



HOLY EUCHARIST: RITE II

THE 6TH SUNDAY AFTER PENTECOST (PROPER 11): YEAR C

JULY 20, 2025: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

Seekers, believers, and doubters of all ages, welcome home to St. Andrew's! Everything you need for the Liturgy of the Word is found in your bulletin. Music may be found in this bulletin or in the blue 1982 Hymnal (in the pew rack). Restrooms are downstairs in the undercroft; our greeters can direct you to a more accessible restroom in the parish house as well.

Children of all ages are welcome to join us in our Soft Space, located by the St. Andrew's flag up front, during worship. Please move around our space as you and your children are most comfortable. Visitors, we would love to get to know you, and we invite you to fill out one of our welcome cards and place it in the offering plate or hand it to one of our greeters. *We are so glad you are here!*

Prelude

Opening Hymn

O bless the Lord, my soul!

Hymn #411

Sung by all. Please stand as you are able.

Opening Acclamation

The Book of Common Prayer (BCP), p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

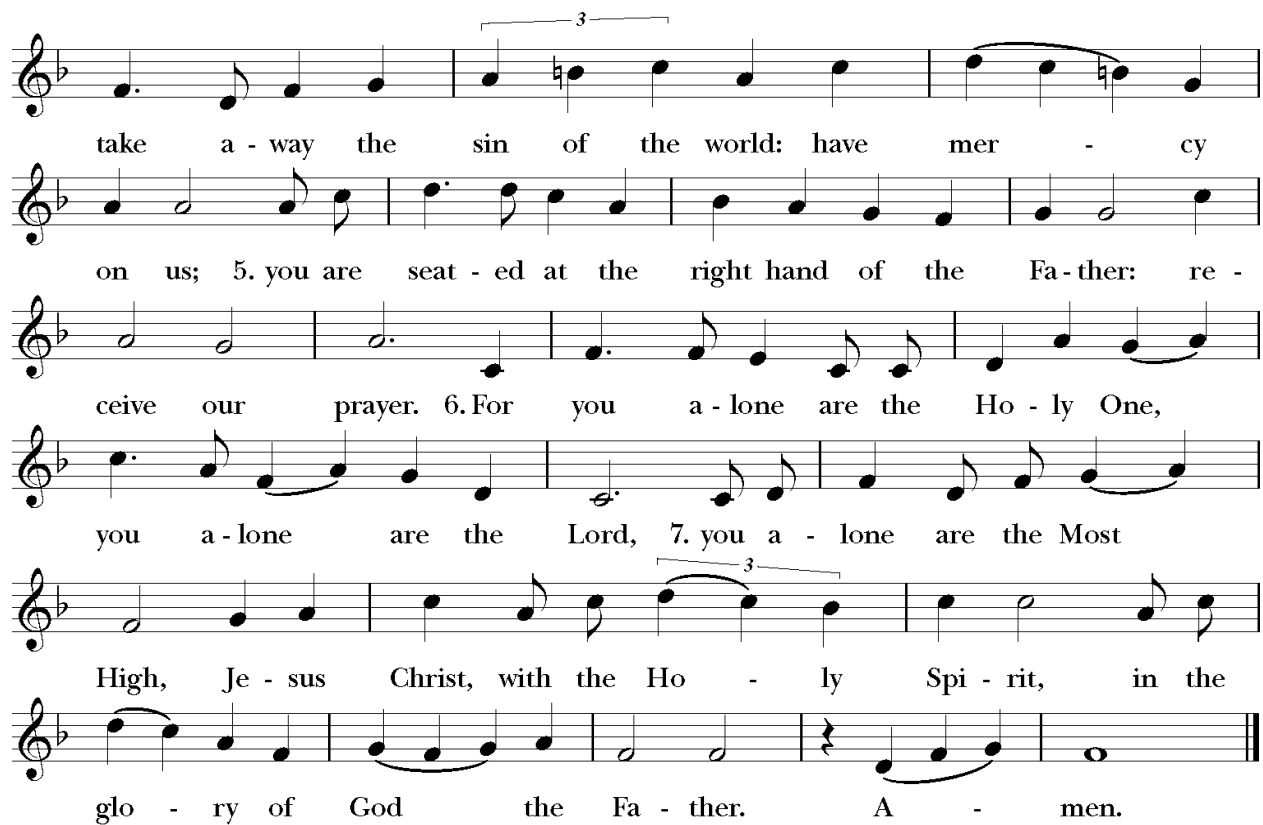
Song of Praise

Glory to God

Hymn #S280

Sung by all. Please remain standing as you are able.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



THE WORD OF GOD

The Collect of the Day

BCP, p. 231

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Genesis 18:1-10a

NRSV

Please be seated.

A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader The Word of the Lord.
People Thanks be to God.

The Response

Psalm 15

Psalter for the Christian People

Sung by all. Please stand as you are able.



- 1 LORD, who may dwell in your / tabernacle? *
 - who may abide up on your holy / hill?
 - 2 Those who lead a blameless life and do what is / right, *
 - who speaks the truth from their / heart.
 - 3 There is no guile upon their tongue; they do no evil to their / friend; *
 - they do not heap contempt upon their / neighbor.
 - 4 In their sight the wicked are re- / jected, *
 - but they honor those who fear the / LORD.
 - 5 They have sworn to do no / wrong *
 - and do not take back their / word.
 - 6 They do not give their money in hope of / gain, *
 - nor do they take a bribe against the / innocent.
 - 7 Those who do these / things *
 - shall never be over- / thrown.
- Glory to the Father, and to the / Son, *
- and to the Holy / Spirit:
- as it was in the beginning, is / now, *
- and will be for ever. A- / men.

The Second Lesson

Colossians 1:15-28

NRSV

Please be seated.

A reading from the letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope

of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Blessed Jesus, at thy word

Hymn #440, verses 1,3

Sung by all. Please stand as you are able.

The Gospel

Luke 10:38-42

NRSV

Please remain standing as you are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. David Keill

Please be seated.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please remain standing or kneel as you are able.

Intercessor Friends, let us come before the Lord in prayerful reverence, saying, God of Glory,

People Reveal yourself to us.

Intercessor Grant, Almighty God, that we your Church, the body of your Son in this world, may present ourselves holy and blameless and irreproachable before you. God of Glory,

People Reveal yourself to us.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may generously welcome both friend and stranger. God of Glory,

People Reveal yourself to us.

Intercessor Lord God, open our hearts. Inspire us to be generous with all we have and all we are. May our own generosity reflect the generosity that you show us. We give thanks for all who celebrate birthdays this week, especially Chris Munnings and Teagan Baur-Millward. God of Glory,

***People* Reveal yourself to us.**

Intercessor Bless all those we have long loved and those we are learning to love and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all we meet. God of Glory,

***People* Reveal yourself to us.**

Intercessor Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope of glory they find in Christ. God of Glory,

***People* Reveal yourself to us.**

Intercessor We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence. God of Glory,

***People* Reveal yourself to us.**

You are invited to add your own prayers at this time. The celebrant adds the concluding collect.

The Confession

BCP, p. 360

Please remain kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please be seated.

Offertory Anthem

Please remain seated.

Presentation Hymn

Holy God, we praise thy name

Hymn #366, verses 1,2,4

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.

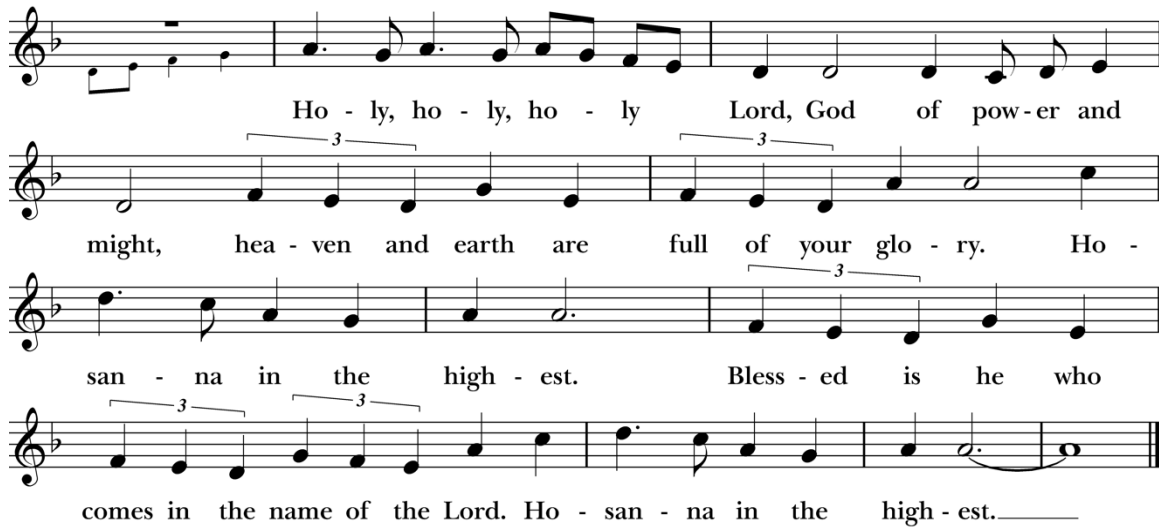
Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy Lord* Hymn #S-129



Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

All Christ has died, Christ is risen, Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Invitation to the Table

All are welcome at Christ's table. Communion is offered in both kinds, bread and wine. Gluten-free wafers are available upon request. Those who do not wish to receive the Eucharist may come forward and simply cross their hands over their chest to receive a blessing. Please let a greeter know if you would prefer to have communion brought to you in your seat.

Communion Hymn

O Spirit of the living God

Hymn #531

Sending of Eucharistic Visitors

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP, p. 366

Closing Hymn

A mighty fortress is our God

Hymn #688

Sung by all. Please stand as you are able.

The Dismissal

BCP, p. 366

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

Postlude

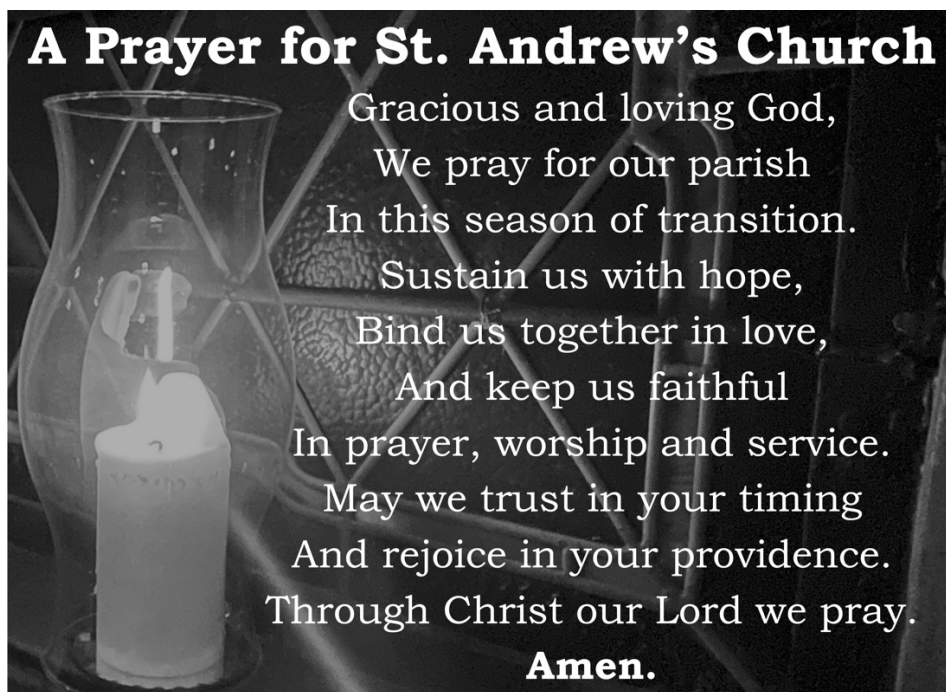
THIS MORNING'S LEADERS

Celebrant & Preacher: The Rev. David Keill **Organist & Choirmaster:** Demas Boudreaux
Crucifer: Dwight Johnson **Vestry Person of the Day:** Hank Selby **Tellers:** Ricky Gorrell, Chuck Baur
Soloist: Michael Delano **Altar Guild:** Jim Evans **Intercessor:** Britton Trimble
Lay Reader: Karen Salter **Lead Greeter:** Mike Culver **Soft Space Volunteer:** Laura Boucher
Sunday Steward of the Day: Patrick Hall **Email your vestry:** vestry@standrewsoregonhill.org

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THE PRAYERS OF THE PEOPLE

- Pat Bridgewater, Dwayne Briggs, Barbara Butler, Wayne Clark, Katrina Comissiong-Williams, Tom Davis, Vicky Davis, Cyrus Field, Ellen Field, Patrick Getlein, Carleen Griffin, Sandra Heitzler, Stephen, Bill Jackson, Nancy Lyons, Crystal Munnings, Clotilde Prior, Beverly Reid, Lizzie Schrass, Louann, Peyton Williams & Aidan Stoddart, Sandra Williams, Tabatha.
- Pray for those who live and work and go to school on Oregon Hill and for the Garden Ministry.
- Pray for the governments and governing bodies of Metropolitan Richmond: For the Boards of Supervisors of Chesterfield and Hanover Counties, the County Administrators, and all county employees.
- Pray for those who are celebrating birthdays this week, especially Chris Munnings (7/23), Teagan Baur-Millward (7/24).
- Pray for those who have died, especially Judy Webster, and those who mourn.



Seekers, believers, and doubters of all ages:
Welcome home to St. Andrew's!

Together we are building a community in Christ that gathers to
worship joyfully, love abundantly, and serve wholeheartedly.

236 S. Laurel St. Richmond, VA 23220 • standrewsoregonhill.org • 804-648-7980



HOLY EUCHARIST: RITE II

THE 6TH SUNDAY AFTER PENTECOST (PROPER 11): YEAR C

JULY 20, 2025: 10:00 A.M.

ST. ANDREW'S EPISCOPAL CHURCH

ST. ANDREW'S CALENDAR

Sunday, July 20: The Sixth Sunday after Pentecost - Proper 11

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Vestry Meeting:** 11:45 a.m., St. Andrew's House

Friday, July 25

- **Community Sound Journey & Reiki:** 6:30 p.m., chapel

Sunday, July 27: The Seventh Sunday after Pentecost - Proper 12

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

ANNOUNCEMENTS

- **Thanks and welcome to the Rev. David Keill, our guest celebrant this morning!**
- **Discernment Committee Update:** The discernment committee has elected Shar Adams and Steve Salter as co-chairs of the group. Patrick Getlein will serve as register and Vivien Williams will assume the role of chaplain. The committee is meeting weekly via Zoom and at least monthly in person. Committee members can be reached at discern@standrewsoregonhill.org.
- **Gathering Grace Women's Group:** You're invited to join Gathering Grace, a new community for all those identifying as women within our congregation! This group is a welcoming space to find strength, support, and encouragement in one another as we share wisdom and navigate life's joys and challenges together. For details, please reach out to Christine Baur-Millward. You are encouraged to come as you are and connect with a community dedicated to encouragement, connection, and spiritual growth!
- **2025 Directory - July Update:** Our newly updated 2025 Directory is now available! This directory is only for members of St. Andrew's. Though the directory is stored online, it is not linked anywhere on our website or social media in order for it to remain private. Please do not share your copy of the directory and please do not distribute information contained in this directory outside of our parish family. If you would like a copy, have changes to your information, or have questions or concerns, please see or email Britton Trimble for the new link at office@standrewsoregonhill.org.
- **Align RVA Wellness Presents Community Sound Journey & Reiki:** Continuing on Friday, July 25, healers from Align RVA Wellness are offering the community the opportunity to rest, heal, and recover in St. Andrew's chapel every other Friday from 6:30 until 7:30 p.m. You are encouraged to [sign up on Align's website under the Special Events tab](#) to reserve your spot and plan to pay-what-you-can at the door. If you have questions, please [contact Align RVA Wellness](#).

SERVICE OPPORTUNITIES

- **Pride Eucharist Service Opportunities:** At 6:00 p.m. on Friday, September 26, the annual Central Richmond Region's Pride Eucharist Service will be celebrated at Grace and Holy Trinity Church, 8 N. Laurel Street. If you'd like to serve as a lay reader (those who identify in the LGBTQIA+ community are especially encouraged to serve), please email Britton as soon as possible at office@standrewsoregonhill.org. Singers are invited to join The Pride Choir, which will be singing Hal Hopson's *The Gift of Love* (SATB), with rehearsal an hour before the service. Choir members are encouraged to review the music ahead of time and bring their own sheet music if possible. Please contact Luke Brennan at ghtc.org/staff/ with questions.
- **Fellowship Ministry:** Fellowship is more than just coffee and cookies after church. It is ministry. It is fundamental to our mission and includes loving and serving God's purposes through and for each other. Please consider getting involved with your fellow parishioners to help bring joy and deeper connection to our church family. Bring your gifts for hospitality, organization, creativity – or just a warm smile and a helping hand. You don't have to make a long-term commitment. Help with one-time events or small tasks. It's fun and greatly appreciated! Reach out to our co-chairs Skylar Ingram (706-366-6081) or Kara Whipple (703-489-0204) via text or email them at fellowship@standrewsoregonhill.org.
- **St. Andrew's Garden:** Though crops have been planted, there's still plenty of room in the St. Andrew's vegetable garden, which is located behind Steve Boschen's home! You are invited to bring flats of vegetables to the church to be planted if you cannot get over to the garden to plant them yourself. When the harvest comes in, we plan on offering our abundance to our neighbors, hopefully using our lot on the corner across from the church. All are welcome in this endeavor. For more information, please reach out to Steve Boschen.
- **2025 Coffee Hour Sign-Up:** We invite you to sign up to bring snacks for a coffee hour in 2025! Snacks can be as simple as you'd like, home-made or store-bought, and you don't have to worry about providing or setting up drinks. The sign-up sheet is available on the organ or the snack table in the chapel.
- **Project Help Needed at St. Andrew's School:** St. Andrew's School is restoring its parlor into a teacher resource center, volunteer and student work area and meeting room and is looking for extra help. Contributions from the St. Andrew's School Parlor Project Amazon Wishlist (<https://tinyurl.com/u2r9yyuf>) or via Venmo (email Michelle Mogel for the link), which will go towards needed items not available on Amazon, are welcome. You are invited to help out in person on any of the dates listed in the project timeline below. Please reach out to Michelle Mogel, project coordinator and board member, at Michelle.Mogel@townebank.net if you can help or if you have questions about needed supplies.

Project Timeline:

July 21: 8:30 a.m. - 12:30 p.m. — Decorate

July 22: 8:30 a.m. - 12:30 p.m. — Decorate



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