



HOLY EUCHARIST: RITE II

THE SUNDAY OF PENTECOST: YEAR C

JUNE 8, 2025: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin, or you can refer to the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. ***We are so glad you are here!***

Prelude

Opening Hymn

Holy Spirit, ever living

Hymn #511

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Glory to God

Hymn #S280

Sung by all. Please remain standing as you are able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

The Collect of the Day

BCP, p. 227

Please remain standing as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 11:1-9

NRSV

Please be seated.

A reading from the book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which

mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 105:25-35, 37

Psalter for the Christian People



25. O LORD, how manifold are your / works! *
in wisdom you have made them all; the earth is full of your / creatures.
26. Yonder is the great and wide sea with its living things too many to / number, *
creatures both small and / great.
27. There move the ships, and there is that Le- / viathan, *
which you have made for the sport of / it.
28. All of them look to / you *
to give them their food in due / season.
29. You give it to them; they gather / it; *
you open your hand, and they are filled with good / things.
30. You hide your face, and they are / terrified; *
you take away their breath, and they die and return to their / dust.
31. You send forth your Spirit, and they are cre- / ated; *
and so you renew the face of the / earth.
32. May your glory, O LORD, endure for / ever; *
may you rejoice in all your / works.
33. You look at the earth and it / trembles; *
you touch the mountains and they / smoke.
34. I will sing to the LORD as long as I / live; *
I will praise my God while I have my / being.
35. May these words of mine please / you;
I will rejoice in the / LORD.
37. Bless the LORD, O my / soul. *
Halle- / lujah!
Glory to the Father, and to the / Son, *
and to the Holy / Spirit:
as it was in the beginning, is / now, *
and will be for ever. A- / men.

Please be seated.

A reading from the book of the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Like the murmur of the dove's song

Hymn #513

Sung by all. Please stand as you are able.

The Gospel

John 14:8-17

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of

truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated while the Gospel text is read simultaneously in multiple languages, including Cherokee, French, German, and Italian.

The Sermon

The Rev. Robert Hetherington

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Siblings in Christ, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray, Loving God;

People **Make all things new.**

Intercessor Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons. Loving God;

People **Make all things new.**

Intercessor Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven. We give thanks for all who are celebrating birthdays this week. Loving God;

People **Make all things new.**

Intercessor Glorious God, you created the heavens and earth and all that is therein. At your command all things came into being. Give us ears to hear the praise coming forth from the worlds. May our voices join the song of creation. Loving God;

People **Make all things new.**

Intercessor Grant, O God, that our city might become more like your heavenly city. Banish from our borders the pain of violence and addiction, abuse, and hatred. Loving God;

People **Make all things new.**

Intercessor Mighty God, wipe every tear from the eyes of your children. Come with healing. Come with strength. Come to your people. Loving God;

People **Make all things new.**

Intercessor Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life. Loving God;

People **Make all things new.**

You are invited to share your prayers of intercession and thanksgiving silently or aloud. The celebrant adds a concluding collect.

Commissioning of the Discernment Committee

Members of the Discernment Committee and the Senior Warden come forward.

Senior Warden Siblings in Christ, we are gathered today to commission the members of the Clergy Discernment Committee. They have been prayerfully selected to undertake the holy work of discerning who God is calling to be the next priest-in-charge or rector of this parish. Members of the Committee, you have been called to a ministry of prayer, listening, discernment, and representation of this congregation. Will you, with God's help, commit yourselves to this task with faithfulness, humility, and care?

Discernment Committee We will, with God's help.

Senior Warden Will you seek the guidance of the Holy Spirit in all deliberations, listening deeply to one another and to the needs of this parish?

Discernment Committee We will, with God's help.

Senior Warden Will you honor the confidentiality of your work, and act always with integrity, mutual respect, and in love?

Discernment Committee We will, with God's help.

The Senior Warden addresses the congregation.

Senior Warden Will you support this Committee with your prayers, your patience, and your trust, as they seek to discern God's call?

Congregation **We will, with God's help.**

Senior Warden Let us pray.

Gracious God, we give you thanks for these faithful servants who have offered themselves to the work of discernment. Bless them with wisdom, insight, and unity. Fill them with your Holy Spirit, that their hearts may be open to your will and their decisions grounded in your love. May their work be a blessing to this parish and to all whom they will meet in this process. We ask this in the name of your Son, our Savior, Jesus Christ.

All **Amen!**



comes in the name of the Lord. Ho - san - na in the high - est._____

Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let a greeter know if you would prefer to have communion brought to you in your seat.

Healing Prayer in the Chapel

After receiving the Eucharist, you are invited to receive healing prayers from a member of our Pastoral Care Team through the doors of the chapel.

Communion Hymns Come, Holy Spirit Hymn #510

Sending of Eucharistic Visitors

Postcommunion Prayer BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Every time I feel the spirit

Wonder, Love, and Praise #751

Sung by all. Please stand as you are able.

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the
mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this
fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back. **D.C.**

The Dismissal

Celebrant He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude

THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. Robert Hetherington *Organist & Choirmaster:* Demas Boudreaux

Crucifer: Dwight Johnson *Altar Guild:* Belinda Brugh

Foreign Language Readers: Jim Evans, Chris Prior, Britton Trimble, Grayson Van Beuren, Kara Whipple, Tim Williams

Vestry Person of the Day: Jim Evans *Intercessor:* Sue Barrett *Lay Reader:* Britton Trimble

Lead Greeter: Mike Culver *Tellers:* Chuck Baur, Steve Salter

Soft Space Volunteer: Julia Prior *Sunday Steward of the Day:* Jack McHale

Healing Prayer: Joe Fawley *Email your vestry:* vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Dwayne Briggs, Barbara Butler, Wayne Clark, Katrina Comissiong-Williams, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Sandra Heitzler, Stephen, Bill Jackson, Crystal Munnings, Beverly Reid, Lizzie Schrass, Peyton Williams & Aidan Stoddart, Tabatha.
- Pray for those who live and work and go to school on Oregon Hill and for the Shelter Lunches Ministry.
- Pray for the criminal justice system in Metropolitan Richmond: For the police, judges, lawyers and court personnel, correctional officers and institutions, juvenile detention facilities, and probation officers.
- Pray for those who are celebrating birthdays this week.

ST. ANDREW'S CALENDAR

Sunday, June 8: The Sunday of Pentecost

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

Friday, June 13

- **St. Andrew's School Graduation:** 9:00 a.m., church

Saturday, June 14

- **Shelter Lunches:** 8:30 a.m., chapel

Sunday, June 15: Trinity Sunday

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

ANNOUNCEMENTS

- Thanks and welcome to the Rev. Robert Hetherington, our guest celebrant this morning!
- Thanks to our Discernment Committee Members: Sharlee Adams, Christine Baur-Millward, Patrick Getlein, Steven Salter, and Vivien Williams. We are grateful for your service and leadership!

- **Gathering Grace Women's Group:** You're invited to join Gathering Grace, a new community for all those identifying as women within our congregation! This group is a welcoming space to find strength, support, and encouragement in one another as we share wisdom and navigate life's joys and challenges together. For details, please reach out to Christine Baur-Millward. You are encouraged to come as you are and connect with a community dedicated to encouragement, connection, and spiritual growth!
- **2025 Directory:** Our updated 2025 Directory is now available! This directory is only for members of St. Andrew's. Though the directory is stored online, it is not linked anywhere on our website or social media in order for it to remain private. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family. If you would like a copy, have changes to your information, or have questions or concerns, please see or email Britton Trimble at office@standrewsoregonhill.org.
- **Align RVA Wellness Presents Community Sound Journey & Reiki:** Continuing on Friday, June 27, healers from Align RVA Wellness are offering the community the opportunity to rest, heal, and recover in St. Andrew's chapel every other Friday from 6:30 until 7:30 p.m. This beautiful and healing experience will feature two sound healers and multiple Reiki healers. You are encouraged to [sign up on Mindbody](#) under the Special Events tab to reserve your spot and plan to pay-what-you-can at the door. If you have questions, please [contact Align RVA Wellness](#).

SERVICE OPPORTUNITIES

- **Shelter Lunches:** On the second Saturday of the month, St. Andrew's assembles and delivers 115 lunches to shelters near our neighborhood. We hope you'll join us on June 14. If you can't pack lunches, you can always donate ([please go to tinyurl.com/GiveToStA](https://tinyurl.com/GiveToStA), then choose Shelter Lunches in the dropdown menu). If you plan to come or have questions, please contact Chris Prior. Thank you for your support of Shelter Lunches!
- **St. Andrew's Garden:** There's still plenty of room in the St. Andrew's vegetable garden, which is located behind Steve Boschen's home! Though some crops have been planted, we would love to have a bountiful variety to share. When the harvest comes in, we plan on offering our abundance to our neighbors, hopefully using our lot on the corner across from the church. With the prevalence of food insecurity, it is our hope that many will come to enjoy fresh, home-grown veggies. All are welcome in this endeavor. For more information, please reach out to Steve Boschen.
- **2025 Coffee Hour Sign-Up:** We invite you to sign up to bring snacks for a coffee hour in 2025! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the organ or the snack table in the chapel.



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980