Lord of Life Lutheran Church Plano, Texas

To those under the law . . . outside the law . . . the weak . . . to all

1 Corinthians 9:20-22

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075 Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com) Scott Peters, Director of Youth Ministry (speters@planolutheran.com) (972) 867-5588 www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

- 1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
- 2. Do I believe that Jesus Christ is God's Son and my Savior?
- 3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
- 4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Fifth Sunday after the Epiphany

February 4, 2024 8:00 AM and 10:45 AM Divine Service I – *LSB 151*

Prelude

Stand **Entrance Hymn** "Awake, My Soul, and with the Sun" LSB 868 wake, with dai - ly 1 A my soul. and the sun Thv 2 In ver - sa tion be sin - cere, Thy con-science con -3 All praise Thee, who safe hast kept And hast to re -4 Lord. Ι my vows to Thee re new: Dis perse my 5 Di - rect, All con - trol, gest this day Ι de sug \triangle 6 Praise God. from whom all bless - ings flow; Praise Him, all of Shake off dull stage run; sloth and du - ty Think the as noon - day clear; how the all - see ing freshed me while slept; Grant, Lord, when from Ι Ι morn - ing dew; Guard of sins as my first springs all do That with sign or or say my pow'rs crea tures here be low; Praise Him a bove, ye ful rise To pay morn - ing sac - ri - fice. joy thy ways And God thy all thy se cret thoughts sur - veys. par - take. shall wake, I oŤ death may end - less light thought and will And with Thy self my spir - it fill. their might In Thv sole glo u - nite. all ry may host: Praise Fa - ther, heav'n - ly Son, and Ho - ly Ghost. Text: Thomas Ken, 1637–1711, alt. Tune: François H. Barthélémon, 1741–1808

Invocation, Confession, and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the + Son and of the Holy Spirit.Amen.

1 John 1:8–9

Matthew 28:19b, [18:20]

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

LSB 151

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

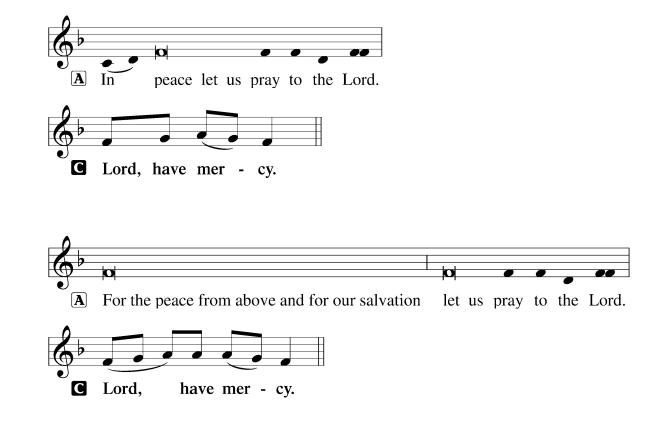
[John 20:19-23]

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

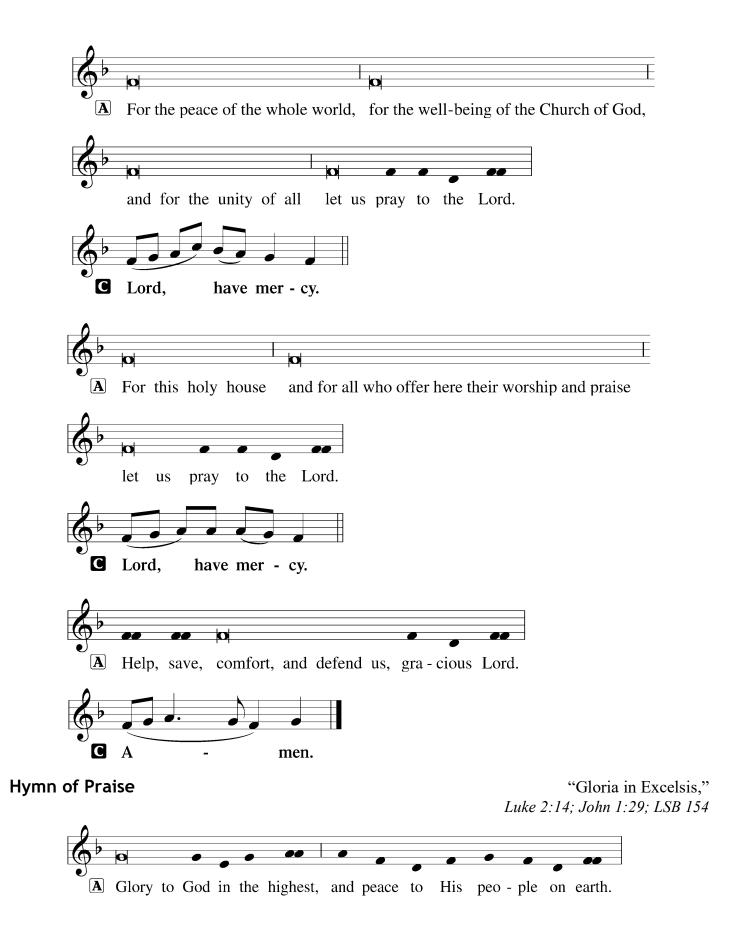
C Amen.

+++Service of the Word+++

Mark 10:47; LSB 152



Kyrie





Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty

power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 40:21–31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain. and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure.

Praise the LORD! For it is good to sing praises | to our God;* for it is pleasant, and a song of praise is | fitting.

The LORD builds up Je- | rusalem;* he gathers the outcasts of | Israel.

He heals the broken- | hearted* and binds | up their wounds.

He determines the number | of the stars;* he gives to all of | them their names.

Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure.

The LORD lifts up the | humble;* he casts the wicked | to the ground.

Sing to the LORD with thanks- | giving;* make melody to our God | on the lyre!

He covers the heavens with clouds; he prepares rain | for the earth;* he makes grass grow | on the hills.

He gives to the | beasts their food,* and to the young ravens | that cry.

His delight is not in the strength | of the horse,* nor his pleasure in the legs | of a man,

but the LORD takes pleasure in those who | fear him,* in those who hope in his | steadfast love.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Great is our Lord, and abun- | dant in power;* his understanding is beyond | measure.

Psalm 147:1–11 (antiphon: v. 5)

Epistle

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

P This is the Word of the Lord.

C Thanks be to God.

Stand





Holy Gospel

P The Holy Gospel according to St. Mark, the first chapter.



²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

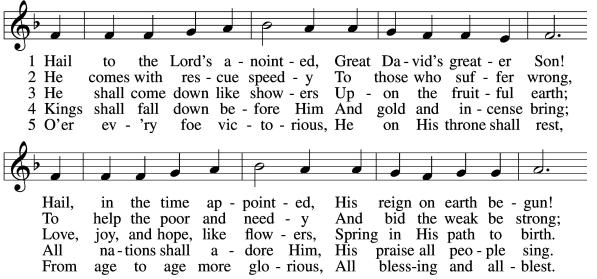
³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

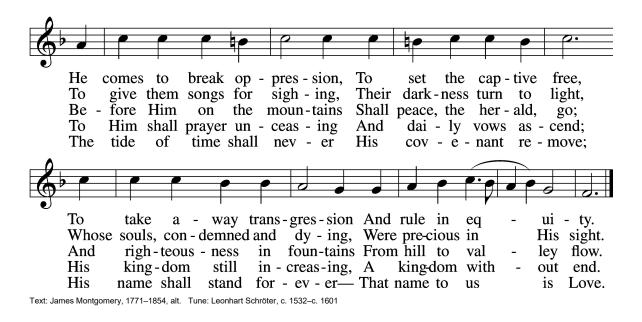


Sit

Hymn of the Day

"Hail to the Lord's Anointed" LSB 398





Sermon

Stand

Nicene Creed

LSB 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)

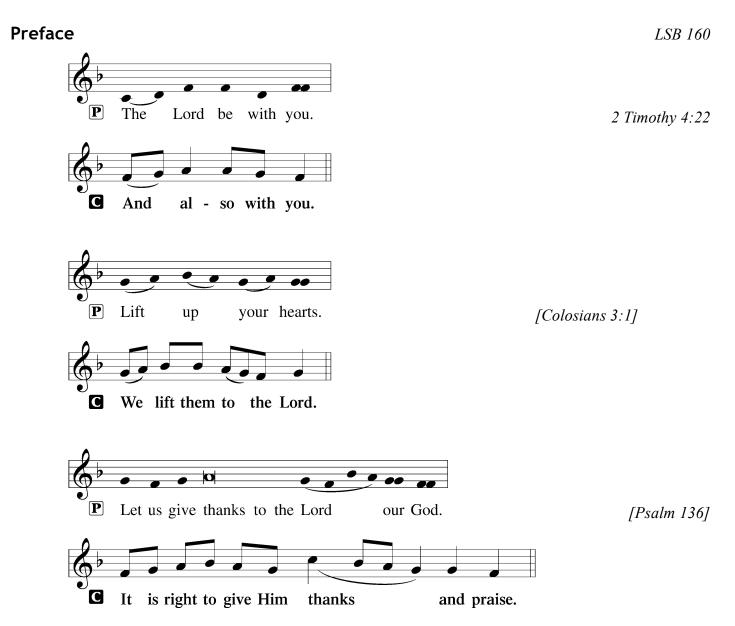


Stand

Psalm 116:12-13, 17-19; LSB 159 What shall I ren-der to the Lord for all His ben-e-fits to C I will of - fer the sac-ri-fice of thanks-giv-ing me? and will of the Lord. I will take the cup of salon the name call 0 va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

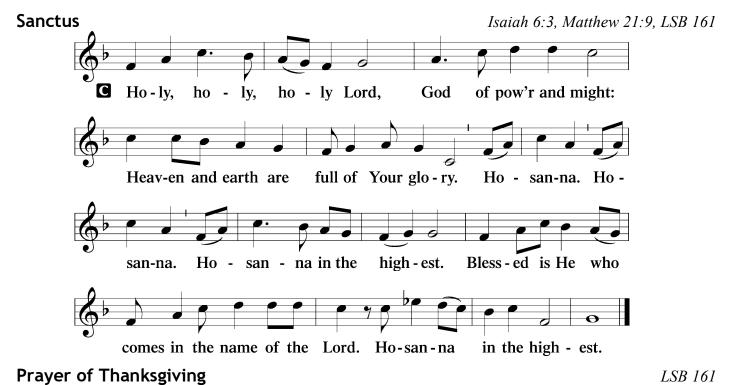
Offertory

+++Service of the Sacrament+++



Proper Preface

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20 1 Corinthians 11:23-25; LSB 162

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

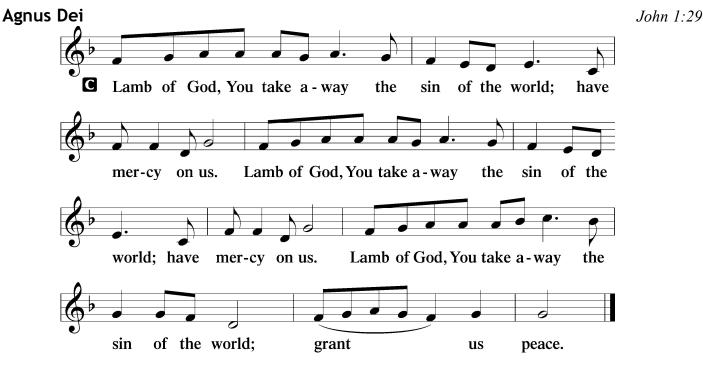
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always. C Amen.





Revelation 22:20

Matthew 6:9-13

John 20:19; LSB 163

Distribution

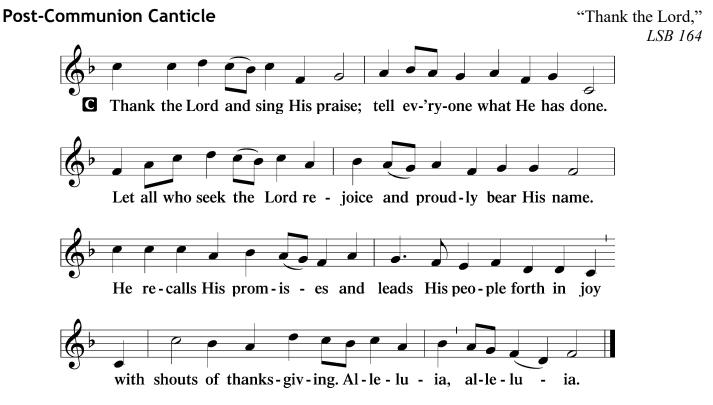
Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The Lutheran Service Book is located in the basket underneath the chair in front of you.

When to Our World the Savior Came	LSB 551
Soul, Adorn Yourself with Gladness	LSB 636

Stand



Post-Communion Collect

P Let us pray.

Amen.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 166

С



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Announcements

Dismissal

- **P** Go in peace. Serve the Lord.
- **C** Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K - 5th graders from Room 113.

Jr IMPACT Bible Class

Students meet in Room 119 with Scott Peters.

Sr IMPACT Bible Class

Students meet in Room 122 with Catherine Borck for a study on the Psalms.

Special Needs Bible Class

Students meet at 9:30 with Sandy Ehrett in the Library.

Adult Bible Class

Pastor Shaltanis leads a study, *Serving in God's Mission: A Bible Study in Strategic Planning*, in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Karen Lund leads a study called, "The Cross" at 9:30 am in Room 115.

Lenten Services Change

We are changing our afternoon service times to <u>1:00 PM</u> this year. Previous years it was at 1:30 PM, so if you normally go to the afternoon service, please make note of the new time.

Mardi Gras Potluck on Sunday, February 11



Today is the LAST DAY to sign up for the Mardi Gras potluck that is scheduled for next Sunday, February 11, following the late service. Sign up sheets are located in the narthex. Let us know that you plan to attend and if you are able to help provide food and/or assist with set up on Saturday or Sunday, and clean up on Sunday. If you have any questions, please contact Gail Senter at <u>gail.senter@yahoo.com</u> or 972.672.5769. See you there!

Sit

A Life Thought in the Church Year

Our Almighty Maker has blessed us with bodies for enjoyment. He has entrusted them to our control (1 Corinthians 9:26-27), but this means more than the mere "my body, my choice" indulgence of appetites. The greater gratification comes from receiving and serving even the least neighbor (1 Corinthians 9:22). Who are we to lie silent about the sanctity of life and thereby withhold the divine invitation to such a delightful discipline?

CHRIST FOR YOU this week on KFUO.org

Begin the book of Galatians on Sharper Iron (weekdays at 8:00 a.m. CT), finish Lamentations and begin the book of Deuteronomy on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about good works in the Augsburg Confession on Concord Matters (2/10 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org and the KFUO Radio app!

Serving Our We	orship Today:		
Pastor: Organist: Altar Guild: Elders: Alcolyte: Greeter: Ushers: Sound:	Pastor: Drganist: Altar Guild: Elders: Alcolyte: Greeter: Ushers: Rev. Joel Shaltanis Victoria Frinsko Susan Knowles, Kathy Hite, Mary Ravitz Greg Moudy, Doug Hite Emily Scarth, Robert Duff Scarth Family, Duff Family Ben Scarth, Marty Buckmeier		
	ord of Life-Today, Feb. 4, 2024	Next Sunday's Readings February 11, 2024	
8:00 am 9:30 am	(K-5th Gr, Room 113) Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Special Needs Class (Library) Adult Bible Class (Fellowship Hall)	Old Testament: Epistle: Gospel:	2 Kings 2:1–12 or Ex. 34:29–35 2 Cor. 3:12–13 (14–18); 4:1–6 Mark 1:29–39
10:45 am Tuesday, February 12:00 pm Wednesday, Febru 10:00 am 7:00 pm	Ladies' Bible Study	The flowers on the altar this morning are given to the Glory of God by the elders.	



About the Cover: Whether to Jews who did not yet see that the Law points to Christ or to Gentiles who did not know the Law at all, Paul conducted his life in such a way so that Christ, the fulfillment of the Law, was proclaimed. The unchanging Scriptures lead us to sort out matters of our personal freedom and the unwavering truth of God, all for the sake of proclaiming Christ crucified and risen for all people.