4@gmail.com for more information.



Want to learn more about this unique and vital ministry?
Scan the QR Code or click here today for our brief survey!