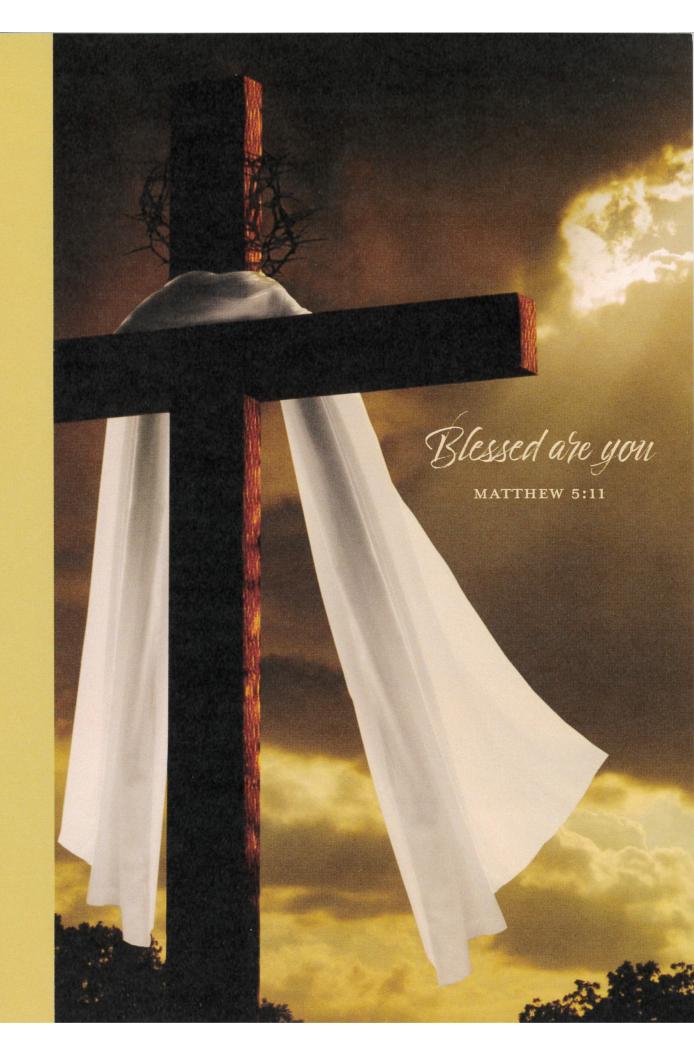
# Lord of Life Lutheran Church Plano, Texas



# Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) (972) 867-5588 www.planolutheran.com † office@planolutheran.com

# **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

# A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)

# Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

# Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

# For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing. **All Saints' Day** November 5, 2023 8:00 AM and 10:45 AM Divine Service I – *LSB 151* 

## Prelude

Stand

# **Entrance Hymn**

"From All That Dwell Below the Skies" LSB 816

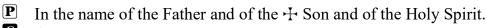


# Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

LSB 151



**C** Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

[John 20:19-23]

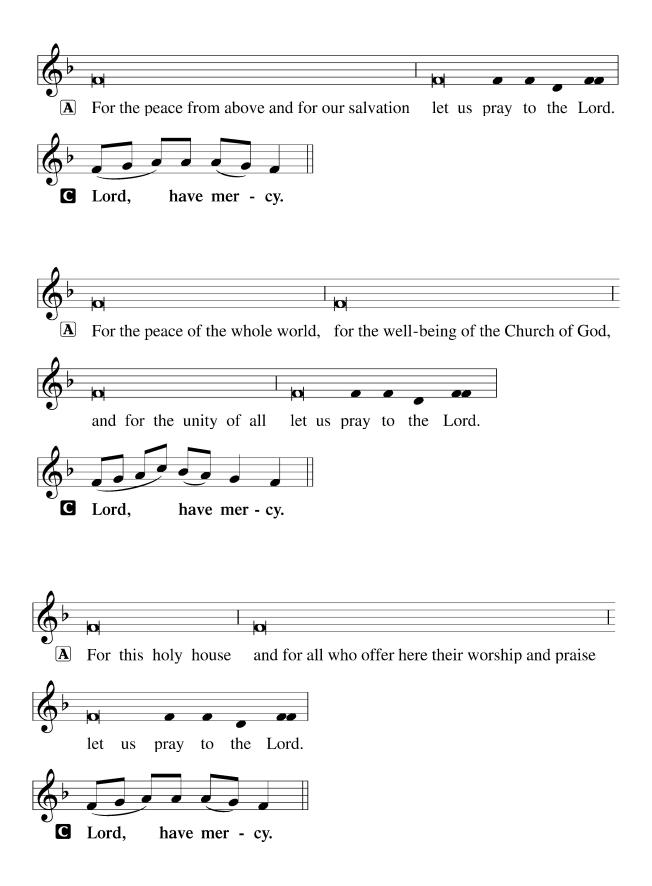
Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

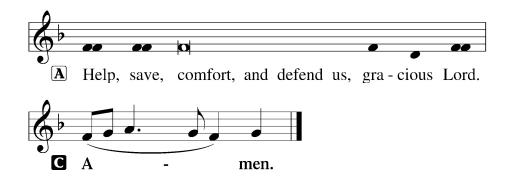
**C** Amen.

# +++Service of the Word+++



Mark 10:47; LSB 152

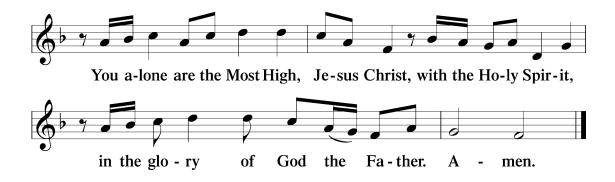


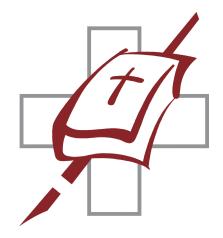


Hymn of Praise

"Gloria in Excelsis," Luke 2:14; John 1:29; LSB 154







# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

2 Timothy 4:22; LSB 156

**C** Amen.

Sit

# **First Reading**

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

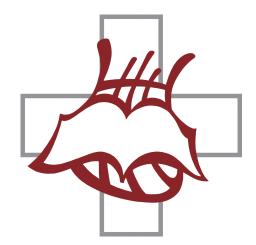
<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
<sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

**P** This is the Word of the Lord.

**C** Thanks be to God.



# Psalm



For the LORD takes pleasure in his | people;\* he adorns the humble with sal- | vation.

#### Praise the LORD! Sing to the LORD a | new song,\* his praise in the assembly of the | godly!

Let Israel be glad in his | Maker;\* let the children of Zion rejoice | in their King!

## Let them praise his name with | dancing,\* making melody to him with tambou- | rine and lyre!

For the LORD takes pleasure in his | people;\* he adorns the humble with sal- | vation.

## Let the godly exult in | glory;\* let them sing for joy | on their beds.

Let the high praises of God be | in their throats\* and two-edged swords | in their hands,

#### to execute vengeance on the | nations\* and punishments on the | peoples,

to bind their | kings with chains\* and their nobles with fet- | ters of iron,

## to execute on them the judgment | written!\* This is honor for all his godly ones. | Praise the LORD!

#### Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

For the LORD takes pleasure in his | people;\* he adorns the humble with sal- | vation.

# Epistle

## 1 John 3:1–3

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand



Holy Gospel

*Matthew* 5:1–12

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>"Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>"Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they shall see God.

<sup>9</sup>"Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."



Sit

Hymn of the Day

"Love Divine, All Loves Excelling" LSB 700

1 Love vine, all loves di ex - cel - ling, Joy of -2 Breathe, O breathe Thy lov Spir - it In ing to 3 Come, Al might - y, de - liv -Let to er; us 4 Fin ish then Thy new cre - a tion, Pure and heav'n, earth come down! Fix Thy in to us ev 'ry trou bled breast; Let us all in all Thy life re - ceive; Sud den ly re less let us be; Let see Thy spot us Thy faith - ful hum - ble dwell - ing, All mer - cies crown. Thee in - her - it; Let find Thy prom - ised rest. us nev - er, Nev er - more Thy tem - ples leave. turn, and sal - va - tion Per fect - ly great \_ re - stored in Thee. Je sus, Thou all com - pas - sion, Pure, art un -\_ Take the way love of sin - ning; Al pha a bless - ing, al -Serve Thee we would be ways Thee -Changed from glo \_ ry in to glo ry, Till in 0 bound - ed love Thou Vis with it us art; 0 End of faith, and me ga be; as \_ Thv hosts bove. Prav and praise Thee as a take Till heav'n we our place, we cast our Thy sal - va - tion, En 'ry trem - bling heart. ter ev -at lib - er - ty. Thy per - fect love. be - gin - ning, Set its our hearts Glo with - out ceas - ing, ry in crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88 Tune: Rowland H. Prichard, 1811-87

## Sermon

Stand



# **Nicene Creed**

С

I believe in one God,

LSB 158

the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

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# A Remembrance of Members Who have Gone to be with Our Lord Since All Saints Day 2022

# Michael Paradise 🕆 July 22, 2023

P Yea, though I walk through the valley of the shadow of death,

**C** I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. (*Psalm* 23:4).

# Peggy Stagliano 🕆 September 23, 2023

**P** I am the resurrection and the life. He who believes in Me will live, even though he dies;

**C** And whoever lives and believes in Me will never die. (John 11:25-26).

# የየየ

- Let us pray. Almighty God, in whose glorious presence live all who depart in the Lord and before whom all the souls of the faithful who are delivered of the burden of the flesh are in joy and felicity, we give You hearty thanks for Your loving-kindness to all Your servants who have finished their course in faith and now rest from their labors, and we humbly implore Your mercy that we, together with all who have departed in the saving faith, may have our perfect consummation and bliss, in both body and soul, in Your eternal and everlasting glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

# ዮዮዮ

# Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)

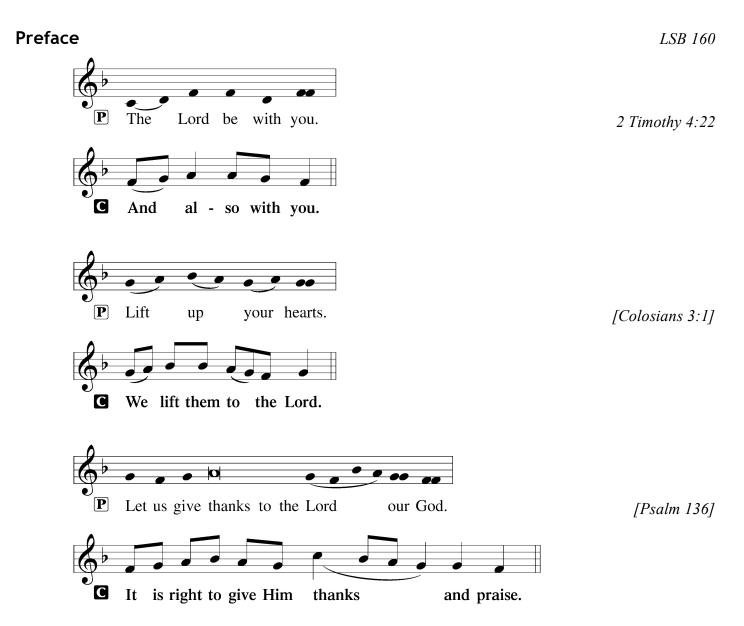


Stand



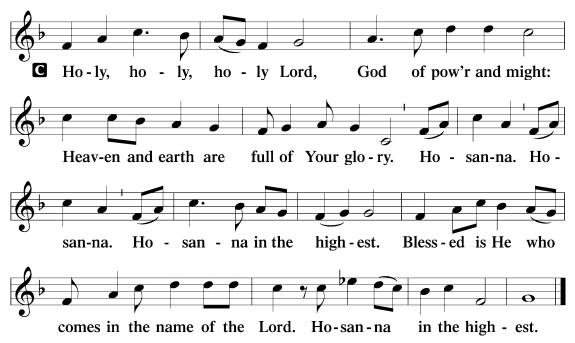


# +++Service of the Sacrament+++



# **Proper Preface**

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20 1 Corinthians 11:23-25; LSB 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Sanctus

LSB 161

## **Proclamation of Christ**

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

1 Corinthians 11:26

## **C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



# Lord's Prayer

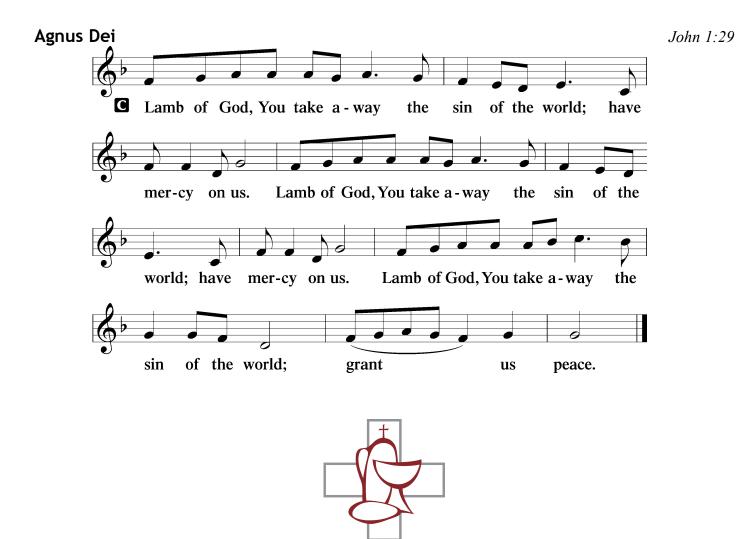
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

Matthew 6:9–13

John 20:19; LSB 163



## Distribution

Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

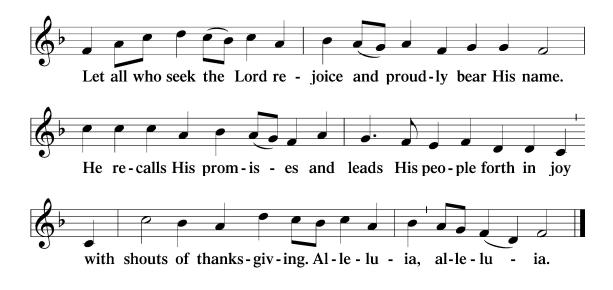
#### **Distribution Hymns**

The Lutheran Service Book is located in the basket underneath the chair in front of you.

Behold a Host, Arrayed in White	LSB 676
Thine the Amen, Thine the Praise	LSB 680

Stand



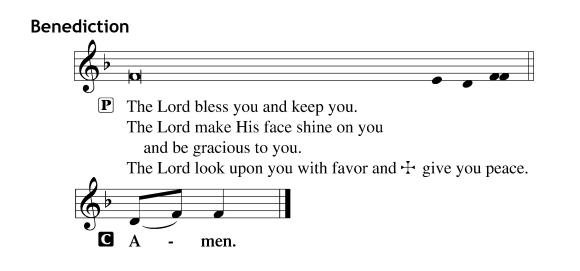


## **Post-Communion Collect**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Numbers 6:24–26

LSB 166

**Recessional Hymn** 

"For All the Saints" LSB 677

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- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- 7 But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- $\triangle$  8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

# Announcements

# Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

# Postlude

An offering may be placed in the offering plate as you exit.

# A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

# Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K - 5th graders from Room 113.

# Jr IMPACT Bible Class

Students meet in Room 119 with Scott Peters for a study entitled "Images of the Church." Weird

# Sr IMPACT Bible Class

Students meet in Room 122 with Catherine Borck for a study entitled "Face 2 Face" which discusses our relationship to others as Christians.

# **Special Needs Bible Class**

No class today, but will resume next week.

# **Adult Bible Class**

Pastor Shaltanis leads a study on the book (Dis)ordered: Lies about Human Nature and the Truth That Sets Us Free in the fellowship hall.

# Adult Bible Class Small Group Alternative

Karen Lund leads a study called, "Promise: God Is for Us" at 9:30 am in Room 115.

# **Help Needed**

The ladies have been working hard on quilts and health kits and they need your help! We need volunteers and trucks or SUVs to take quilts and kits to Messiah at 9 am Saturday November 11th. If you are able, please meet at back door of the church.

# **Coffee with Skeptics**

This afternoon, 5:00pm - 6:30 pm, learn how to begin conversations with skeptics and unbelievers, what tactics we can use to share our faith, and ultimately how to comfort those who are lost with the Gospel of Jesus Christ. Erick Sorensen is host of the Law & Gospel Devotional, co-host of the 30 Minutes in the New Testament and Field Guide to the Bible podcasts and is co-author of Scandalous Stories: A Sort of Commentary on the Parables. Bring a friend – all are welcome. Light snacks and refreshments will be provided.

# Voters' Meeting December 3, 2023

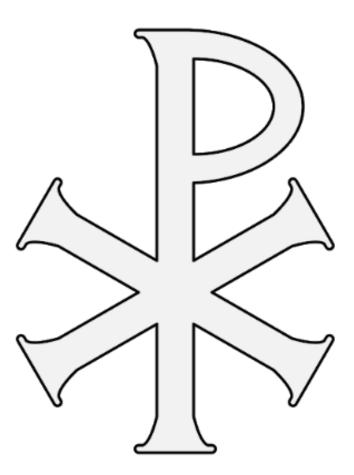
Please plan to attend our semi-annual voters' meeting. Topics covered will be the budget, financial update and the state of the parish.

# A Life Thought in the Church Year

The Lord our God has given us sexuality for relationship, family, and community. These matters cannot become merely private choices or personal preferences. What we do with our bodies also affects our neighbors (1 Thessalonians 4:3-6). Abortion reveals that lust always leads to destruction. Marriage and parenting prove we do not need abortion – indeed, these gifts leave us no room for it!

# CHRIST FOR YOU this Week on KFUO

Study Hebrews 12-13 on Sharper Iron's "The New Covenant in Christ" (weekdays at 8:00 a.m. CT), study Mark 7-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Monastic Vows in Article 27 of the Augsburg Confession on Concord Matters (11/11 at 10:00 a.m. CT). Find your favorite programs on demand on <u>kfuo.org</u> or the KFUO Radio app!



The Chi-Rho is a Christian symbol consisting of the intersection of the capital Greek letters Chi (X) and Rho (P), which are the first two letters of "Christ" in Greek (XPI $\Sigma$ TO $\Sigma$ , Christos). The Chi-Rho is one of many Christograms used by Christians throughout history. A Christogram is a combination of letters used to symbolize Christ, (think: Christian Monogram.)

The Chi Rho symbol has a special relationship with the first Christian Emperor, Constantine the Great (ruled 306-337). Constantine had this symbol on his military standard, (known as the labarum.) While the Chi Rho was around before Constantine, it became much more prevalent afterward and continues to be widely used today.

# **Real Options Prayer Requests**

*Real Options* sends out weekly newsletters, which include prayers needed for those grappling with hard choices on life topics. They are posted on the Lutherans for Life bulletin board in the hallway, between the narthex and the church offices.

Serving Our Wor	ship Today:					
Pastor:		Rev.	Joel Shaltanis			
Organist:	Victoria Frinsko					
Acolyte:	Ana Scarth, Margaret Duff					
Altar Guild:	Susan Knowles, Beverly Moudy, Charis Bennett					
Elders:	Tom Read, Mike Kunschke					
Greeters:	Scarth Fanily, Duff Family					
Ushers:	Ben Scarth, Marty Buckmeier					
Sound:	Kaitlyn Hacker, Ben Slater					
This Week at Lo 8:00 am	rd of Life-Today, Nov. 5, 2023 Early Worship Service	Next Sunday's Readings November 12, 2023				
9:30 am	Children's Sunday School	Old Testament:	Amos 5:18–24			
9.50 am	(K-5 <sup>th</sup> Gr, Room 113)	Old Testament.	AIII05 J.10-24			
	Jr IMPACT Class (Room 119)	Epistle:	1 Thess. 4:13–18			
	Sr IMPACT Class (Room 122)	-				
	Adult Bible Class (Fellowship Hall)	Gospel:	Matt. 25:1–13			
	Adult Bible Small Class (Room 115)		/			
10:45 am	Late Worship Service					
5:00 pm	Coffee with Skeptics					
-	*	***	Flowers			
Tuesday, November		The flowers o	n the altar this			
12:00 pm	Women's Bible Study		en to the Glory of			
Wednesday, Novem	iber 8		•			
10:00 am	Midweek Bible Study	5				
7:00 pm	Adult Choir	0 0	r 52 years with			
Friday, November 1	0	Leo; and by the o	elders.			
9:00 am	Comfort Makers					
-	Next Sunday, November 4					
4:00 pm IMPACT event w/ Immanuel at Breakout Games Dallas						



About the Cover: At the conclusion of the Beatitudes, Jesus directly addresses His disciples, then and now, with the words of blessing during persecution. The key to understanding this is knowing who is with us in hardship. We are blessed because we are with Jesus. Jesus knows persecution firsthand as He faced the cross for us. But on the third day, He was raised. Being joined to Him means forgiveness and life. To be counted with Jesus is nothing but a blessing.