



HOLY EUCHARIST: RITE II
THE 8TH SUNDAY AFTER PENTECOST: PROPER 11, YEAR A
JULY 19, 2026: 10:00 A.M.
ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well. Children of all ages are welcome to join us in our Soft Space, located temporarily at the back of the church, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Opening Hymn

Come, thou almighty King

Hymn #365

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Glory to God

Hymn #S280

Sung by all. Please remain standing as you are able.

THE WORD OF GOD

The Collect of the Day

BCP, p. 231

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The First Lesson

Wisdom of Solomon 12:13, 16-19

NRSV

Please be seated.

A reading from the Wisdom of Solomon.

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For

you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 86: 11-17

Psalter for the Christian People

Sung by all. Please stand as you are able.



- 11 Teach me your way, O Lord, and I will walk in your / truth; *
knit my heart to you that I may fear your / Name.
- 12 I will thank you, O Lord my God, with all my / heart, *
and glorify your Name for ever- / more.
- 13 For great is your love toward / me; *
you have delivered me from the nethermost / Pit.
- 14 The arrogant rise up against me, O God, and a band of violent men seeks my / life; *
they have not set you before their / eyes.
- 15 But you, O Lord, are gracious and full of com- / passion, *
slow to anger, and full of kindness and / truth.
- 16 Turn to me and have mercy upon / me; *
give your strength to your servant; and save the child of your / handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be a- / shamed; *
because you, O Lord, have helped me and comforted / me.
Glory to the Father, and to the / Son, *
and to the Holy / Spirit:
as it was in the beginning, is / now, *
and will be for ever. A - / men.

The Epistle

Romans 8:12-25

NRSV

Please be seated.

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself

will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Father, we thank thee who hast planted

Hymn #302

Sung by all. Please stand as you are able.

The Gospel

Matthew 13:24-30, 36-43

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Dr. Lynn Collins

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Siblings in Christ, surely the Lord is in this place! So let us cry out to God, saying, Abba! Father!

***People* Hear our prayer.**

Intercessor O Great parent, you have adopted us as your own children. You have made us joint heirs with Christ. You love us. Lead us by your Spirit and strengthen our hope. We pray for all who live, work, and go to school on Oregon Hill; and for all who are celebrating birthdays this week, including Chris Munnings, Teagan Baur-Millward. Abba! Father!

***People* Hear our prayer.**

Intercessor God our Sovereign, you have planted us in a complex and often confusing world. Give us patience to live with each other, not judging our neighbors but trusting in your wisdom. Abba! Father!

***People* Hear our prayer.**

Intercessor Present God, even creation groans as it waits on you for freedom. Forgive us for the times in which we have subjected it to futility. Give us eyes to see your presence in the heavens, on the earth, and in the seas. Abba! Father!

***People* Hear our prayer.**

Intercessor God of Light, darkness is not dark to you. Brighten the places in our city where darkness serves as a cover for crime and violence. Redeem all who are lost. Abba! Father!

***People* Hear our prayer.**

Intercessor God of Glory, we wait in hope for the day when we will be set free from the bondage of decay. Even now, free the suffering from pain and the sorrowful from heartache. Abba! Father!

***People* Hear our prayer.**

Intercessor Eternal God, may the righteous shine like the sun in your kingdom. We trust that, even in the grave, you are with us. In hope, save the dying and the dead. Abba! Father!

***People* Hear our prayer.**

Intercessor God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.

Intercessor At this time we invite you to share your prayers of intercession and thanksgiving, either silently or aloud.

The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please remain standing or kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of Christ be always with you.

***People* And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory

Quadrille

Franz Joseph Hayden (1732-1809)

Please remain seated.

Presentation Hymn

From all that dwell below the skies

Hymn #380

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord

Hymn #S129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Communion Hymn

In your mercy

Hymn #706

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Lord, dismiss us with thy blessing

Hymn #344

Sung by all. Please stand as you are able.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Canon Dr. Lynn Collins *Organist:* Demas Boudreaux
Reader: Ally Getlein *Crucifer:* Paula Harper *Intercessor:* Laura Boucher *Altar Guild:* Olivia Andres
Tellers: Steven Salter & Chuck Baur *Lead Greeter:* Mike Culver *Sunday Steward of the Day:* Brian Millward
Solo Piano: Henry Johnson *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Jim Bennett, Pat Bridgewater, Scott Creamer, John Cyrus, Sarah Farber, Ellen Field, Mil Floyd, Patrick Getlein, Maddie Gross, Sandra Heitzler, Bill Jackson, Tracey Miles, Crystal Munnings, Cathy O'Neil, Deya Porter & family, Brick Quinn, Lizzie Schrass, Carol Slonaker, the Thompson-White family, Chris Vega.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of the Blessings Fence.
- Pray for our discernment committee: God of wisdom who knows our path, we humbly ask you to guide our discernment committee: Christine, Patrick, Shar, Steve, and Vivien by the Holy Spirit towards the priest whom you have raised up to lead us. Quiet their hearts, keep them from sin, and strengthen Your gifts within them so they may better listen and respond to Your perfect counsel. We pray also for our future priest, that You may prepare them to aid us in continuing the mission of the church, began in the apostles, continued in Grace Arents, us, and all St. Andreans, and perfected in the return of Our Lord Jesus Christ. Until that day, be close to St. Andrew's and strengthen our spirits, so we may continue in doing Your good work.
- Pray for those in our armed forces, especially those deployed to combat zones.
- Pray for the governments and governing bodies of Metropolitan Richmond: For the Boards of Supervisors of Chesterfield & Hanover County, the County Administrators, and all county employees.
- Pray for those who are celebrating birthdays this week: Chris Munnings (7/23), Teagan Baur-Millward (7/24).

ANNOUNCEMENTS

- **It's not too late to pledge!** Pledge cards are available in the narthex, or you can [pledge online](#) using this QR Code to the right.
- **Updated Directory Available:** If you still have a 2025 or older directory, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new, updated directory at office@standrewsoregonhill.org. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family.
- **Organ Restoration Project: How Can I Help?** While most of the project work is being handled by our Organ Committee or the contractors we have hired, members of the congregation can still get involved if you have an interest in photography, which can help document the various phases of the project by creating accurate and lasting records of the process. Also, in early summer, we will need help clearing out the old nursery area in the undercroft located at the bottom of the stairs near the back door of the church. This is to make room for the installation of the blower, which supplies the air enabling the organ pipes to sound. As other opportunities arise to give of your time, talent, and treasure during the organ restoration, we will let you know. Please contact [Dwight Johnson](#), Tracey Miles, or Dale Holcomb if you are interested in lending a hand.



- **Pride Shirts for PACE – Turning Welcome Into Action:** Support St. Andrew's Fellowship Ministry by purchasing a Pride shirt that gives back to our community. Proceeds from every shirt sold are used exclusively to purchase food ingredients for homemade soup donations through the PACE Center's Gather • Eat • Share program, serving VCU students experiencing food insecurity. [Click here](#) or scan the QR code to order. Questions? Please email fellowship@standrewsoregonhill.org. Thank you for helping us turn welcome into action!



THIS WEEK AT ST. ANDREW'S

The Eighth Sunday after Pentecost, Proper 11, July 19

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House

The Ninth Sunday after Pentecost, Proper 12, July 26

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

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