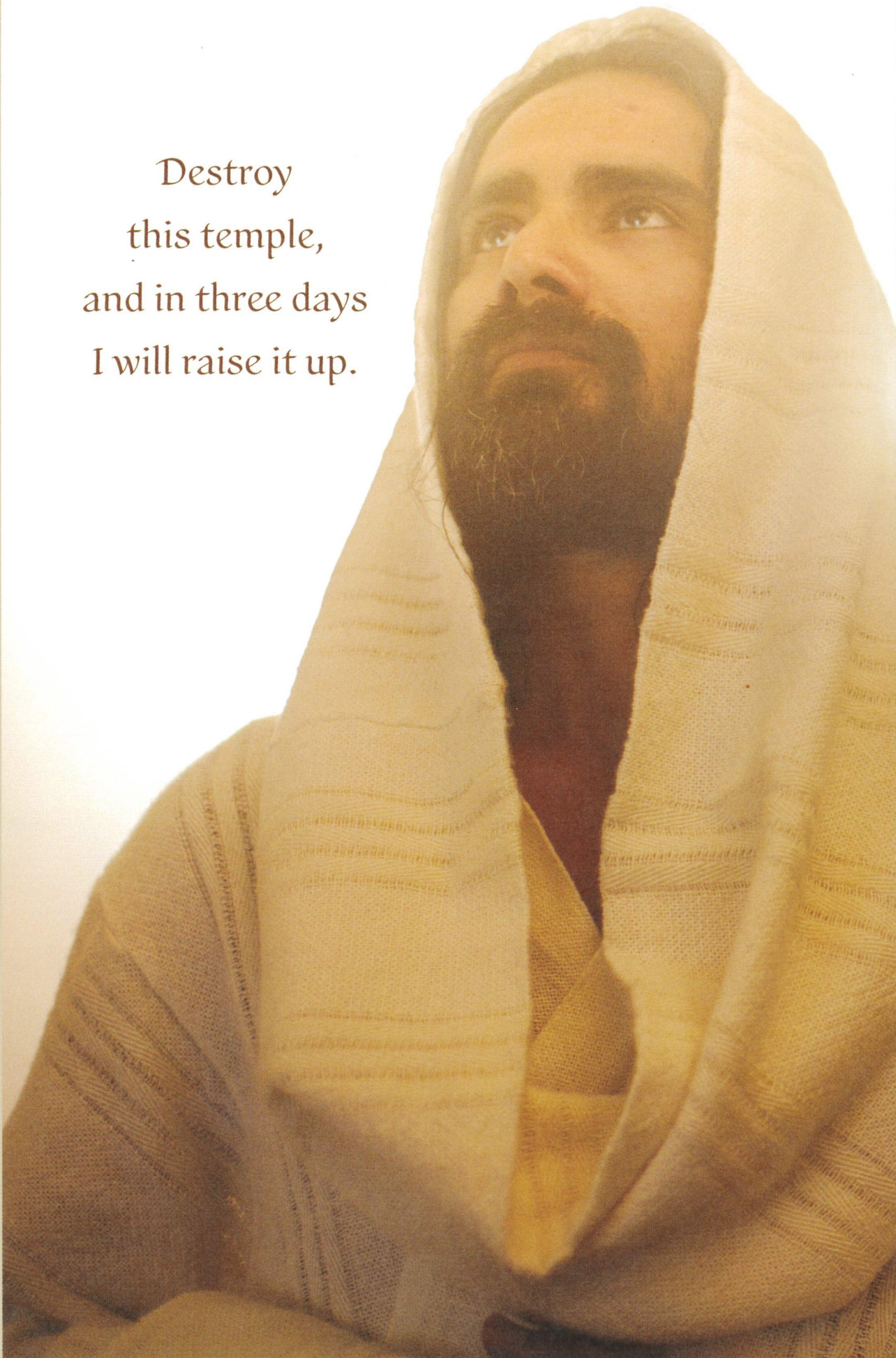


Destroy
this temple,
and in three days
I will raise it up.



**Lord of Life Lutheran Church
Plano, Texas**

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

Rev. Joel A. Shaltanis, Pastor (pastorshaltanis@yahoo.com)

Scott Peters, Director of Youth Ministry (speters@planolutheran.com)

(972) 867-5588

www.planolutheran.com † office@planolutheran.com

Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Almighty and Everlasting God, Who hast taught us to know and confess in true faith that, in three persons of equal power and majesty, Thou art one everlasting God, desiring to be worshiped as such, we pray Thee, sustain us steadfast in that faith against everything that may threaten the same: Who livest and reignest from everlasting to everlasting, Amen. (J. K. Willhelm Loehe, 1808 -1872)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

Third Sunday in Lent

March 3, 2024

8:00 AM and 10:45 AM

Divine Service I – *LSB 151*

Prelude

Stand

Entrance Hymn

“Built on the Rock”

LSB 645

Choir only: 1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His

stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal

ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -

ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,

But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell

Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.

Verses 4-5 on the next page.

Choir only: 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the

God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing

sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -

us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.

Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.

And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
 Tune: Ludvig M. Lindeman, 1812–87

Invocation, Confession, and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28:19b, [18:20]

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

[John 20:19-23]

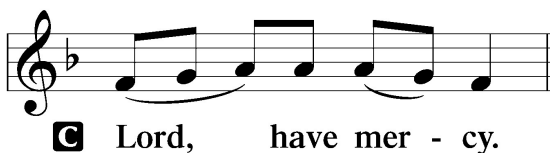
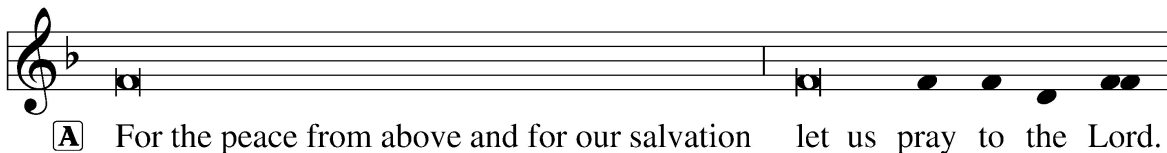
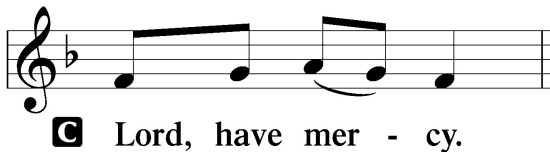
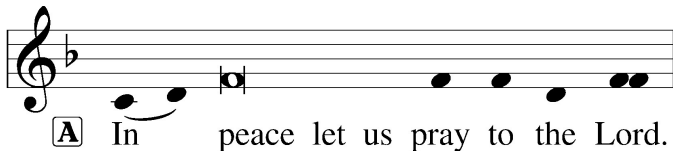
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

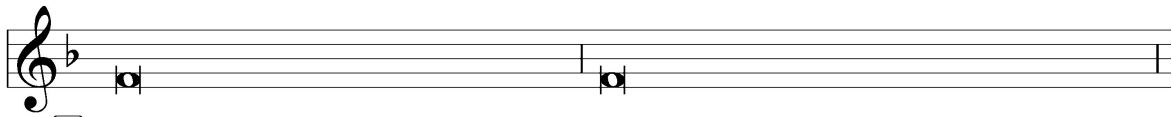
C Amen.

+++Service of the Word+++

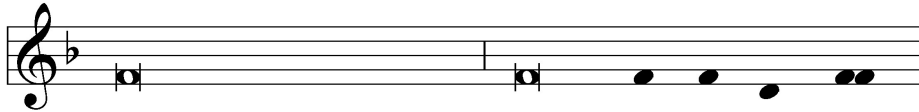
Kyrie

Mark 10:47; LSB 152





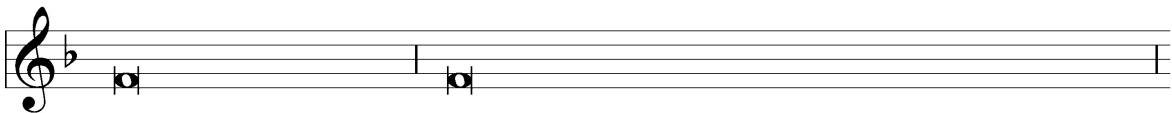
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



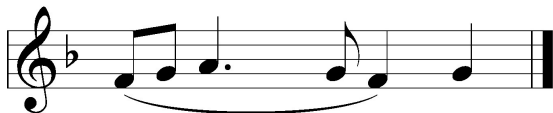
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 156

P The Lord be with you.

C And also with you.

P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Exodus 20:1–17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C Thanks be to God.

Choral Gradual

“Come, Let Us Fix Our Eyes on Jesus,” *arr. by Kenneth Kosche*

*Come, let us fix our eyes on Jesus, the author and perfecter of our faith,
Who for the joy, the joy set before Him, endured the cross,
Scorning its shame, scorning its shame,
And sat down at the right hand of the throne of God.*

Epistle

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

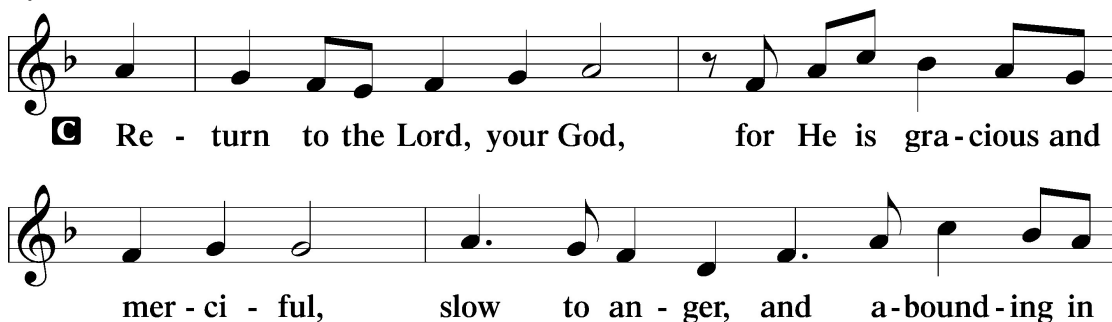
P This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

LSB 157



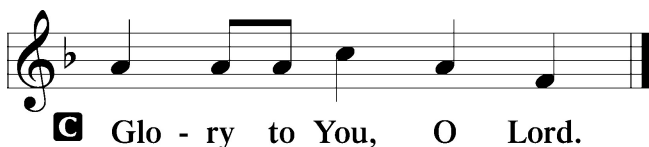
C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in



Holy Gospel

John 2:13–22

P The Holy Gospel according to St. John, the second chapter.



¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



Hymn of the Day

“May God Bestow on Us His Grace”

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 3 O let the peo - ple praise Thy worth, In all good works in -
 vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,
 To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,
 health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!
 And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - sure is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -
 mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: David Lee, 1956
 Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand

Nicene Creed

LSB 158

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)

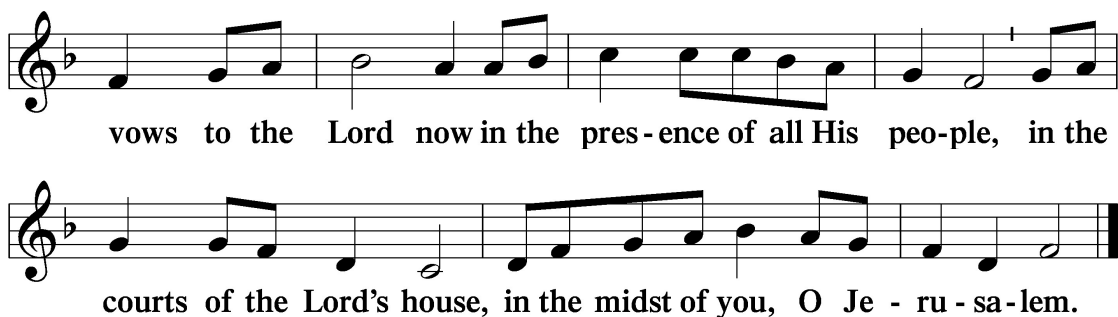
Stand



Offertory

Psalm 116:12-13, 17-19; LSB 159

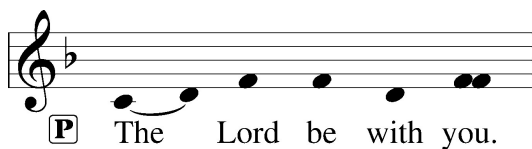
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



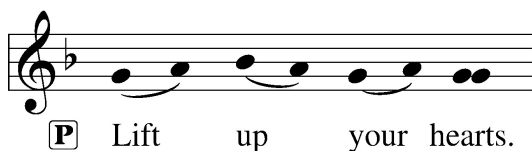
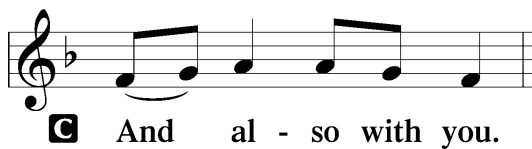
+++Service of the Sacrament+++

Preface

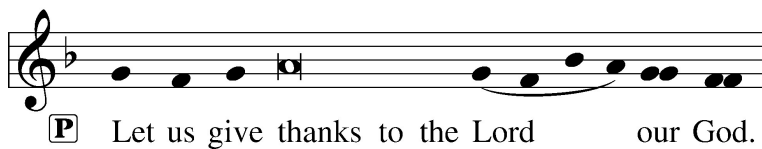
LSB 160



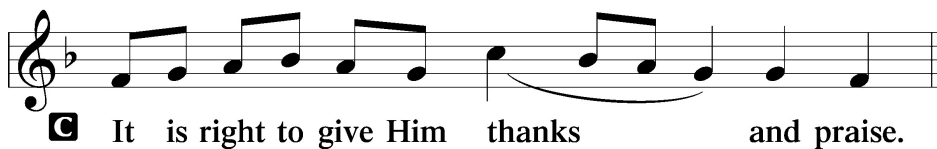
2 Timothy 4:22



[Colosians 3:1]



[Psalm 136]



Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9, LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20

1 Corinthians 11:23-25; LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Revelation 22:20

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

John 20:19; LSB 163

- P** The peace of the Lord be with you always.

C Amen.

Sit

Agnus Dei

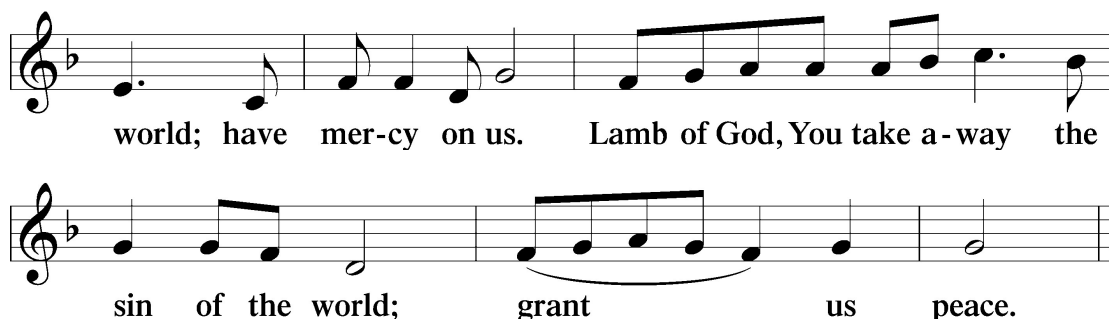
John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



Distribution

Communicants are asked to hold their hand open to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it. If you take an individual cup, please keep it visible; otherwise the Pastor will offer you the common cup.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

Jesus Comes Today with Healing
I Come, O Savior, to Thy Table

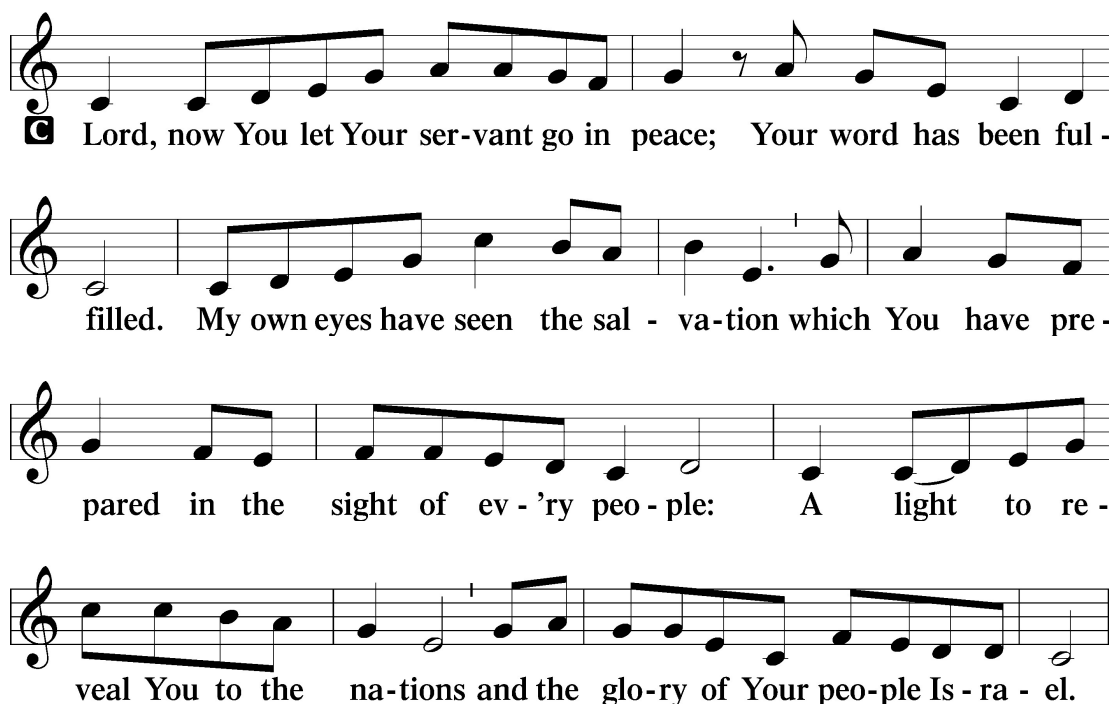
LSB 620

LSB 618

Stand

Post-Communion Canticle

“Nunc Dimittis,”
LSB 165





Post-Communion Collect

LSB 166

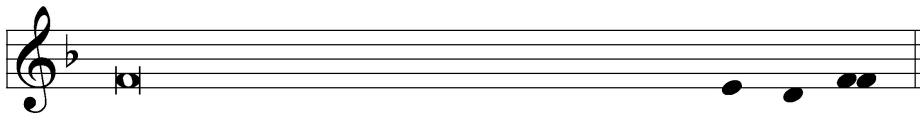
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Recessional Hymn

“God of Grace and God of Glory”

LSB 850





pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969
Tune: John Hughes, 1873–1932

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr IMPACT Bible Class

Students meet in Room 119 with Scott Peters.

Sr IMPACT Bible Class

Students meet in Room 122 with Catherine Borck for a study on the Psalms.

Special Needs Bible Class

Students meet at 9:30 with Sandy Ehrett in the Library.

Adult Bible Class

Pastor Shaltanis leads a study, *Objections Overruled: Answering Arguments against Christianity*, in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

They will not meet today, but will gather again on Sunday 3/10. Mike Kunschke will lead a study on the book of Isaiah.

Midweek Lenten Services and Soup Suppers

Midweek Lenten services are Wednesdays at 1 PM and 7 PM. Soup Suppers will begin at 5:45 PM.

Congregational Work Day

Join the crew on Saturday, March 23, 9am - 3pm(ish), to help get our church into top shape in preparation for Holy Week and the celebration on Easter Sunday. Lunch will be provided. A list of "tools to bring" will be announced over the next two weeks. Contact Scott P. for more information.

Breakfast Is Served!

Please join the Sr. IMPACT for a fundraiser breakfast on March 17th, 9 – 9:30am in the fellowship hall. A free will offering will be collected to help the Sr. IMPACT raise funds for their annual trip to the Higher Things Conference this summer in Mequon, Wisconsin. (See Insert)

A Life Thought in the Church Year for March 3

The Lord God closely associates life and family. He stands commands about parenting and marriage on either side of the prohibition against killing (Exodus 20:12-14). He holds human life as highest priority and will not accept any other creatures as replacement (John 2:15-16). Body and sexuality serve to enrich life – our own as well as one another's – and not to eliminate it.

CHRIST FOR YOU this week on KFUO.org

Search Scripture and hear more LCMS history on The Coffee Hour (weekdays at 9:00 a.m. CT), study Isaiah 41-41 and LSB 420 for Lent on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT), and enjoy a Lenten Organ Recital and Worship Service on 3/6 at 11:00 a.m. CT. Find your favorite programs on demand at kfuo.org and the KFUO Radio app!

Serving Our Worship Today:

Pastor:	Rev. Joel Shaltanis
Organist:	Victoria Frinsko
Flute:	Lora Frinsko
Violin:	Melanie Scarth
Altar Guild:	Clarice Lundquist, Gail Senter, Joanna Smith
Elder:	Greg Moudy, Mark Ziegelbein
Acolyte:	Ana Scarth, Robert Duff
Greeter:	Scarth Family, Duff Family
Ushers:	Sebastian Shaltanis, Jeff Loewecke
Sound:	Russ Wilkerson, Doug Hite

This Week at Lord of Life-Today, Mar. 3, 2024

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5th Gr, Room 113) Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Special Needs Class (Library) Adult Bible Class (Fellowship Hall)
10:45 am	Late Worship Service

Wednesday, March 6

1:00 pm	Worship Service
5:45 pm	Soup Supper
7:00 pm	Worship Service
7:45 pm	Adult Choir

Thursday, March 7

7:00 pm	Admin Council Nominating Committee
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Next Sunday's Readings March 10, 2024

Old Testament:	Num. 21:4-9
Epistle:	Eph. 2:1-10
Gospel:	John 3:14-21



The flowers on the altar this morning are given to the Glory of God by Mark & Carrie Ziegelbein in celebration of Sam's birthday; and by Mary Ravitz in celebration of both of her daughters' birthdays (Sheila & Jessica)



Lent

About the Cover: As Jesus set His mind on things that are above, His zeal simply could not allow His Father's house to become an earthly house of trade (see Colossians 3:2). The religious leaders despised the Lord's purpose of the temple and would later seek to destroy the temple of His body, wherein God tabernacled among His people (see John 1:14). Christ was crucified, died, and was buried. But He has been raised for our justification (see Romans 4:25).