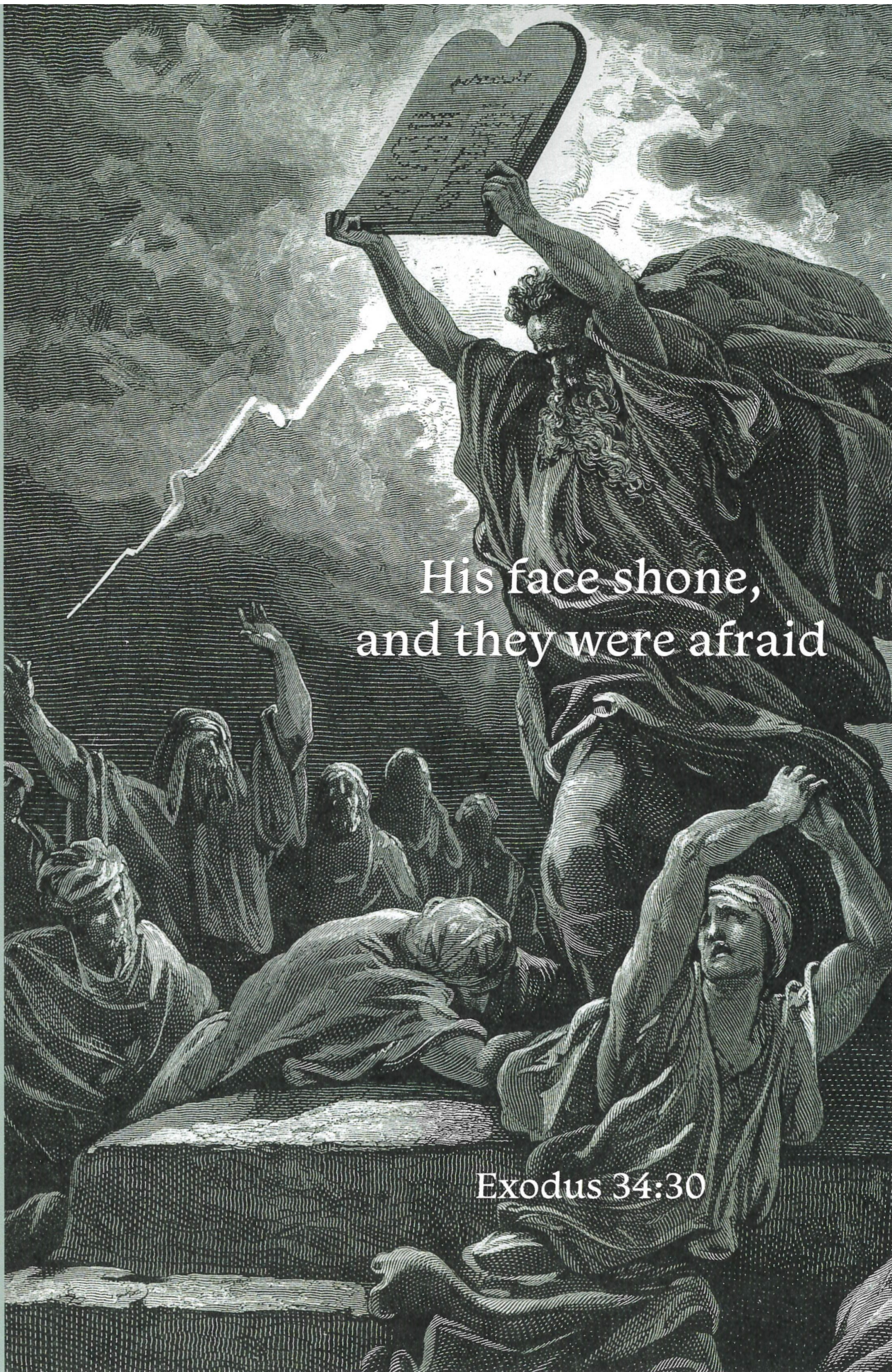


Lord of Life Lutheran Church  
Plano, Texas



His face shone,  
and they were afraid

Exodus 34:30



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## **Lord of Life Lutheran Church**

3601 W. 15th Street, Plano, Texas 75075

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### **Our Mission Statement**

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

### **A Prayer before Worship**

*Almighty God, through the death of Your Son You have destroyed sin and death. Through His resurrection You have restored innocence and eternal life so we who are delivered from the power of the devil may live in your kingdom. Grant us grace that we may believe this with our whole heart. Enable us always to praise and thank You steadfastly in this faith, through Your Son Jesus Christ, our Lord, Amen.*  
(Martin Luther, 1483-1546)

### **Large Print Bulletin and Children's Bulletin**

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

### **Nursery/Cry Room**

The nursery is available for families with young children ages 2 and under in Room 109. It is staffed during Bible class and during the 10:45 am service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

### **For Those Desiring Holy Communion, Please Read:**

*"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29*

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

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# The Transfiguration of Our Lord

February 11, 2024

8:00 am and 10:45 am

Divine Service II – *LSB 167*

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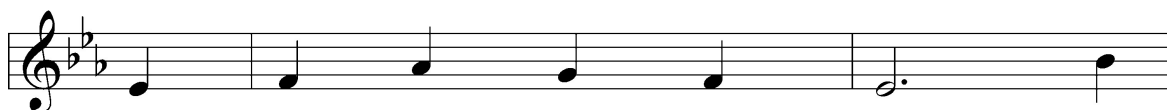
## Prelude

*Stand*

## Entrance Hymn

“’Tis Good, Lord, to Be Here”

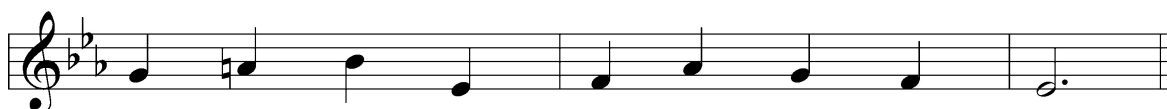
*LSB 414*



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt.

## Invocation, Confession, and Absolution

*LSB 167*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b, [18-20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins  
and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *John 2*

*John 20:19-23*

**C Amen.**

## +++Service of the Word+++

## Kyrie

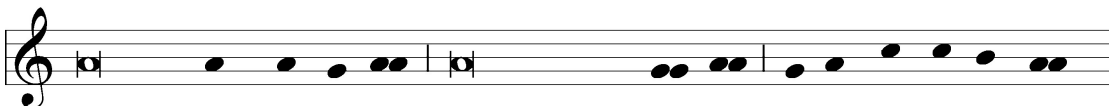
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

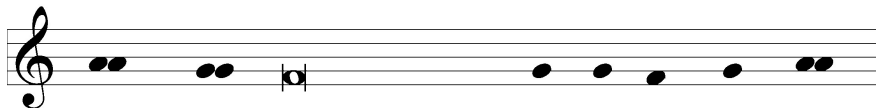
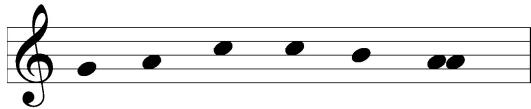
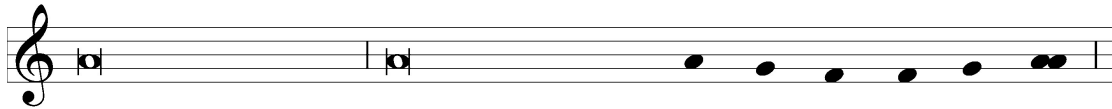
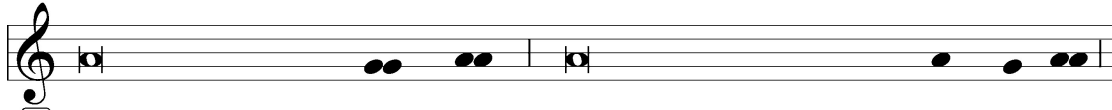


**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.





# Hymn of Praise

“Gloria in Excelsis,” *LSB 170*

[A] Glo-ry to God in the high-est, and peace to His peo-ple on earth.

Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.



## Salutation and Collect of the Day

2 Timothy 4:22; LSB 172

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

2 Kings 2:1–12

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, “Please stay here, for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he said, “Yes, I know it; keep quiet.”

<sup>4</sup>Elijah said to him, “Elisha, please stay here, for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, “Do you know that today the LORD will take away your master from over you?” And he answered, “Yes, I know it; keep quiet.”

<sup>6</sup>Then Elijah said to him, “Please stay here, for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” <sup>10</sup>And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 50:1–6 (antiphon: v. 2)*



*Out of Zion, the perfection of | beauty,\*  
God | shines forth.*

**The Mighty One, God the LORD, speaks and sum- | mons the earth\*  
from the rising of the sun to its | setting.**

*Out of Zion, the perfection of | beauty,\*  
God | shines forth.*

**Our God comes; he does not keep | silence;\*  
before him is a devouring fire, around him a mighty | tempest.**

*He calls to the heav- | ens above\*  
and to the earth, that he may judge his | people:*

**“Gather to me my | faithful ones,\*  
who made a covenant with me by | sacrifice!”**

*The heavens declare his | righteousness,\*  
for God him- | self is judge!*

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

*Out of Zion, the perfection of | beauty,\*  
God | shines forth.*

## Epistle

*2 Corinthians 3:12–18; 4:1–6*

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God’s word, but by the open statement of the truth we would commend ourselves to everyone’s conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of



this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

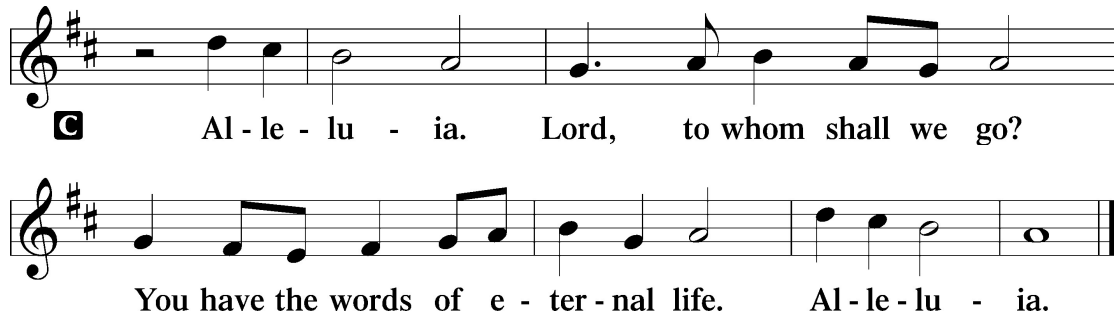
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*




**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*Mark 9:2-9*

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Hymn of the Day

“O Wondrous Type! O Vision Fair”

LSB 413

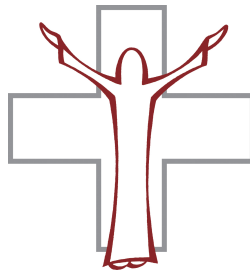
1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Tune: English, 15th cent.



## Sermon

Stand



## Nicene Creed

LSB 174

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

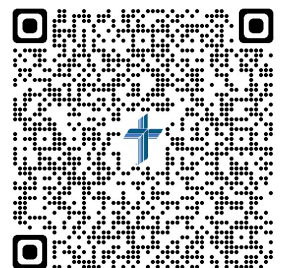
## Prayer of the Church

*Sit*

*(Ordinarily, this is the time to collect our offerings. As we are forgoing passing a plate, an offering plate has been placed at the rear of the sanctuary. You may also mail your offerings or contribute online from our website's "Giving" link or with this QR code.)*

**[8:00 AM New Member Welcome]**

*Stand*



## Offertory

*Psalm 116:12-13, 17-19; LSB 176*

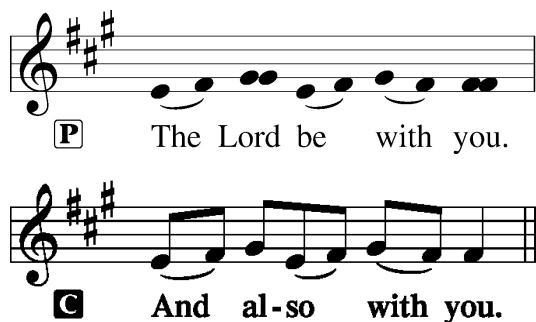


**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## +++Service of the Sacrament+++

### Preface

*LSB 177*

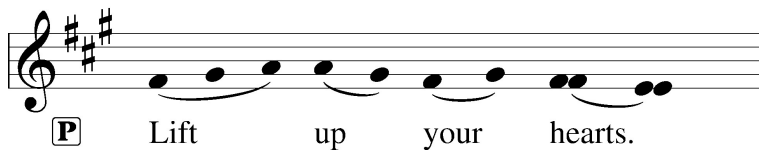


**P** The Lord be with you.

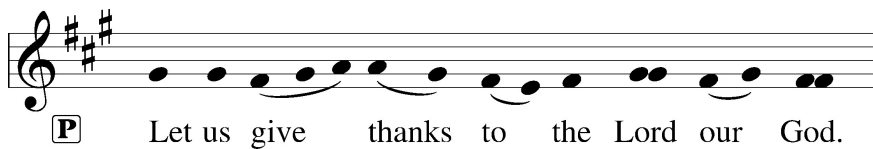
**C** And al-so with you.

*2 Timothy 4:22*

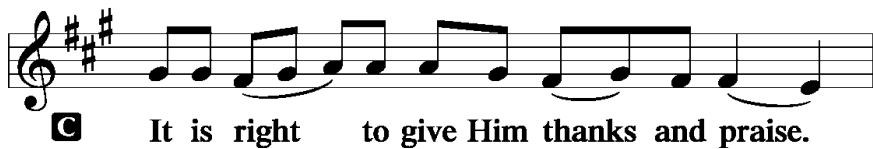




[Colosians 3:1]



[Psalm 136]

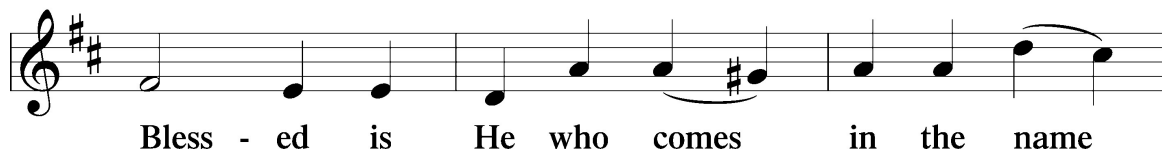
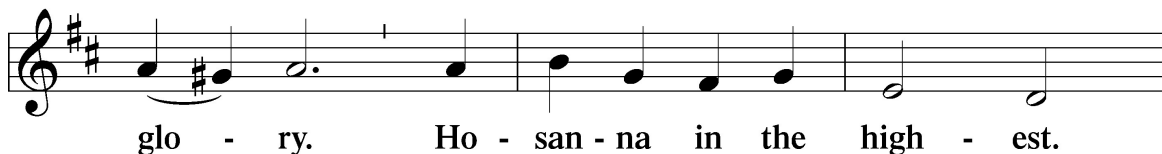
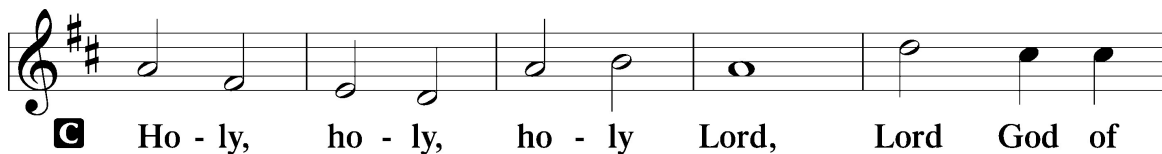


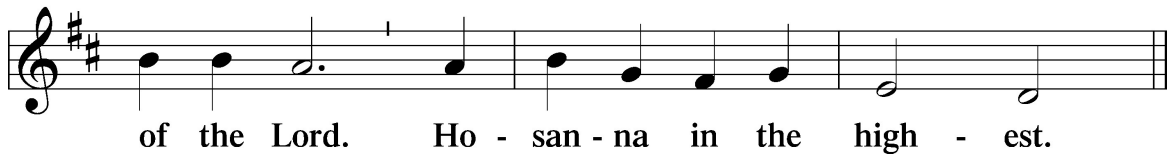
## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3, Matthew 21:9, LSB 178*





## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24  
Luke 22:19-20, 1 Corinthians 11:23-25; LSB 179*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

**C** Amen. Come, Lord Jesus.

*Revelation 22:20*

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Pax Domini

*John 20:19; LSB 180*

- P** The peace of the Lord be with you always.  
**C** Amen.

*Sit*

## Agnus Dei

*John 1:29*

**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

## Distribution

*Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.*

## Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

**Here, O My Lord, I See Thee Face to Face**  
**O Living Bread from Heaven**

*LSB 631*

*LSB 642*

*Stand*

## Post-Communion Canticle

“Thank the Lord”, *LSB 181*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

*LSB 183*

- P** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

*Numbers 6:24-26; LSB 183*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.



## Recessional Hymn

“Alleluia, Song of Gladness”

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80

*Sit*

## Announcements

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

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An offering may be placed in the offering plate as you exit.

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## A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

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*We are pleased to be receiving into membership during the 8:00 AM worship service this morning:*

*Margaret Chambers*

*Robert and Heather Padgett*

*Mike Sparks*

*Please join us in welcoming them.*

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### **Sunday School - Children K - 5<sup>th</sup> Grade**

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

### **Jr IMPACT Bible Class**

Students meet in Room 119 with Scott Peters.

### **Sr IMPACT Bible Class**

Students meet in Room 122 with Catherine Borck for a study on the Psalms.

### **Special Needs Bible Class**

Students meet at 9:30 with Sandy Ehrett in the Library.

### **Adult Bible Class**

Pastor Shaltanis leads a study, *Objections Overruled: Answering Arguments against Christianity*, in the fellowship hall at 9:30ish. This week's objection is "Jesus didn't physically rise from the dead."

### **Adult Bible Class Small Group Alternative**

Karen Lund leads a study called, "The Cross" at 9:30 am in Room 115.

### **Mardi Gras Potluck Today**

Please join us after the late service for a Mardi Gras Potluck. All are welcome to attend!

### **Ash Wednesday is This Week - Service Time Change**

Lenten services begin this week with Ash Wednesday. We are changing our afternoon service times to **1:00 PM** this year. Previous years it was at 1:30 PM, so if you normally go to the afternoon service, please make note of the new time.

### **A Life Thought in the Church Year**

We proclaim not ourselves, but Jesus Christ as Lord (2 Corinthians 4:5) of body and sexuality. We proclaim not personal choice, but Jesus Christ as Lord of marriage and procreation. We proclaim not popular opinion, but Jesus Christ as Lord of hurts and healing. We proclaim not political debate,

but Jesus Christ as Lord of life and death. Listen to Him who makes us beloved children of God (Mark 9:7).

**CHRIST FOR YOU this week on KFUE.org**

Hear stories about mental health, LCMS history, and the history of LCMS Black Ministry on The Coffee Hour (weekdays at 9:00 a.m. CT), continue studying Galatians 3-4 on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 5-8 on Thy Strong Word (weekdays at 11:00 a.m. CT), and enjoy Ash Wednesday Organ Recital and Worship Service on 2/14 at 11:00 a.m. CT. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

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## Serving Our Worship Today:

Pastor:	Rev. Joel Shaltanis
Organist:	Daniel Kim
Altar Guild:	Susan Knowles, Kathy Hite, Mary Ravitz
Elder:	Mike Kunschke
Alcolyte:	Ana Scarth
Greeter:	Don Bunger, Mark and Kathy Plagens
Ushers:	Mike Paradise, Sam Carter
Sound:	Russ Wilkerson, Doug Hite

## This Week at Lord of Life-Today, Feb. 11, 2024

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5th Gr, Room 113) Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Special Needs Class (Library) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service
12:00 pm	Mardi Gras Potluck

### Tuesday, February 13

12:00 pm	Ladies' Bible Study
7:00 pm	Elders

### Wednesday, February 14

1:00 pm	Worship Service
7:00 pm	Worship Service
7:45 pm	Adult Choir

### Thursday, February 15

7:00 pm	Admin Council
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### Friday, February 16

9:00 am	Comfort Makers
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## Next Sunday's Readings February 18, 2024

Old Testament:	Gen. 22:1-18
Epistle:	James 1:12-18
Gospel:	Mark 1:9-15



The flowers on the altar this morning are given to the Glory of God by the Ashburn's in celebration of their anniversary; and by the Ozlowski's in memory of Howard and Helen Miessler.



Transfiguration

**About the Cover:** After being in the presence of God, the shining face of Moses, the lawgiver, brought fear to all of Israel. However, when Jesus' face shone at His transfiguration, it was not simply because He was in the presence of God. He is God in the flesh, the source of light. Furthermore, Jesus is not another lawgiver. He is the one who has fulfilled the Law by dying on the cross for our sins.