

**Lord of Life Lutheran Church
Plano, Texas**

THE HOUR HAS COME
for the Son of Man
TO BE GLORIFIED

JOHN 12:23

Lord of Life Lutheran Church

3601 W. 15th Street, Plano, Texas 75075

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Our Mission Statement

Bring people into a living relationship with Jesus Christ by

† reaching up to God in worship and prayer,

† reaching in to be empowered by God's Word as members of His family &

† reaching out at every opportunity with the Gospel of Christ.

A Prayer before Worship

Today my Lord and Savior, You entered the city that murders prophets and stones messengers of God. We are all citizens of this city, we who so often want to silence Your voice so we can avoid hearing Your Word. We've always been willing to honor You because others did it. We hoped You would help us with our own plans and fulfill Your Father's will for our sake, doing what You alone could do. You've done everything for us. Help us do something for You. Amen. (Bo Giertz, 1905-1998)

Large Print Bulletin and Children's Bulletin

Copies of today's bulletin are available in LARGE PRINT. Children's Activity Bulletins are also available. Please ask an usher if you would like to use either of these options.

Nursery/Cry Room

The nursery is available for families with young children ages 2 and under in Room 109. It will not be staffed at the 8:00AM service, but will be during Bible classes and 10:45AM service. Or, if you prefer, Room 100 also is available as a cry room and/or a room for nursing mothers. Please ask an usher if you need assistance or directions.

For Those Desiring Holy Communion, Please Read:

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself." 1 Corinthians 11:27-29

Being admonished to receive Christ's Body and Blood in a worthy manner, let us prepare our hearts for reception of this sacrament by privately answering the following:

1. Do I believe that I am a sinful person without hope of eternal life except for God's mercy in Christ?
2. Do I believe that Jesus Christ is God's Son and my Savior?
3. Do I believe that He is present in the Sacrament of Holy Communion with His Body and Blood?
4. Do I hope by the power of the Holy Spirit to live a godly life?

AS YOU COME TO THE LORD'S SUPPER you are affirming with each communicant that Jesus is your Savior and Lord, that you believe His Body and Blood are present, and that you desire to serve Him as a disciple in the fellowship of His church. If you are not an active member of an LCMS congregation, please speak with the Pastor before communing.

The Sunday of the Passion

March 24, 2024

8:00 AM and 10:45 AM

Divine Service IV – *LSB 203*

Prelude

Choral Introit

“Sing Hosanna,” by Michael Jothen

Sing Hosanna to him who comes, Sing Hosanna in the highest!

Sing Hosanna to him who comes, Sing Hosanna in the highest!

Blesses is he who comes, comes in the name, Comes in the name of the Lord!



Please stand and face the processional cross.

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
 behold, your king is coming,
 sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace.

C in the name of the Lord.

Stand

Entrance Hymn

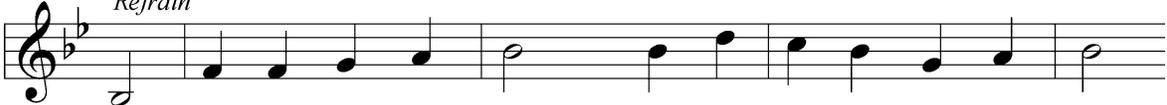
“All Glory, Laud, and Honor”

LSB 442

Choirs only: *ref* All glory, laud, and honor To You, Redeemer, King,
 To whom the lips of children Made sweet hosannas ring.

1 You are the King of Israel And David’s royal Son,
 Now in the Lord’s name coming, Our King and Blessèd One. Refrain

Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.

2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



And we with all cre - a - tion In cho - rus make re - ply.

Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

Silence for reflection on the contrast between Jesus' triumphant entry and His passion.

Invocation, Confession, and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

Matthew 28-19b, [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Psalm 124:8

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**

Psalm 130:3-4

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

[Luke 18:13]

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

[John 20:19-23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**

+++Service of the Word+++

Kyrie

Mark 10:47; LSB 204

A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

2 Timothy 4:22; LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 118:19–29; antiphon: v. 26



Blessèd is he who comes in the name | of the LORD! *
We bless you from the house | of the LORD.

**Open to me the gates of | righteousness,*
that I may enter through them
and give thanks | to the LORD.**

This is the gate | of the LORD;*
the righteous shall enter | through it.

**I thank you that you have | answered me*
and have become my sal- | vation.**

The stone that the builders re- | jected*
has become the | cornerstone.

**This is the LORD's | doing;*
it is marvelous | in our eyes.**

This is the day that the | LORD has made,*
let us rejoice and be | glad in it.

**Save us, we pray, | O LORD!*
O LORD, we pray, give | us success!**

Blessèd is he who comes in the name | of the LORD! *
We bless you from the house | of the LORD.

**The LORD is God,
and he has made his light to shine up- | on us.*
Bind the festal sacrifice with cords,
up to the horns of the | altar!**

You are my God, and I will give | thanks to you;*
you are my God; I will ex- | tol you.

**Oh give thanks to the LORD, for | he is good;*
for his steadfast love endures for- | ever!**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Blessèd is he who comes in the name | of the LORD! *
We bless you from the house | of the LORD.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Mark 15:21–39

P The Holy Gospel according to St. Mark, the fifteenth chapter.

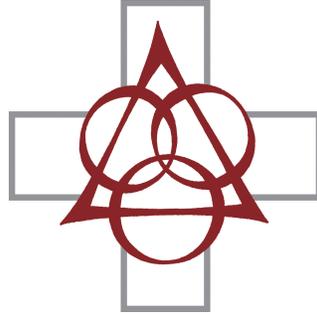
C Glory to You, O Lord.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁵And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Nicene Creed

LSB 206

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

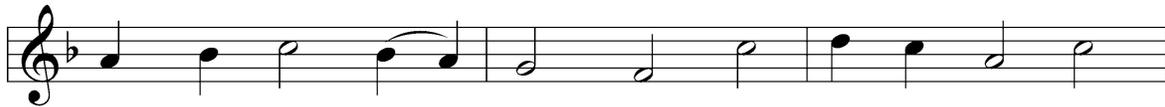
Hymn of the Day

“A Lamb Goes Uncomplaining Forth”

LSB 438



1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 “Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. “Go
 Your de - cree, I'll do what You have asked Me.” O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son,” the Fa - ther said, “And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."
to the grave Who built the earth's foun - da - tion.
we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Tune: Wolfgang Dachstein, c. 1487–1553
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005220

Sermon

Stand

Prayer of the Church

Sit

(Traditionally, this is the time to collect offerings, instead there is an offering plate at the rear of the sanctuary. Other giving options are through the mail or online from our website's "Giving" link. This QR code points there.)

Stand



+++Service of the Sacrament+++

Preface

2 Timothy 4:22, [Colossians 3:1], [Psalm 136]; LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

LSB 209

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

*Matthew 26:26-28, Mark 14:22-24,
Luke 22:19-20, 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

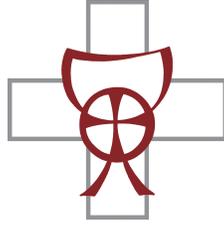
- P** The peace of the Lord be with you always.
C Amen.

Sit

Agnus Dei

John 1:29; LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



Distribution

Communicants are asked to hold forth their open hand to receive the bread so the elder may discern who is confirmed. Gluten-free wafers are available. Non-alcoholic wine is offered in the center circle of individual cups for those who prefer it.

Distribution Hymns

The *Lutheran Service Book* is located in the basket underneath the chair in front of you.

No Tramp of Soldiers' Marching Feet Ride On, Ride On in Majesty

LSB 444

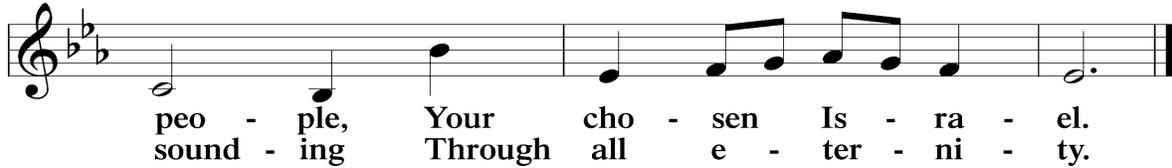
LSB 441

Stand

Nunc Dimittis ~ Song of Simeon

Luke 2:29-32; LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

LSB 212

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Benedicamus

[Psalm 103:1]

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Jesus, I Will Ponder Now”

LSB 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.
5 If my sins give me a - larm And my con - science grieve me,
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.
Let Your cross my fear dis - arm; Peace of con - science give me.
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure
Help me see for - give - ness won By Your ho - ly pas - sion.
May I give You love for love! Hear me, O my Sav - ior,



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?
If for me He slays His Son, God must have com - pas - sion!
That I may in heav'n a - bove Sing Your praise for - ev - er.

Text: Sigmund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Tune: Melchior Vulpius, c. 1570–1615

Sit

Announcements

Dismissal

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

An offering may be placed in the offering plate as you exit.

A Prayer after Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. Amen.

Sunday School - Children K - 5th Grade

Sunday school classes begin at 9:25 am in Room 116 for music. At 10:30 am parents may pick up K – 5th graders from Room 113.

Jr IMPACT Bible Class

Students meet in Room 119 with Scott Peters.

Sr IMPACT Bible Class

Students meet in Room 122 with Catherine Borck for a study on the Psalms.

Special Needs Bible Class

Students meet at 9:30 with Sandy Ehrett in the Library.

Adult Bible Class

Pastor Shaltanis leads a study, *Objections Overruled: Answering Arguments against Christianity*, in the fellowship hall at 9:30ish.

Adult Bible Class Small Group Alternative

Mike Kunschke leads a study on the book of Isaiah in Room 115.

Last Day to Sign Up for Easter Lilies



You may order Easter lilies to adorn the church Easter morning. Please sign up on the sheet in the narthex and indicate if you would like the lilies “in memory of” or “in thanksgiving for” particular individuals or ministries. A suggested donation of **\$15.00** may be placed with offerings or sent to the office with an “**Easter Lily**” notation. Easter lilies may be taken home following the 10:45 am service on Easter morning.

Special Services on Maundy Thursday and Good Friday

Special Lenten services this week. Maundy Thursday, March 28th, services will be at 1pm and 7pm. Good Friday, March 29th we will have a Tenebrae service at 7:30 pm, so that we end the service in solemn darkness.

Good Friday

The sanctuary will be open from 6AM – 4PM on March 29th for prayer and meditation.

New Keep-in-Touch List

We are printing a new directory in April that will include all of our new members! If you’ve had a change in address, email address, and/or phone number, or would like an updated picture included, please send us that information at info@planolutheran.com before the end of the month.



TICK TOCK...

...says the clock. Time is running out. Today is the last day to sign up for the Easter breakfast. There are also opportunities remaining to help with food and preparation. Please see the sign up sheets in the narthex. If you have any questions or comments, please contact Gail Senter at 972-672-5769.

A-Ticket, A-Tasket

A green and yellow basket...Please remember to bring an Easter basket for your children aged 10 years and under who will be participating in the Easter egg hunt next Sunday.



LWML Dal North Spring Event

LWML Dal-North Spring Event, Sat., April 13, 2024, at Messiah Lutheran Church, 1801 W. Plano Parkway. Registration opens at 9:30 am (\$10, includes lunch). "Bloom Where You are Planted". The speaker is Dana Riley, from Samaritan Inn McKinney. See posters for details and ingathering information. RSVP by April 5 to Mary Jane Tobaben, rtobaben@verizon.net, or 469-692-7219.

THRIVENT MEMBERS: 2023 Choice Dollars Expire on March 31, 2024

Lord of Life has received thousands of Thrivent Choice Dollars from our Thrivent members over the last few years. These funds, unless directed otherwise, are deposited in our Endowment Fund. The deadline is approaching for directing your 2023 dollars. These grant dollars are awarded to Thrivent benefit members who can direct them to the church or charity of their choice. At Lord of Life, these dollars will play an important part in the future of our church and its ministries. If questions arise, see Dave Peters.

A Life Thought in the Church Year for March 3

Sinful nature prizes popularity, property, and power. It despises dependence and discards aging or gestating neighbors because of it. But Jesus proves that God has designed humankind to rely on Him and each other. His salvation comes about by humbly and happily entrusting oneself to an Almighty Father (Philippians 2:6-8). We need not take life and death into our own hands when we can rest upon His.

CHRIST FOR YOU this week on KFUE.org

Blessed Holy Week. Hear a live Maundy Thursday service on 3/28 at 11:30 a.m. CT, hear special Good Friday programming on 3/29 (including a Tre Ore service from 12:00-3:00 p.m. CT), study Isaiah 50-52 on Sharper Iron (weekdays at 8:00 a.m. CT), and study Deuteronomy 31-33 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

Serving Our Worship Today:

Pastor:	Rev. Joel Shaltanis
Organist:	Daniel Kim
Altar Guild:	Clarice Lundquist, Gail Senter, Joanna Smith
Elders:	Greg Moudy, Doug Hite
Acolytes:	Emily Scarth, Margaret Duff
Greeters:	Don Bunger, Mark and Kathy Plagens
Ushers:	Mike Paradise, Alex Duff
Sound:	Russ Wilkerson, Nick Moudy

This Week at Lord of Life-Today, Mar. 24, 2024

8:00 am	Early Worship Service
9:30 am	Children's Sunday School (K-5th Gr, Room 113) Jr IMPACT Class (Room 119) Sr IMPACT Class (Room 122) Special Needs Class (Library) Adult Bible Class (Fellowship Hall) Adult Bible Small Class (Room 115)
10:45 am	Late Worship Service

Wednesday, March 27

7:00 pm	Adult Choir
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Maundy Thursday, March 28

1:00 pm	Worship Service
7:00 pm	Worship Service

Good Friday, March 29

7:30 pm	Tenebrae Service
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Next Sunday's Readings March 31, 2024

Old Testament:	Is. 25:6-9
Epistle:	1 Cor. 15:1-11
Gospel:	Mark 16:1-8



The flowers on the altar this morning are given to the Glory of God by the elders.



Palm Sunday

About the Cover: On Palm Sunday, Jesus' procession to glory is not what this world expected. Like looking into the piercing rays of the sun, we stand awestruck by the glory of Christ's crucifixion for our sins. He was lifted up upon the cross and died in order to bring us life. The intense light of His Word through the cross reveals our sin, but it also reveals our one and only Savior.