

AN ORDER OF CELEBRATION FOR THE GATHERED COMMUNITY

Woodridge United Methodist Church

Friday, April 3rd, 2026

Good Friday

Music to Prepare Us for Worship

Reading

Hebrews 10:16-25 (*NVSVue*)

Greeting

Pastor Dave: God is light, in whom there is no darkness at all.

Many Voices: Jesus Christ is the light of the world.

Pastor Dave: And this is the judgment, that the light has come into the world,

Many Voices: as we loved darkness rather than light.

Pastor Dave: Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, One God, for ever and ever.

Many Voices: Amen.

*Hymn

"O Crucified Redeemer"

UMH #425

Prayer

Carol: Now we know: all is grace, all is gift. Gracious God, You give us all good things: life and love; daily bread and water that quenches our thirst; friends and faith. Most of all, in your Son, Jesus, you meet us with a love that will never let us go; you utter words of mercy and forgiveness that override the hurts, and heal our brokenness; you offer new beginnings where we had expected only dead ends. We give you thanks and praise for the mystery of your suffering love that gives us life. We give you thanks and praise that you know our weakness and hear our prayers. We give you thanks and praise that all our dying and living is held in your good keeping. Now we know: all is grace, all is gift, and all is love.

Many Voices: Amen.

The Reproaches: Christ's Lament Against His Faithless Church

1. **Liturgist:** O my people, O my church, what have I done to you? I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior.

Many Voices: People of God, do not look away. Refuse to avert your eyes. Behold the suffering in our world today.

2. **Liturgist:** I led you through the desert forty years and fed you with manna; I brought you through times of persecution and of renewal and gave you my body, the bread of heaven; but you have prepared a cross for your Savior.

Many Voices: People of God, do not look away. Lift your eyes and see the promise: The body of Christ, broken for you; The blood of Christ, shed for you.

3. **Liturgist:** I made you branches of my vineyard and gave you the water of salvation, but when I was thirsty you gave me vinegar and gall and pierced with a spear the side of your Savior.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See streams of contaminated water flowing through refugee camps and across the developing world.

4. **Liturgist:** I went before you in a pillar of cloud, but you have led me to the judgment hall of Pilate. I brought you to a land of freedom and prosperity, but you have scourged, mocked, and beaten me.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering in our world today, crying out against the obsession with capital gain.

5. **Liturgist:** I gave you a royal scepter, and bestowed the keys to the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the thorns. See the sharp tines circling his head as blood flows down, tears flowing red.

6. **Liturgist:** My peace I gave, which the world cannot give, and washed your feet as a servant, but you draw the sword to strike in my name and seek high places in my kingdom.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering in our world today: in the ruins of Iran, across the scarred landscape of Palestine, and through the weary heart of Ukraine. See the faces of God's people.

7. **Liturgist:** I accepted the cup of suffering and death for your sakes, but you scatter and deny and abandon me. I sent the Spirit of truth to lead you, but you close your hearts to guidance.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering in our world today: the shadows of mental illness, the tragedy of opioid overdose, the trauma of gun violence, and the devastation of terror and war.

8. **Liturgist:** I called you to go and bring forth fruit, but you cast lots for my clothing. I prayed that you all may be one, but you continue to quarrel and divide.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering within the Church today, self-inflicted, yet no less cruel. See the bruises we ourselves inflict on the faces of God's people.

9. **Liturgist:** I grafted you into the tree of my chosen people Israel, but you turned on them with persecution and mass murder. I made you joint heirs with them of my covenants, but you made them scapegoats for your own guilt.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering in our world today: in the scars of survivors, and in the fresh wounds and graves of the marginalized, the blamed, and the scapegoated.

10. **Liturgist:** I came to you as the least of your brothers and sisters. I was hungry but you gave me no food, thirsty but you gave me no drink. I was a stranger but you did not welcome me, naked but you did not clothe me, sick and in prison but you did not visit me.

Many Voices: People of God, do not look away. Refuse to avert your eyes from the pain. See the suffering in our country today: in those against whom we build walls of concrete, wire, or law.

Liturgist: Holy God, have mercy upon us.

[Brief Silence].

Many Voices: Jesus, keep us near the cross, that we may be drawn back to you, and be healed. Amen.

Hymn

“Near to the Heart of God ”

UMH #472

The Passion of Jesus Christ

Part One: Jesus... went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he; so, if you seek me, let these men go." This was to fulfill the word which he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

[The first candle is extinguished].

Part Two: So the band of soldiers and their captain and the officers of the Judean authorities seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had given counsel to the religious authorities that it was expedient that one man should die for the people.

[The second candle is extinguished].

Part Three: Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the woman who guarded the gate, and brought Peter in. The woman who guarded the gate said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

[The third candle is extinguished].

Part Four: The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jewish people come together; I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

[The fourth candle is extinguished].

Part Five: Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed.

[The fifth candle is extinguished].

Part Six: Then they led Jesus from the house of Caiaphas to Pilate's headquarters. It was early. They themselves did not enter the headquarters, so that they might not be defiled, but might eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not an evildoer, we would not have handed him over." Pilate said to them, "Take him yourselves and judge him by your own law." The religious authorities said to him, "It is not lawful for us to put any man to death." This was to fulfill the word which Jesus had spoken to show by what death he was to die.

[The sixth candle is extinguished].

Part Seven: Pilate entered the headquarters again and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the religious authorities; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." Pilate said to him, "What is truth?"

[The seventh candle is extinguished].

Part Eight: After Pilate had said this, he went to the religious authorities again, and told them, "I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

[The eight candle is extinguished].

Part Nine: Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." The religious authorities answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." When Pilate heard these words, he was the more afraid; he entered the headquarters again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

[The ninth candle is extinguished].

Part Ten: Upon this Pilate sought to release him, but the religious authorities cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gabbatha.

Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the religious authorities, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." They handed him over to them to be crucified.

[The tenth candle is extinguished].

Part Eleven: So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The Jewish chief priests then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

[The eleventh candle is extinguished].

Part Twelve: When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture, "They parted my garments among them, and for my clothing they cast lots."

[The twelfth candle is extinguished].

Part Thirteen: So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

[The thirteenth candle is extinguished].

Part Fourteen: After this Jesus, knowing that all was now finished, said (to fulfill the scripture), "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

[The fourteenth candle is extinguished].

Part Fifteen: Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the religious authorities asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

[The Christ candle is extinguished].

Part Sixteen: After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the religious authorities, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of

the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.
(John 18:1–19:42)

[Silence].

*Hymn

“Were You There”

UMH #288

***Dismissal**

Pastor Dave: Pastor Dave: Go in peace.

May Jesus Christ, who for our sake became obedient unto death, even death on a cross,
keep you and strengthen you this night and for ever.

Many Voices: Amen.

[All Depart in Silence].