

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) (972) 867-5588 ††† 972-985-1795 www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

- † reaching up to God in worship and prayer,
- † reaching in to be empowered by God's Word as members of His family &
- † reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen.

(Martin Luther, 1483-1546)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It is staffed during Bible class and during the 10:45 am service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Second Sunday after the Epiphany

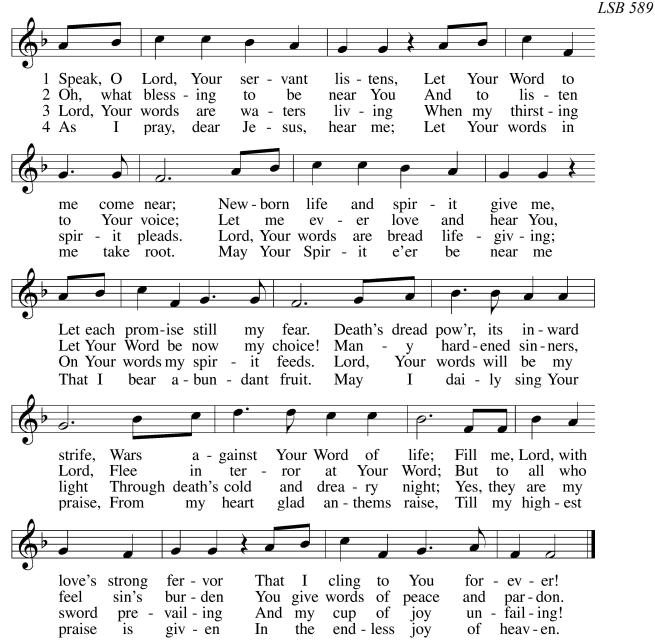
January 14, 2024 8:00 am and 10:45 am Divine Service II – *LSB* 167

Prelude

Stand



"Speak, O Lord, Your Servant Listens"



Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993 Tune: Johann Schop, c. 1590–1667

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b, [18-20]

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

 1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

 John 20:19-23
- C Amen.

+++Service of the Word+++

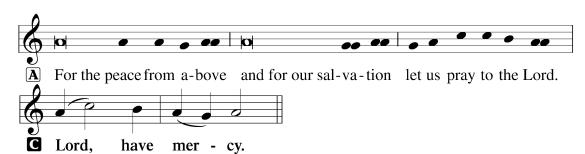
Kyrie Mark 10:47; LSB 168

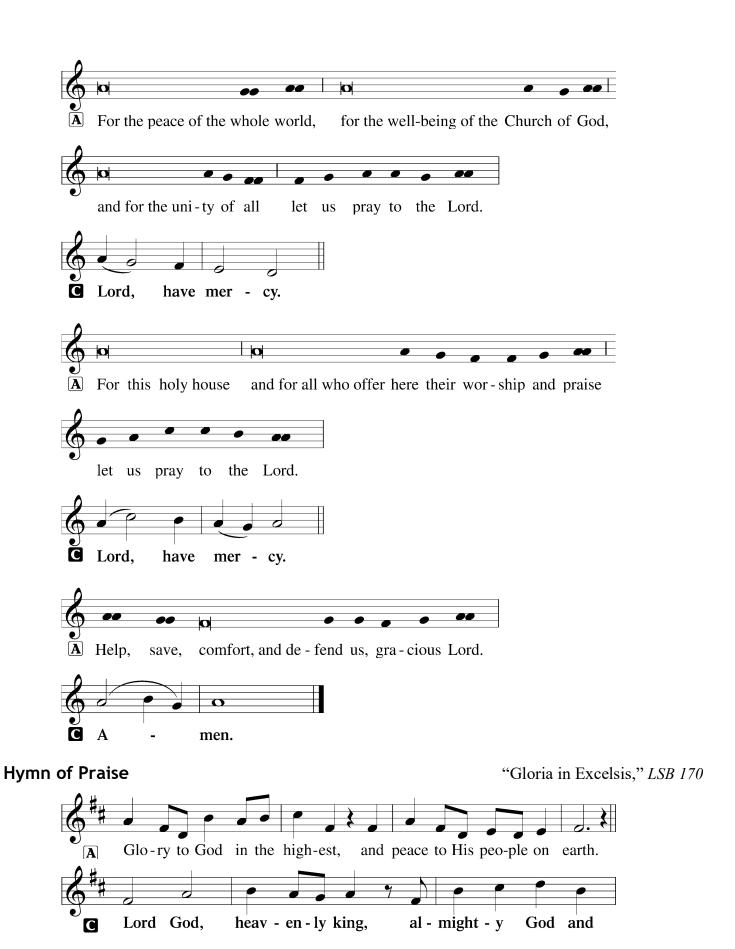


A In peace let us pray to the Lord.



C Lord, have mer - cy.







Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears." So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." ¹¹Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



I praise you, for I am fearfully and wonder- | fully made.* Wonderful are your works; my soul knows it | very well.

O LORD, you have searched me and | known me!*
You know when I sit down and when I rise up; you discern my thoughts | from afar.

You search out my path and my | lying down* and are acquainted with | all my ways.

Even before a word is | on my tongue,* behold, O LORD, you know it alto- | gether.

You hem me in, behind | and before,* and lay your hand up- | on me.

Such knowledge is too wonder- | ful for me;* it is high; I cannot | attain it.

Where shall I go from your | Spirit?*
Or where shall I flee from your | presence?

If I ascend to heaven, | you are there!*
If I make my bed in Sheol, | you are there!

If I take the wings of the | morning* and dwell in the uttermost parts | of the sea,

even there your hand shall | lead me,* and your right hand shall | hold me.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

I praise you, for I am fearfully and wonder- | fully made.* Wonderful are your works; my soul knows it | very well.

Epistle 1 Corinthians 6:12–20

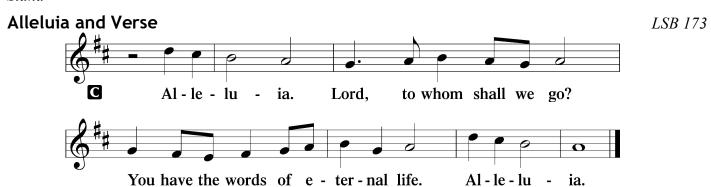
¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. ¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." ¹⁷But he who is joined to the Lord becomes one spirit

with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel



John 1:43-51

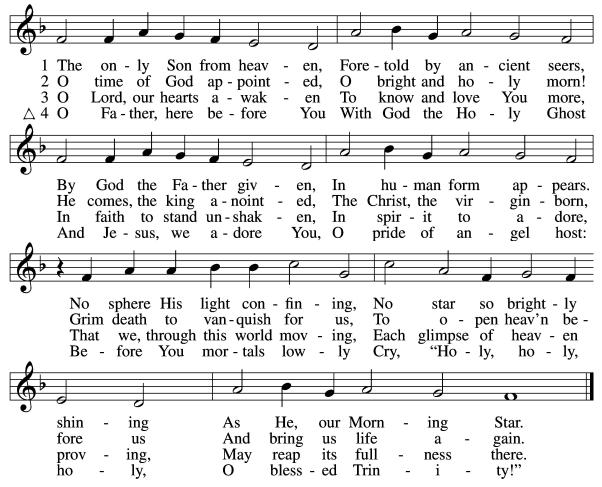
P The Holy Gospel according to St. John, the first chapter.



⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

P This is the Gospel of the Lord.





Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfur

Sermon

Stand

Nicene Creed LSB 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

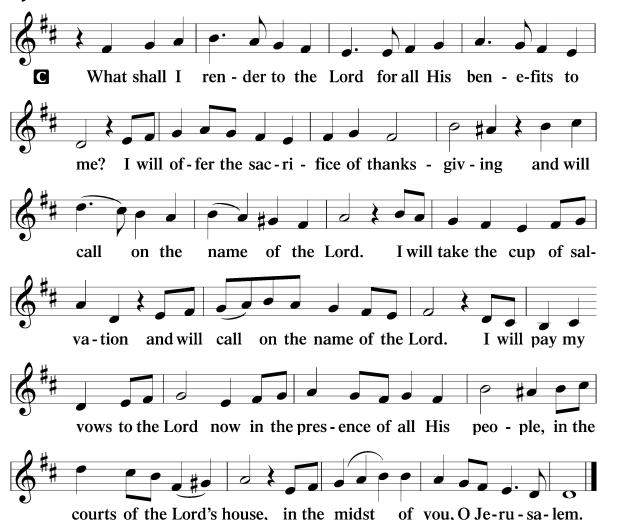
(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)



Stand

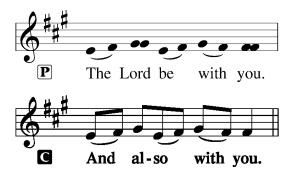


Psalm 116:12-13, 17-19; LSB 176

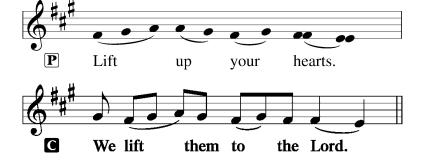


+++Service of the Sacrament+++

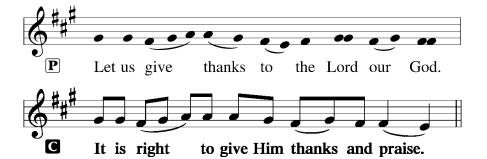
Preface LSB 177



2 Timothy 4:22



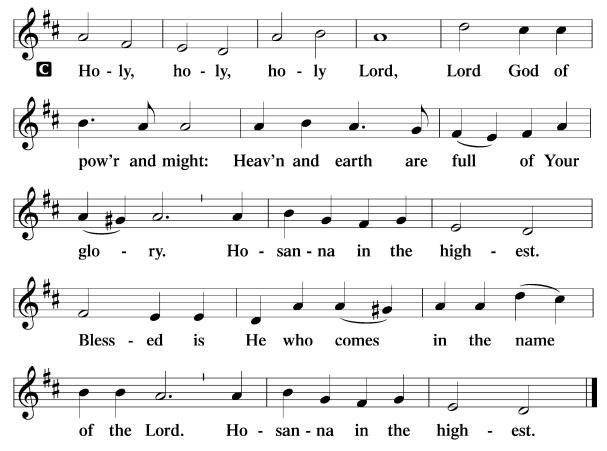
[Colosians 3:1]



[Psalm 136]

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24 Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

 1 Corinthians 11:26
- C Amen. Come, Lord Jesus.

Revelation 22:20

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

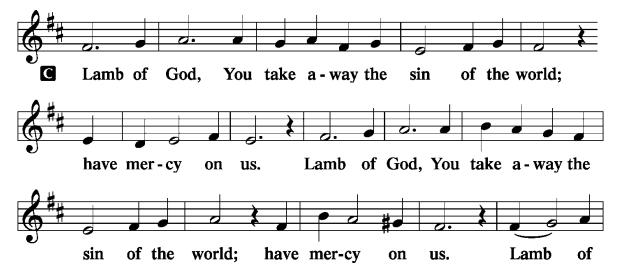
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

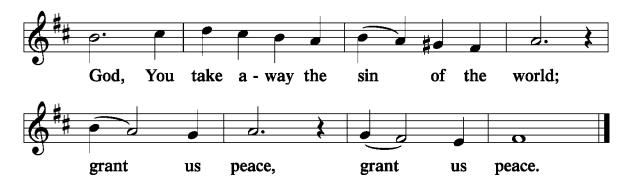
Pax Domini John 20:19; LSB 180

- P The peace of the Lord be with you always.
- C Amen.

Sit

Agnus Dei John 1:29





Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The Lutheran Service Book is located in the basket underneath the chair in front of you.

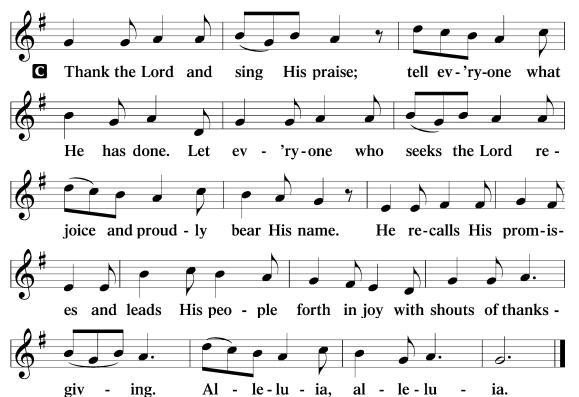
Jesus Christ, Our Blessed Savior Your Table I Approach

LSB 627 LSB 628

Stand

Post-Communion Canticle

"Thank the Lord", LSB 181



P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24-26: LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



Recessional Hymn

"Spread the Reign of God the Lord"

LSB 830



- 1 Spread the reign of God the Lord, Spo ken, writ - ten, might-v Word:
- Tel1 how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of Re-deem-er's grace, Who, save our hu-man race our
- of God the Spir it giv'n Now ter, might y Word, the field; Ripe 4 Tell to heav'n, guide us to on 5 En of its vield.
- the prom - ise 6 Lord har - vest, great and kind, Rouse to ac - tion heart and mind:



Ev -'ry - where His crea-tures call To His heav'n-ly ban - quet hall. How His own dear Son He gave Us from sin and death to save. And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice. just and true, Work-ing both will and Strong and ho - ly, to do. For the work there is But reap - ers, oh, how few do! Let Your light and heed Your call. gath-'ring na - tions all See

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Sit

Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K-5th graders from Room 113.

Jr IMPACT Bible Class

Students meet in Room 119 with Scott Peters.

Sr IMPACT Bible Class

Students meet in Room 122 with Catherine Borck for a study entitled "Face 2 Face" which discusses our relationship to others as Christians.

Special Needs Bible Class

Students meet at 9:30 with Sandy Ehrett in the Library.

Adult Bible Class

Pastor Shaltanis leads a study, Serving in God's Mission: A Bible Study in Strategic Planning, in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Karen Lund leads a study called, "The Cross" at 9:30 am in Room 115.

Comfort Makers Needs

Comfort Makers are in need of gently used sheets, any size. They may be placed in the box in Fellowship Hall.

2024 Flower Chart Available

The 2024 pages for the flower chart have been added to the sign-up book located on the table in the narthex. Each monthly page has the date for each Sunday with a space for your name and the occasion you wish to recognize. Flower arrangements are \$40.00 each. You may pay for them when the occasion is near by placing a check in the offering plate with a "flowers" notation. After the late service, you may take your arrangement home with you.

Portals of Prayer/Lutheran Witness

If you would like to make a donation to cover your cost of the <u>Portals of Prayer</u> and the <u>Lutheran Witness</u>, please place a check for \$25 in the offering plate with the notation "Lutheran Witness".

Wanted for Facilities and Properties

There is a need for a rolling tool cabinet/box that will help organize the tool closet in the fellowship hall. If you have one or know someone who is looking to relocate one, please contact Scott Peters via email or text. Thanks.

A Life Thought in the Church Year

Life issues like surprise pregnancy and terminal diagnosis come with uncertainty. But the Lord our God knows both our worries (Psalm 139:4) and the best way forward. He has already seen (John 1:48) what it will take to save, and He has still chosen life for all humankind, even when we behold only darkness and despair. We may not know what tomorrow holds, but we know who holds tomorrow.

CHRIST FOR YOU this week on KFUO.org

Continue studying 2 Corinthians on Sharper Iron (weekdays at 8:00 a.m.), finish studying Ephesians and begin Philippians on Thy Strong Word (weekdays at 11:00 a.m.), and worship with us in Daily Chapel (weekdays at 10:00 a.m.). Find your favorite programs on demand at kfuo.org and the KFUO Radio app!

Salvation Outline

The following seven points summarize the basic information about the human condition and God's saving grace. You may want to memorize these points so that you may share them with someone who does not yet believe in Jesus as his or her Savior.

- 1. *God loves you!* "For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life" (**John 3:16**).
- 2. You are a sinner. "For all have sinned and fall short of the glory of God" (Rom. 3:23).
- 3. *God punishes sin.* "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" (**Rom. 6:23**).
- 4. *Jesus took our punishment.* "But God shows His love for us in that while we were still sinners, Christ died for us" (**Rom. 5:8**).
- 5. Jesus rose from the dead. "For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures" (1 Cor. 15:3–4).
- 6. Jesus offers forgiveness of sins and eternal life to those who believe in Him. "Then he brought them out and said, 'Sirs, what must I do to be saved?' And they said, 'Believe in the Lord Jesus, and you will be saved, you and your household" (Acts 16:30–31).
- 7. Salvation is free—a gift from God. "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2:8–9).

Serving Our Worship Today:

Pastor: Rev. Joel Shaltanis
Organist: Daniel Kim

Altar Guild: Gail Senter, Beverly Moudy, Laurie George

Elders: Tim Ozlowski, Mike Kunschke Alcolyte: Ana Scarth, Margaret Duff

Greeter: Phaedra Shaltanis, Mark & Kathy Plagens

Ushers:
Don Bunger, Sam Carter
Russ Wilkerson, Nick Moudy

This Week at Lord of Life-Today, Jan. 14, 2024

8:00 am Early Worship Service 9:30 am Children's Sunday School

(K-5th Gr, Room 113)

Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Special Needs Class (Library)

Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)

10:45 am Late Worship Service

Tuesday, January 16

12:00 pm Ladies' Bible Study

Wednesday, January 17

10:00 am Midweek Bible Study

Thursday, January 18

7:00 pm Admin Council

Friday, January 19

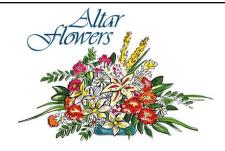
9:00 am Comfort Makers w/ Salad Lunch

Next Sunday's Readings January 21, 2024

Old Testament: Jonah 3:1–5, 10

Epistle: 1 Cor. 7:29–31 (32–35)

Gospel: Mark 1:14–20



The flowers on the altar this morning are given to the Glory of God by Arlene Munden in loving remembrance of her mother, Lillian Leffler; and by the elders.



About the Cover: Though "the word of the LORD was rare in those days" (1 Samuel 3:1), the startling call of Samuel in the middle of the night shows that the Lord will not remain silent forever. He will speak. In Christ Jesus, He has spoken definitively in "these last days" (Hebrews 1:2). If we need to hear the Lord speak today, we need only turn to the places where He has promised to do so: His Word and Sacraments.